

Town of Cushing

Annual Report 2022



Town of Cushing

Annual Report

2022

Cover Photo Courtesy of Daniel Staples
Maple Juice Cove



The Cushing Select Board, along with members of this community, would like to dedicate the 2022 Annual Town Report to Alton Grover for his outstanding service to this town.

Alton served on the Select Board from 1984 until 2022, including many years as Chairman of that Board and Road Commissioner. Alton also oversaw the administration of General Assistance for many of his years on the Select Board. In 1984, when the town was unable to find anyone to plow the roads, Alton took on this duty, keeping our roads safe and passable for over 30 years. Always conscientious, he only missed three Select Board meetings in all his 38 years on the Board. His wealth of knowledge and selfless dedication to this town will forever be valued and cherished.

Alton grew up in Cushing. He married his childhood sweetheart, Nancy, and together they have two children and five grandchildren.



The town of Cushing is pleased to announce the 2023 honorary recipients of the Boston Cane. Please join us in celebrating our town's eldest and most loved citizens.



George Hoyt — 94 years old and going strong!



Alma Black— 102 years young this spring!

“Not how long,
but how well
you have lived
is the main
thing”

— Seneca —

Table of Contents

| | |
|--|-----|
| Town Telephone Numbers..... | 1 |
| Office Hours and Meeting Times..... | 2 |
| Town Officers, Boards, and Committees..... | 3 |
| State and Federal Officials..... | 8 |
| 2022 Town Commitment and Appropriations..... | 13 |
| 2022 Treasurer's Report..... | 16 |
| Town Clerk's Report..... | 26 |
| Tax Collector's Report..... | 27 |
| Collected Since Books Closed..... | 28 |
| 2022 Outstanding Taxes..... | 29 |
| 2021 Tax Liens..... | 33 |
| Taxpayer List..... | 34 |
| Fire Department Report..... | 64 |
| Emergency Management Report..... | 66 |
| Rescue Squad Report..... | 67 |
| Health Officer Report..... | 70 |
| Assessor's Report..... | 71 |
| Planning Board Report..... | 72 |
| Licensed Plumbing Inspector's Report..... | 73 |
| Code Enforcement Officer's Report..... | 74 |
| Harbormaster Report..... | 75 |
| Animal Control Officer's Report..... | 76 |
| Recreation Department..... | 77 |
| Cemetery Board Report..... | 78 |
| Cushing Library Annual Report..... | 80 |
| Recycling News..... | 82 |
| Georges River Shellfish Committee..... | 86 |
| Social Agencies..... | 87 |
| Auditor's Report..... | 94 |
| Town Meeting Warrant for 2023..... | 104 |

TELEPHONE NUMBERS

Town

| | |
|----------------------------|----------------------|
| Town Office | 354-2375 |
| Town Office FAX | 354-1375 |
| Fire Station | 354-7078 |
| Fire Dept.(24hrs) | 9-1-1 |
| Ambulance(24hrs) | 9-1-1 |
| Animal Control Officer | 354-0333 |
| Code Enforcement Officer | 706-6414 |
| Plumbing Inspector | 706-6414 |
| Library | 354-8860 |
| Post Office | 354-8014 |
| Waldoboro Transfer Station | 832-7850 |
| Health Officer | 354-0333 |
| Addressing Officer | 354-6818 or 354-2375 |

School

| | |
|--------------------------|----------|
| Cushing Community School | 354-2312 |
| Thomaston Grammar School | 354-6353 |
| Oceanside Middle School | 354-2502 |
| Oceanside High School | 596-2010 |
| RSU #13 | 596-6620 |

County

| | |
|-----------------------------------|----------|
| Knox County Sheriffs Dept. | 594-5656 |
| Registry of Deeds | 594-0422 |
| Registry of Probate | 594-0427 |
| Places to get help in Knox County | 211 |

State

| | |
|--------------|----------------|
| State Police | 1-800-452-4664 |
|--------------|----------------|

House District #43

| | | |
|----------------------------|---|-------------------------|
| Representative Ann Matlack | E-Mail: Ann.Matlack@legislature.maine.gov | (207)594-4831 (home) |
| 2 State House Station | Augusta, ME 04333-0002 | |
| | Message Service:1-800-423-2900 | |

Town Office Hours

Monday & Wednesday 8:30AM to 4:30 PM

Friday 7:30AM-2:30 PM

Selectboard Meeting

6:00PM on the 2nd and 4th Monday of each month

Planning Board Meetings

1st Wednesday of the month at 6:00PM (when needed)

Code Enforcement Officer & Plumbing Inspector

Wednesday 8:30AM-4:30PM

Assessor's Meeting

1st Thursday of the month at 4:00PM (when needed)

Ordinance Committee Meeting

1st and 3rd Monday of the month at 6:30 PM

(When working on an ordinance)

Clam Board Meeting

2nd Thursday of the month at 6:00PM in St. George

Harbor Committee

4th Wednesday of the month at 6:30PM (when needed)

Transfer Station Hours

(885 North Nobleboro Road, Waldoboro)

Hours 10:00AM to 4:00PM

Closed Sunday and Monday

Burning Permit Information

Free online

www.wardensreport.com

www.maine.gov

Town Officers & Members of Boards and Committees

2021 - 2022

SELECT BOARD & ROAD COMMISSIONERS

| | | |
|---------------------------|---------------------------|--------------|
| Craig Currie (Vice Chair) | Seat #1 | Expires 2023 |
| Tracey Bally | Seat #2 | Expires 2024 |
| Cheryl Stackpole | Seat #3 | Expires 2025 |
| Alton Grover | Seat #4 Jan-July | |
| | Seat #4-Oct -remainder of | |
| Michael James | term | Expires 2025 |
| Daniel Staples(Chair) | Seat #5 | Expires 2024 |

TOWN CLERK AND AS- SISTANT TO THE SELECT BOARD

Lisa M. Young

DEPUTY TOWN CLERKS

Samantha Jones Jan-April
Danika Poland
Valerie Pietrowicz

TAX COLLECTOR/

Samantha Jones- Jan-April
Danika Poland

TREASURER/ DEPUTY TAX COLLECTOR/ REGISTRAR OF VOTERS

Lisa M. Young

DEPUTY TAX COLLEC- TOR/ DEP.TREASURER/ DEP. REGISTRAR

Danika Poland

DEPUTY TAX COLLEC- TOR/REGISTRAR OF VOTERS

Valerie Pietrowicz

GA ADMINISTRATOR

Alton Grover- Jan-July
Cheryl Stackpole

PLANNING BOARD

| | | |
|----------------|------------------|--------------|
| William Aboud | Chairperson | Expires 2025 |
| Robert Ellis | | Expires 2024 |
| Austin Donaghy | Vice-Chairperson | Expires 2026 |
| Jay Jones | | Expires 2027 |
| Patrick Walsh | Secretary | Expires 2026 |

APPEALS BOARD

| | | |
|---------------------|-------------|--------------|
| Robert Stackpole | Chairperson | Expires 2025 |
| Robert Patterson | | Expires 2024 |
| Miki Day | Secretary | Expires 2026 |
| Jonathan Harrington | | Expires 2024 |
| Alternate Vacant | | |

ASSESSORS

| | | |
|------------------|-------------|--------------|
| William G. Aboud | Chairperson | Expires 2023 |
| Robert Ellis | | Expires 2024 |
| Charyl Matheson | | Expires 2025 |

DIRECTOR RSU #13

| | | |
|---------------|--|--------------|
| Loren Andrews | | Expires 2024 |
|---------------|--|--------------|

BUDGET COMMITTEE

| | | |
|---------------------|---------|--------------|
| Josh Mitchell | Seat #1 | Expires 2027 |
| Terry Melanson | Seat #2 | Expires 2024 |
| Edward Amoroso | Seat #3 | Expires 2026 |
| Jonathan Harrington | Seat #4 | Expires 2023 |
| Vacant | Seat #5 | |

FIRE CHIEF

Clarence Flanders

DEPUTY FIRE CHIEF

Anthony Winchenbach

ORDINANCE COMMITTEE

Claus Metzner
Rita Furlow
John Offen

Chairperson

RECYCLING COMMITTEE

Monika Magee
Carole Leporati
David Farmer
David Sears
Judy Sears

Chairperson

Treasurer

Alan Magee
David Vickery

CEMETERY COMMITTEE

Robert Weisert
Karin Weisert
Terry Melanson
Taylor Stenger

Chairperson

Assistant

Assistant

Assistant

Expires 2024

Expires 2024

Expires 2023

Expires 2023

RECREATION COMMITTEE

Gretchen Tripp-Director

April Dickey

Scott Stackpole

Travis Doughty

Ben Tripp

CUSHING HARBOR BOARD

Bruce Bickford
Michael Roberts
Joshua Spear
Nathan Dinces

Chairperson

Expires 2026

Expires 2025

Expires 2023

Expires 2024

ADDRESSING COMMITTEE

Thomas LeBlond - Addressing Officer
Vacant - Member

RESCUE SQUAD

Andrew Blanchard - Director
Charlene Benner - Assistant Director
William Aboud/ Ian Smith - Training Officer's
Sandra Blanchard - Secretary
Andrew Blanchard - Maintenance Officer

HARBORMASTER

Austin Donaghy

ANIMAL CONTROL OFFICER

Kendra Hubbard

EMERGENCY MANAGE- MENT AGENCY

Clarence Flanders

CODE ENFORCEMENT OF- FICER

Scott E. Bickford- Jan-July
Matthew Deane

PLUMBING INSPECTOR

Scott E. Bickford- Jan-July
Matthew Deane

SHELLFISH WARDEN

Jeff Shroeder

SUPERINTENDENT OF SCHOOLS

John C. McDonald

HEALTH OFFICER

Charles Carver

ASSESSORS' AGENTS

Garnett Robinson

Josh Bragan

Richard Dunton

SHELLFISH COMMITTEE MEMBERS

| | | |
|----------------|-------------|--------------|
| David Taylor | Chairperson | Expires 2023 |
| Sherri Taylor | | Expires 2024 |
| Michael Benner | | Expires 2024 |

GEORGES RIVER REGIONAL SHELLFISH JOINT BOARD MEMBERS

| | | |
|----------------|------------------|-----------------|
| Daniel Staples | Chairperson | Cushing |
| William Hahn | Vice-Chairperson | Thomaston |
| Susan Snow | | South Thomaston |
| Wayne Luce | | Warren |
| Wayne Sawyer | | St. George |



STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Dear Maine Resident:

In January, I was privileged to take the Oath of Office to begin my second term as your Governor. I am deeply humbled by the trust the people of Maine have placed in me, and I look forward to continuing to work hard over the next four years to improve the lives and livelihoods of Maine people.

Over the past four years, we have made real progress. We have expanded health care, leading to the largest decline in the uninsured rate of any state in the nation. We fully funded the State's share of public education. We delivered two-years of free community college. We fully restored municipal revenue sharing to five percent. We delivered substantial tax relief, nation-leading inflation relief, and emergency energy relief to help Maine people through difficult times.

Through the Maine Jobs & Recovery Plan, we are strengthening and diversifying our economy. In 2022, our state's gross domestic product – a key measure of economic growth – grew at the 9th fastest rate in the United States. People are moving to Maine at a rate higher than any other New England state, and at one of the highest rates in the nation. We have enacted balanced budgets, and we have built up Maine's "Rainy Day" fund to a record high, preparing our state to continue meeting its commitments in the event of an economic downturn.

While I am proud of the progress we have made, there is more to do, like addressing the housing crisis, the workforce shortage, and the opioid epidemic and strengthening health care, education, and the economy. I know that by working together to tackle these issues head-on, we can improve the lives and livelihoods of Maine people and make Maine the best place to live, work, and raise a family.

Thank you again for the honor to serve you as Governor.

Thank you,

A blue ink signature of Janet T. Mills, written in a cursive style.

Janet T. Mills
Governor

PHONE: (207) 287-3531 (Voice)

888-577-6690 (TTY)

FAX: (207) 287-1034

www.maine.gov

SUSAN M. COLLINS
MAINE

413 DIRKSEN SENATE OFFICE BUILDING
WASHINGTON, DC 20510-1904
(202) 224-2523
(202) 224-2693 (FAX)

United States Senate
WASHINGTON, DC 20510-1904

COMMITTEES:
APPROPRIATIONS
HEALTH, EDUCATION,
LABOR, AND PENSIONS
SELECT COMMITTEE
ON INTELLIGENCE
SPECIAL COMMITTEE
ON AGING

Dear Friends:

It is an honor to represent Maine in the U.S. Senate. I am grateful for the trust that Mainers have placed in me and welcome this opportunity to share some key accomplishments for our state.

Last year, I secured more than \$500 million for 285 projects from Aroostook County to York County that will promote job creation, workforce training, and economic development; expand access to health care; improve public safety, infrastructure, and community resources; and protect our environment. To address the crisis of soaring inflation and high energy prices, I led efforts to provide \$2 billion in supplemental funds to the Low-Income Home Energy Assistance Program. In the new Congress that begins in 2023, I expect to be the Vice Chairman of the Appropriations Committee and will continue to champion investments to support Maine's communities and families.

Strengthening our economy and supporting good jobs remain a top priority. Along with the Governor and the rest of the Maine Delegation and the associations representing the lobster industry, I worked to protect our hardworking lobstermen and women by pausing for six years the onerous federal regulations that jeopardize our lobster fishery's very existence. Another ongoing threat to Maine's small businesses is the shortage of workers. That's why I led an effort to push the Administration to nearly double the number of H-2B visas that are critical to our hospitality industry. Additionally, when the Administration proposed to cut the construction of a destroyer to be built by Bath Iron Works, I restored this funding to protect Maine jobs and our national security.

When Maine Veterans' Homes announced last year that it planned to close its facilities in Caribou and Machias, I opposed that decision which would have had such a devastating effect on rural veterans and their families. I am glad that the decision was reversed, and I have secured \$3 million to help with upgrades to these facilities. My *AUTO for Vets Act* also became law, which will help disabled veterans maintain their independence by supporting the purchase of a new adaptive vehicle once a decade.

This past year, Congress demonstrated how effective it can be on behalf of the American people when both parties work together. A few of the bipartisan achievements that I was involved in include the *Respect for Marriage Act*, which will provide certainty to millions of loving couples in same-sex marriages while protecting religious liberties, and the *Electoral Count Reform Act*, which establishes clear guidelines for our system of certifying and counting electoral votes for President and Vice President.

No one works harder than the people of Maine, and I have honored that work ethic by showing up for every vote. During my Senate service, I have cast more than 8,500 consecutive votes, never having missed one.

I remain committed to doing all that I can to address your community's concerns in 2023. If I may be of assistance to you in any way, I encourage you to contact one of my six state offices.

Sincerely,



Susan M. Collins United
States Senator

ANGUS S. KING, JR.
MAINE

133 HART SENATE OFFICE BUILDING
(202) 224-5344
Website: <https://www.King.Senate.gov>

United States Senate

WASHINGTON, DC 20510

January 1, 2023

COMMITTEES:
ARMED SERVICES
CHAIRMAN, STRATEGIC FORCES
SUBCOMMITTEE
BUDGET
ENERGY AND
NATURAL RESOURCES
CHAIRMAN, NATIONAL PARKS
SUBCOMMITTEE
INTELLIGENCE
RULES AND ADMINISTRATION

Dear Friends,

I've often thought that Maine is just one big small town connected by long roads. Well, in the past year or two, those roads have gotten steeper and bumpier as we dealt with an unprecedented pandemic and the resulting economic troubles.

As we faced the historic challenges, something impressive happened. We came together and lent a hand to our neighbors wherever we could to keep things running and spirits high.

Down in Washington, Congress tried to help Maine communities get through this struggle, so that our state would come out stronger. To do that, we put in the work and set some things into motion that are already helping Maine people. That's why you hired us, after all.

The pandemic made something we'd known for a while clear: those roads and networks that connect our big town needed repair, improvements, and expansion – from bridges to broadband. So, while Maine was uniting towards a common purpose, Congress came together to pass the *Bipartisan Infrastructure Law* – legislation that makes generational investments in physical infrastructure, broadband connections, harbors, and the energy grid. These efforts will lay the foundation for Maine's 21st century economy and make sure even the most rural areas aren't left behind.

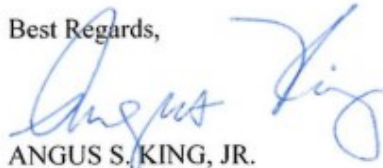
Over the last two years, as we drove up and down our state, you couldn't help but see storefronts in trouble and prices rising as the economy struggled through a global recession. And again, while you focused your efforts on getting through the difficult times, Congress took meaningful action. We passed the *American Rescue Plan* in 2021, which enabled Governor Mills and the state of Maine to better meet the health and economic difficulties of the pandemic. At a critical moment it expanded healthcare efforts to confront COVID and invested in the state to keep the economy in far better shape than most others nationwide.

Congress didn't stop there. This year, we took even more concrete steps to cut costs, create jobs, and provide more affordable, cleaner energy. The bipartisan *CHIPS Act* will bring home the manufacturing of the technical components known as "chips" that are used in everything these days – from smartphones to microwaves to cars – and in doing so reduce prices and create good American jobs. We also passed the *Inflation Reduction Act (IRA)* to lower healthcare costs, allow Medicare to negotiate drug prices, and cut energy bills with new rebates for things like heat pumps and solar panels.

Beyond these major investments, we also passed vital legislation to improve the day-to-day lives of Maine people and Americans nationwide. On a bipartisan basis, we expanded health care for veterans exposed to toxins, strengthened protections for marriage equality, supported Ukraine as it fought off a bloody Russian invasion, secured our elections and the peaceful transfer of power, and delivered millions in federal investments to projects up and down our state.

So, as Maine worked to get through hard times, Congress took steps to support our state – and we're already starting to see brighter days ahead. I'm proud to have played a small part down here; it's a true privilege to listen to you, work with you, and build a brighter future for all the incredible people up and down the roads that connect our big small town. Mary and I wish you a happy, and safe 2023.

Best Regards,



ANGUS S. KING, JR.
United States Senator

AUGUSTA
40 Western Avenue, Suite 412
Augusta, ME 04330
(207) 622-8292

BANGOR
202 Harlow Street, Suite 20350
Bangor, ME 04401
(207) 945-8000

BIDDEFORD
227 Main Street
Biddeford, ME 04005
(207) 352-5216

PORTLAND
1 Pleasant Street, Unit 4W
Portland, ME 04101
(207) 245-1565

PRESQUE ISLE
167 Academy Street, Suite A
Presque Isle, ME 04769
(207) 764-5124

In Maine call toll-free 1-800-432-1599
Printed on Recycled Paper

2162 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515

PHONE: 202-225-6116
FAX: 202-225-5590

WWW.PINGREE.HOUSE.GOV



COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

AGRICULTURE, RURAL DEVELOPMENT, AND
RELATED AGENCIES

INTERIOR, ENVIRONMENT, AND RELATED
AGENCIES

CHELLIE PINGREE
CONGRESS OF THE UNITED STATES
1ST DISTRICT, MAINE

Dear Friends,

I hope this letter finds you well. It is my honor and privilege to serve the people of Maine's First District in Washington, DC, and I appreciate the opportunity to share this annual update with you.

This past year, our state faced unprecedented challenges, mirroring the difficulties experienced by communities across the nation. High inflation rates, a rapidly changing climate, aging infrastructure, and increasing energy costs were among the top concerns I heard while home in the district. Keeping these in mind, I was proud to work with my colleagues in the Maine Delegation to pass historic legislation to bring federal dollars back to our communities.

One of the ways we delivered for Mainers was through the passage of the Inflation Reduction Act (IRA) in August. This law provides much-needed assistance to struggling families. With the help of the IRA, Americans will save an average of \$800 per year on health insurance and Medicare beneficiaries will have increased access to medication.

Additionally, the IRA offers billions of dollars to expand rebate programs for Americans who wish to make their homes more energy efficient. Homeowners can now receive up to a 30 percent tax incentive for the cost of home solar installations and a 30 percent incentive when investing in a heat pump. Over the next decade, these rebates will offer Mainers thousands of dollars in savings while decreasing fuel costs for winters to come.

In 2022, Congress also passed meaningful legislation to help create skilled jobs in the construction, manufacturing, and engineering sectors. The Creating Helpful Incentives to Produce Semiconductors (CHIPS) Act will allow the U.S. to advance its leadership in the development of semiconductors used in the manufacturing of computers, cell phones, cars, and numerous other technologies we rely on. By developing this industry at home, we can bolster our national security and lessen our reliance on foreign technology.

As I look toward this Congress, I am excited to work with my colleagues on both sides of the aisle to improve the lives of Maine people. It is critically important that we continue to take action to increase job growth, decrease inflation, take measures to promote our national security and invest in our health care and education systems.

Each year my office receives over 40,000 calls, letters, and emails from Mainers. I recognize the tremendous trust you place in having me represent you in Washington and by sharing your stories, thoughts, and concerns. Please rest assured, I will continue to fight for the interests of Mainers in Congress, and my staff and I will do everything we can to ensure your needs are met.

Sincerely,
Chellie Pingree
Member of Congress

2 PORTLAND FISH PIER, SUITE 304
PORTLAND, ME 04101
PHONE: 207-774-5019
FAX: 207-871-0720



1 SILVER STREET
WATERVILLE, ME 04902
PHONE: 207-873-5713
FAX: 207-873-5717



HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0002
(207) 287-1400
TTY: Maine Relay 711

Ann Higgins Matlack

130 Scraggle Point Road
Spruce Head, ME 04859
Residence: (207) 594-4831
Ann.Matlack@legislature.maine.gov

Dear Cushing Neighbors:

It continues to be an honor to serve you in the Maine House of Representatives. I am proud to be your advocate in Augusta.

As I write this, we are preparing to begin the first session of the 131st Legislature that starts in January 2023. We have a lot of work to do in the coming months, from addressing the opioid epidemic and the threat of climate change to supporting our working waterfront and improving access to affordable housing. We are ready to get started.

This session, I have been appointed to serve as a member of the Appropriations and Financial Affairs Committee, otherwise known as the budget-writing committee. Our most significant priority will be the creation of a balanced two-year state budget, which will play a critical role in shaping the direction of our state in the near future.

I will also continue to serve as a member of the Legislature's Taxation Committee.

Please contact me if I can be of any assistance or if you would like to discuss or testify on any legislation. My email is Ann.Matlack@legislature.maine.gov. My phone number is 207-594-4831. I also send out periodic email newsletters. Please let me know if you would like to receive them.

I am so thankful that you have again entrusted me with this great responsibility, and I look forward to connecting with you over the next two years.

Respectfully,

A handwritten signature in black ink that reads "Ann Higgins Matlack".

Ann Higgins Matlack
State Representative

District 43 Cushing, South Thomaston, St. George, Thomaston and part of Owls Head

2022 Commitment

To be taken from Excise:

| | | |
|----------------------------------|--------|------------------|
| County Dispatch | Art.15 | 46,843.00 |
| Revaluation Account | Art.27 | 80,000.00 |
| Dry Hydrant Account | Art.28 | 1,000.00 |
| Town Road Maintenance | Art.29 | 10,000.00 |
| Winter Maintenance Account | Art.30 | 70,000.00 |
| Rescue Squad | Art.31 | 15,000.00 |
| Waldoboro Transfer Station | Art.32 | 110,000.00 |
| Ambulance Replacement Account | Art.33 | 25,000.00 |
| Fire Truck Replacement | Art.44 | <u>25,000.00</u> |
| Total from Vehicle Excise | | 382,843.00 |

| | | |
|-------------------------------|--------|------------------|
| Public Water Access | Art.35 | 10,000.00 |
| Harbor Master Account | Art.36 | <u>1,000.00</u> |
| Total from Boat Excise | | <u>11,000.00</u> |

| | | |
|--------------------------|--|------------|
| Total from Excise | | 393,843.00 |
|--------------------------|--|------------|

Town Meeting

To be raised and Appropriated:

| | | |
|--------------------------------|--------|-----------|
| Town Officer Salaries | Art.3 | 61,682.76 |
| Administration Account | Art.4 | 80,000.00 |
| Payroll Taxes | Art.5 | 14,000.00 |
| Incidentals | Art.6 | 10,000.00 |
| Alarm/Tel System | Art.7 | 4,000.00 |
| Computer/Office Equip. Account | Art.8 | 12,000.00 |
| Insurances | Art.9 | 22,000.00 |
| Community Center Operations | Art.10 | 10,000.00 |
| Fire Department | Art.11 | 66,000.00 |
| Fire Station Operations | Art.12 | 12,000.00 |
| Assessor's Account | Art.13 | 40,000.00 |
| Septic Waste Contract | Art.14 | 2,300.00 |
| Cushing Recreation | Art.16 | 2,000.00 |
| Recreation Field | Art.17 | 8,700.00 |
| Animal Welfare Account | Art.18 | 1,000.00 |

| | | |
|------------------------------------|--------|-----------------|
| Clam Management Agreement | Art.19 | 3,000.00 |
| Library Assistance | Art.20 | 2,500.00 |
| Professional Services Account | Art.21 | 5,000.00 |
| Social Services | Art.22 | 14,737.00 |
| Maine Municipal Dues | Art.23 | 3,197.00 |
| Pleasant View Cemetery Acct. | Art.24 | 6,000.00 |
| Ancient Cemetery Maintenance Acct. | Art.25 | 4,500.00 |
| Norton Cemetery Acct. | Art.36 | <u>3,500.00</u> |

388,116.76

Total to be raised and appropriated 388,116.76

County Tax 356,346.42

RSU#13 Appropriation 4,022,933.60

Deductions:

State Municipal Revenue Sharing \$237,852.75

Homestead Reimbursement \$122,114.98

Total Deductions **\$359,967.73**

Plus Overlay (added) 97,993.91

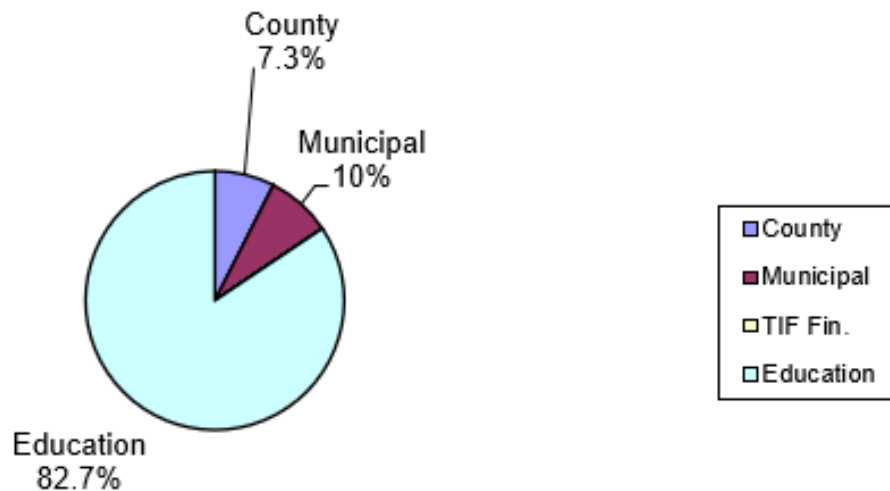
Tax for Commitment

4,505,422.96

2022 TAX YEAR APPROPRIATIONS

| | | |
|-----------|----------------|---------|
| County | \$356,346.42 | 7.30% |
| Municipal | \$388,116.76 | 10.00% |
| TIF Fin. | \$0.00 | 0.00% |
| Education | \$4,022,933.60 | 82.70% |
| <hr/> | | |
| Total | \$4,767,396.78 | 100.00% |

Percentage of Total Spending



State Aid/Other Revenues

| | |
|-----------------------|--------------|
| State Revenue Sharing | \$237,852.75 |
| Other Revenue | \$0.00 |
| Total Revenue | \$237,852.75 |

Net to be raised by local property tax

| | |
|--------------------------|----------------|
| Appropriations- Revenues | \$4,529,544.03 |
|--------------------------|----------------|

Other Calculation #'s

| | |
|---------------------------|--------------|
| Homestead Reimbursement | \$122,114.98 |
| Overlay(Not to exceed 5%) | \$97,993.91 |

Tax for Commitment

| | |
|------------------------|----------------|
| Net-Homestead+overlay= | \$4,505,422.96 |
|------------------------|----------------|

TOWN OF CUSHING EXPENSE AND CAPITAL ACCOUNTS 2022

TOWN OFFICE SALARIES

| | | | |
|--------------------------|------------------------------|-----------|-----------|
| Balance Forwarded | | | 1,304.18 |
| Appropriation | | | 61,682.76 |
| CEO Fees | | | 1,123.80 |
| Select Board- | Daniel Staples (Chairperson) | 5,960.50 | |
| | Craig Currie | 2,774.60 | |
| | Tracey Bally | 2,774.60 | |
| | Alton Grover Jan-July | 1,618.47 | |
| | Cheryl Stackpole | 2,774.60 | |
| | Michael James Nov-Dec | 462.43 | |
| Assessors- | William Aboud(Chairperson) | 1,814.00 | |
| | Robert Ellis | 992.28 | |
| | Charly Matheson | 992.28 | |
| Planning Board- | William Aboud | 2,147.65 | |
| | Jay Jones | 1,074.89 | |
| | Austin Donaghy | 1,074.89 | |
| | Robert Ellis | 1,074.89 | |
| | Patrick Walsh | 1,074.89 | |
| Harbormaster- | Austin Donaghy | 2,458.80 | |
| Dir. Emergency Mgmt.- | Clarence Flanders | 1,158.55 | |
| GA Administrator- | Alton Grover Jan-July | 675.78 | |
| | Cheryl Stackpole Aug-Dec | 482.77 | |
| Fire Chief- | Clarence Flanders | 4,176.27 | |
| Deputy- | Anthony Winchenbach | 655.47 | |
| Rescue Squad Director- | Andrew Blanchard | 2,249.59 | |
| Asst. Rescue Squad Dir.- | Charlene Benner | 1,687.46 | |
| Q.A.Q. I. | | | |
| Officer- | Charlene Benner | 1,687.46 | |
| Health Officer- | Charles Carver July-Dec | 281.06 | |
| Addressing Officer- | Thomas Leblond | 562.12 | |
| CEO & LPI- | Scott E. Bickford | 7,884.38 | |
| | Matthew Deane | 4,471.74 | |
| Animal Control Officer- | Kendra Hubbard | 3,687.10 | |
| Recreation Director- | Gretchen Tripp | 3,282.66 | |
| Expenses | | 62,012.18 | |
| Unexpended Balance | | 2,098.56 | |
| | | 64,110.74 | 64,110.74 |

ADMINISTRATIVE WAGES
(Includes Town Clerk, Tax Collector, Registrar, and Deputies)

| | | |
|--------------------|------------------|-------------------|
| Balance Forwarded | | 17,832.34 |
| Appropriation | | 80,000.00 |
| Agent Fees | | 8,382.18 |
| Expenses | 95,294.22 | |
| Unexpended Balance | <u>10,920.30</u> | |
| | 106,214.52 | <u>106,214.52</u> |

PLANNING BOARD

| | | |
|--------------------|-----------------|-----------------|
| Balance Forwarded | | 7,812.36 |
| Appropriation | | 0.00 |
| Fees | | 100.00 |
| Expenses | 371.50 | |
| Unexpended Balance | <u>7,540.86</u> | |
| | 7,912.36 | <u>7,912.36</u> |

ASSESSORS

| | | |
|---|-----------------|------------------|
| Balance Forwarded | | 6,869.16 |
| Appropriation | | 40,000.00 |
| Agent's Salary- Maine Appraisal & Assessment Services | 35,700.00 | |
| Mapping | 5,160.00 | |
| Misc. Exp.(software,printing,postage, training, and supplies) | 4,338.65 | |
| Unexpended Balance | <u>1,670.51</u> | |
| | 46,869.16 | <u>46,869.16</u> |

CAPITAL IMPROVEMENT (COMMUNITY CENTER)

| | | |
|--------------------|-----------------|------------------|
| Balance Forwarded | | 16,322.59 |
| Appropriation | | |
| Expenses | 10,076.65 | |
| Unexpended Balance | <u>6,245.94</u> | |
| | 16,322.59 | <u>16,322.59</u> |

INCIDENTALS

| | | |
|---|-----------------|------------------|
| Balance Forwarded | | 5,125.43 |
| Appropriation | | 10,000.00 |
| Supplies (ink, paper, excise books & other office essentials) | 2,678.67 | |
| Election costs | 1,158.55 | |
| Mileage & Training | 2,355.18 | |
| Postage | 1,829.41 | |
| Annual reports & printing costs | 2,944.80 | |
| Advertising costs | 557.82 | |
| Shredding | 145.00 | |
| Dues & subscriptions | 259.00 | |
| Total Expenses | 11,928.43 | |
| Unexpended Balance | <u>3,197.00</u> | |
| | 15,125.43 | <u>15,125.43</u> |

COMMUNITY CENTER OPERATIONS

| | | |
|--------------------|------------------|------------------|
| Balance Forwarded | | 3,397.60 |
| Appropriation | | 10,000.00 |
| Expenses | 13,397.60 | |
| Unexpended Balance | <u>13,397.60</u> | <u>13,397.60</u> |

COMPUTER/COPIER

| | | |
|--------------------|-----------------|------------------|
| Balance Forwarded | | 5,963.29 |
| Appropriation | | 12,000.00 |
| Expenses | 8,812.07 | |
| Unexpended Balance | <u>9,151.22</u> | |
| | 17,963.29 | <u>17,963.29</u> |

FIRE DEPARTMENT

| | | |
|--------------------|---------------|------------------|
| Balance Forwarded | | 688.21 |
| Appropriation | | 66,000.00 |
| Fuel tax refund | | 156.93 |
| Expenses | 66,688.21 | |
| Unexpended Balance | <u>156.93</u> | |
| | 66,845.14 | <u>66,845.14</u> |

FIRE STATION OPERATIONS

| | | |
|--------------------|---------------|------------------|
| Balance Forwarded | | 2,276.76 |
| Appropriation | | 12,000.00 |
| Expenses | 14,128.55 | |
| Unexpended Balance | <u>148.21</u> | |
| | 14,276.76 | <u>14,276.76</u> |

CUSHING RESCUE SQUAD

| | | |
|--------------------|------------------|------------------|
| Balance Forwarded | | 56,044.72 |
| Appropriation | | 15,000.00 |
| Run Fees | | 69,266.36 |
| Fuel tax refund | | 156.93 |
| Mutual Aid | | 250.00 |
| Expenses | 47,165.56 | |
| Unexpended Balance | <u>93,552.45</u> | |
| | 140,718.0 | <u>140,718.0</u> |
| | 1 | 1 |

ANIMAL WELFARE

| | | |
|-----------------------|-----------------|-----------------|
| Balance Forwarded | | 1,932.12 |
| Fees & fines received | | 772.00 |
| Appropriation | | 1,000.00 |
| Expenses | 2,135.95 | |
| Unexpended Balance | <u>1,568.17</u> | |
| | 3,704.12 | <u>3,704.12</u> |

DRY FIRE HYDRANT

| | | |
|--------------------|-----------------|-----------------|
| Balance Forwarded | | 1.00 |
| Appropriation | | 1,000.00 |
| Expenses | 0.00 | |
| Unexpended Balance | <u>1,001.00</u> | |
| | 1,001.00 | <u>1,001.00</u> |

FURNITURE & FIXTURES

| | | |
|--------------------|---------------|-----------------|
| Balance Forwarded | | 1,677.21 |
| Appropriation | | 0.00 |
| Expenses | 847.37 | |
| Unexpended Balance | <u>829.84</u> | |
| | 1,677.21 | <u>1,677.21</u> |

PROFESSIONAL SERVICES

| | | |
|--------------------|------------------|------------------|
| Balance Forwarded | | 7,398.70 |
| Appropriation | | 5,000.00 |
| Court Judgement | | 11,000.00 |
| Legal Fees | 3,842.15 | |
| Annual Audit | 4,900.00 | |
| Unexpended Balance | <u>14,656.55</u> | |
| | 23,398.70 | <u>23,398.70</u> |

SEPTIC TANK WASTE CONTRACT

| | | |
|--------------------|-----------------|-----------------|
| Balance Forwarded | | 0.00 |
| Appropriation | | 2,300.00 |
| Expenses | 2,300.00 | |
| Unexpended Balance | <u>2,300.00</u> | <u>2,300.00</u> |

CUSHING RECREATION

| | | |
|--------------------|-----------------|-----------------|
| Balance Forwarded | | 3,803.21 |
| Appropriation | | 2,000.00 |
| Donation | | 500.00 |
| Expenses | 1,942.05 | |
| Unexpended Balance | <u>4,361.16</u> | <u>6,303.21</u> |
| | 6,303.21 | 6,303.21 |

RECREATION FIELD

| | | |
|--------------------|------------------|------------------|
| Balance Forwarded | | 5,100.51 |
| Appropriation | | 8,700.00 |
| Expenses | 3,100.00 | |
| Unexpended Balance | <u>10,700.51</u> | <u>13,800.51</u> |
| | 13,800.51 | 13,800.51 |

LOCAL ROAD ASSISTANCE

| | | |
|----------------------|------------------|------------------|
| Balance Forwarded | | 22,172.00 |
| State funds received | | 22,052.00 |
| Appropriation | | |
| Expenses | | |
| Unexpended Balance | <u>44,224.00</u> | <u>44,224.00</u> |
| | 44,224.00 | 44,224.00 |

ANCIENT CEMETERIES MAINTENANCE

| | | |
|--------------------|-----------------|-----------------|
| Balance Forwarded | | 1,178.00 |
| Appropriation | | 4,500.00 |
| Expenses | 3,275.00 | |
| Unexpended Balance | <u>2,403.00</u> | <u>5,678.00</u> |
| | 5,678.00 | 5,678.00 |

NORTON CEMETERY

| | | |
|--------------------|-----------------|-----------------|
| Balance Forwarded | | 600.00 |
| Appropriation | | 3,500.00 |
| Expenses | 2,100.00 | |
| Unexpended Balance | <u>2,000.00</u> | <u>4,100.00</u> |
| | 4,100.00 | 4,100.00 |

PLEASANT VIEW CEMETERY

| | | |
|--------------------|-----------------|-----------------|
| Balance Forwarded | | 27.27 |
| Appropriation | | 6,000.00 |
| Expenses | 3,710.22 | |
| Unexpended Balance | <u>2,317.05</u> | <u>6,027.27</u> |
| | 6,027.27 | 6,027.27 |

GENERAL ASSISTANCE

| | | |
|------------------------------|-----------------|-----------------|
| Balance Forwarded | | 4,007.71 |
| Appropriation | | 0.00 |
| Reimbursement from the State | | 929.89 |
| Expenses | 816.80 | |
| Unexpended Balance | <u>4,120.80</u> | <u>4,937.60</u> |
| | 4,937.60 | 4,937.60 |

COUNTY DISPATCHING SERVICE

| | | |
|--------------------|---------------|------------------|
| Balance Forwarded | | 814.00 |
| Appropriation | | 46,843.00 |
| Expenses | 46,853.00 | |
| Unexpended Balance | <u>804.00</u> | <u>47,657.00</u> |
| | 47,657.00 | 47,657.00 |

CLAM MANAGEMENT

| | | |
|--------------------|-------------|-----------------|
| Balance Forwarded | | |
| Appropriation | | 3,000.00 |
| Expenses | 3,000.00 | |
| Unexpended Balance | <u>0.00</u> | <u>3,000.00</u> |
| | 3,000.00 | 3,000.00 |

LIBRARY ASSISTANCE

| | | |
|--------------------|-----------------|-----------------|
| Balance Forwarded | | 0.00 |
| Appropriation | | 2,500.00 |
| Expenses | 2,500.00 | |
| Unexpended Balance | <u>2,500.00</u> | <u>2,500.00</u> |
| | 2,500.00 | 2,500.00 |

SOCIAL AGENCIES

| | | |
|--------------------|---------------|------------------|
| Balance Forwarded | | 300.00 |
| Appropriation | | 14,737.00 |
| Expenses | 14,737.00 | |
| Unexpended Balance | <u>300.00</u> | <u>15,037.00</u> |
| | 15,037.00 | 15,037.00 |

MAINE MUNICIPAL ASSOCIATION DUES

| | | |
|--------------------|-----------------|-----------------|
| Balance Forwarded | | |
| Appropriation | | 3,197.00 |
| Dues | 3,197.00 | |
| Unexpended Balance | <u>3,197.00</u> | <u>3,197.00</u> |

RSU #13

| | | |
|--------------------|--------------|--------------|
| Balance Forwarded | | |
| Assessment | | 4,022,933.60 |
| Expenses | 4,022,933.60 | |
| Unexpended Balance | <u>0.00</u> | <u>0.00</u> |
| | 4,022,933.60 | 4,022,933.60 |

TOWN INSURANCE

| | | |
|---------------------------|-----------------|-------------|
| Balance Forwarded | | 3,315.18 |
| Appropriation | | 22,000.00 |
| Refund from Insurance for | | 1,270.00 |
| Expenses | 23,308.50 | |
| Unexpended Balance | <u>3,276.68</u> | <u>0.00</u> |
| | 26,585.18 | 26,585.18 |

COUNTY TAX

| | | |
|--------------------|-------------|-------------|
| Balance Forwarded | | |
| Appropriation | | 356,346.42 |
| Expenses | 356,346.42 | |
| Unexpended Balance | <u>0.00</u> | <u>0.00</u> |
| | 356,346.42 | 356,346.42 |

PAYROLL TAXES

| | | |
|--------------------|-----------------|-------------|
| Balance Forwarded | | 3,468.45 |
| Appropriation | | 14,000.00 |
| Expenses | 13,865.19 | |
| Unexpended Balance | <u>3,603.26</u> | <u>0.00</u> |
| | 17,468.45 | 17,468.45 |

TOWN BUILDINGS REPAIR & MAINTENANCE

| | | |
|--------------------|-----------------|-------------------|
| Balance Forwarded | | 19,679.28 |
| Taken from Excise | | |
| Expenses | 13,999.44 | |
| Unexpended Balance | <u>5,679.84</u> | <u> </u> |
| | 19,679.28 | 19,679.28 |

TOWN GARAGE OPERATIONS

| | | |
|--------------------|------------------|-------------------|
| Balance Forwarded | | 6,722.94 |
| Garage rental | | 7,800.00 |
| Taken from Excise | | 0.00 |
| Expenses | 2,708.74 | |
| Unexpended Balance | <u>11,814.20</u> | <u> </u> |
| | 14,522.94 | 14,522.94 |

TOWN OFFICE ALARM & TELEPHONE SYSTEM

| | | |
|--------------------|-----------------|-------------------|
| Balance Forwarded | | 1,970.02 |
| Taken from Excise | | 4,000.00 |
| Expenses | 638.00 | |
| Unexpended Balance | <u>5,332.02</u> | <u> </u> |
| | 5,970.02 | 5,970.02 |

WALDOBORO TRANSFER STATION

| | | |
|---|-----------------|-------------------|
| Balance Forwarded | | 0.00 |
| | | 110,000.0 |
| Taken from Excise | | 0 |
| Transferred from Transfer Station Savings Acct. | | |
| | 106,984.0 | |
| Expenses | 0 | |
| Unexpended Balance | <u>3,016.00</u> | <u> </u> |
| | 110,000.0 | 110,000.0 |
| | 0 | 0 |

TOWN ROADS MAINTENANCE

| | | |
|--------------------|------------------|-------------------|
| Balance Forwarded | | 40,051.77 |
| Taken from Excise | | 10,000.00 |
| Expenses | 8,126.68 | |
| Unexpended Balance | <u>41,925.09</u> | <u> </u> |
| | 50,051.77 | 50,051.77 |

WINTER MAINTENANCE

| | | |
|-------------------------------------|-------------------|-------------------|
| | | 224,442.35 |
| Balance Forwarded | | 5 |
| Taken from Excise | | 70,000.00 |
| | 159,500.00 | |
| Contracted Snow Removal | 0 | |
| Hourly rate to put sand and salt in | 570.00 | |
| Loader use JK Kalloch | 1,580.00 | |
| Tarp | 160.00 | |
| Sand/Salt | 37,919.14 | |
| Unexpended Balance | 94,713.21 | |
| | <u>294,442.35</u> | <u>294,442.35</u> |

AMBULANCE REPLACEMENT

| | | |
|--------------------|------------------|------------------|
| Balance Forwarded | | 6,000.00 |
| Taken from Excise | | 25,000.00 |
| Expenses | 6,000.00 | |
| Unexpended Balance | <u>25,000.00</u> | |
| | 31,000.00 | <u>31,000.00</u> |

FIRE TRUCK REPLACEMENT

| | | |
|--------------------|------------------|------------------|
| Balance Forwarded | | 6,000.00 |
| Taken from Excise | | 25,000.00 |
| Expenses | 6,759.21 | |
| Unexpended Balance | <u>24,240.79</u> | |
| | 31,000.00 | <u>31,000.00</u> |

HARBORMASTER

| | | |
|------------------------|---------------|-----------------|
| B | | 1,198.26 |
| Taken from Boat Excise | | 1,000.00 |
| Expenses | 1,750.00 | |
| Unexpended Balance | <u>448.26</u> | |
| | 2,198.26 | <u>2,198.26</u> |

PUBLIC WATER ACCESS

| | | |
|------------------------|------------|-------------------|
| | | 225,000.00 |
| Balance Forwarded | | 0 |
| Taken from Boat Excise | | 10,000.00 |
| Expenses | | |
| | 235,000.00 | |
| Unexpended Balance | <u>0</u> | |
| | 235,000.00 | <u>235,000.00</u> |
| | 0 | 0 |

AMBULANCE MAINTENANCE

| | | |
|--------------------|-----------------|-----------------|
| Balance Forwarded | | 1,607.38 |
| Taken from Excise | | |
| Expenses | 1,607.38 | |
| Unexpended Balance | <u>1,607.38</u> | <u>1,607.38</u> |

EMERGENCY MANAGEMENT

| | | |
|--------------------|-----------------|-----------------|
| Balance Forwarded | | 5,212.28 |
| Taken from Excise | | |
| Expenses | | |
| Unexpended Balance | <u>5,212.28</u> | <u>5,212.28</u> |

REVALUATION

| | | |
|--------------------|-------------------|-------------------|
| Balance Forwarded | | 23,303.18 |
| Appropriated | | 80,000.00 |
| Expenses | | |
| Unexpended Balance | <u>103,303.18</u> | <u>103,303.18</u> |

FIRE DEPARTMENT WORKING ACCOUNT

| | | |
|--------------------|-----------------|-----------------|
| Balance Forwarded | | 7,138.94 |
| Donations | | 750.00 |
| Expenses | 4,734.47 | |
| Unexpended Balance | <u>3,154.47</u> | <u>7,888.94</u> |

GOOD NEIGHBOR PARK EXPENSE ACCOUNT

| | | |
|---|-------------|---------------|
| Balance Forwarded | | 0.00 |
| Money transferred from Good Neighbor Park Savings Acct. | | 900.00 |
| Expenses(mowing field) | 900.00 | |
| Unexpended Balance | <u>0.00</u> | <u>900.00</u> |

RECYCLING EXPENSE ACCOUNT

| | | |
|--------------------|--------------|--------------|
| Balance Forwarded | | 36.00 |
| Bin Sales | | 36.00 |
| Unexpended Balance | <u>72.00</u> | <u>72.00</u> |

TOWN CLERK'S REPORT

To the Select Board & Citizens of Cushing: Please accept my annual report for the year 2022.

Marriages **8**

Births **16**

Deaths **23**

| Date of Death | Decedent Name | Age | Town of Death |
|----------------------|------------------------------|------------|----------------------|
| 1/4 | Berg, Fred William | 90 | Cushing |
| 1/17 | Martin, Ralph Richard Sr. | 79 | Cushing |
| 2/6 | Jones, Claudette Jean | 83 | Cushing |
| 2/7 | Doody, Roy P | 67 | Rockport |
| 3/1 | Collyer, Alice Jane | 74 | Rockport |
| 3/6 | Lowe, Robert G | 96 | Rockport |
| 3/30 | Simmons, Cynthia Marie | 85 | Rockport |
| 4/12 | Tocco, Mark Joseph | 59 | Cushing |
| 4/13 | Harris, Nancy Louise | 77 | Rockport |
| 4/23 | McKean, Deborah Adnams | 83 | Cushing |
| 5/10 | Ifemey, Arthur Herbert | 80 | Rockport |
| 5/20 | Farmer, Patricia P. | 95 | Rockport |
| 6/3 | Yeaton, Health Allen | 44 | Cushing |
| 7/2 | Hall, Ronald Burleigh | 67 | Cushing |
| 7/7 | Lewis, Ernest LeRoy | 85 | Rockport |
| 7/14 | Dirnbauer, John M. | 75 | Camden |
| 8/1 | Fetteroli, Edward Leroy | 85 | Rockport |
| 8/16 | Dickey, David Allen | 66 | Cushing |
| 9/9 | Meservey, Irene Inez | 81 | Rockport |
| 9/25 | Quinn, Charlotte Roselee | 86 | Rockport |
| 10/2 | Maloney, Clyde Kavanaugh Jr. | 77 | Cushing |
| 10/12 | Bunsick, Linda Gail | 72 | Rockport |
| 10/31 | Brann, Judith Susan | 73 | Cushing |

The 2023 Dog Licenses are due and payable at the Town Office:

Fees:

| | |
|-------------------|---------|
| Male and Female | \$11.00 |
| Neutered & Spayed | \$6.00 |
| Kennel:P-10 dogs | \$42.00 |

Rabies and spaying /neutering certificates are required.

Late Fees:

After January 31st \$25.00per dog

Boat Registrations and Boat Excise are due and payable on January 1, 2023

Respectfully submitted,
Lisa M. Young

TAX COLLECTOR'S 2022 REPORT

Real and Personal Properties

| | |
|------------|--------------|
| Commitment | 4,505,422.96 |
|------------|--------------|

| | |
|-------------|-----------------|
| Supplements | <u>6,306.33</u> |
|-------------|-----------------|

| | |
|------------------|---------------------|
| Subtotal: | 4,511,729.29 |
|------------------|---------------------|

| | |
|------------|-----------------|
| Abatements | <u>7,198.20</u> |
|------------|-----------------|

| | |
|------------------|---------------------|
| Subtotal: | 4,504,531.09 |
|------------------|---------------------|

| | |
|----------------------------------|--------------|
| Taxes Received, as of 12/15/2022 | 3,733,183.19 |
|----------------------------------|--------------|

| | |
|--|-------------------|
| Collected Since the Books Closed (12/16-12/31, 2022) | 376,973.96 |
| | <u>394,373.94</u> |

Uncollected as of Dec. 31st

2022 ABATEMENTS

DATE:

| | | | |
|------------------------------------|-----------------|-----------|--------------------|
| FALES, DOUG & TETIANA | 1,970.82 | 9/9/2022 | |
| HOLMES, CYRUS & | 1,775.53 | 9/30/2022 | |
| CANTWELL, CLARK & MANSFIELD, SUSAN | | | 3,065.28 11/3/2022 |
| BROOKS, RAYNOLD | <u>386.57</u> | 9/9/2022 | |
| | 7,198.20 | | |

2022 SUPPLEMENTS

| | | |
|-----------------------|-----------------|-----------|
| FALES, DOUG & TETIANA | 1,970.82 | 9/8/2022 |
| BROOKS, RAYNOLD | 2,180.23 | 9/8/2022 |
| BGTD LLC | <u>2,155.28</u> | 9/29/2022 |
| | 6,306.33 | |

Respectfully submitted,

Danika Poland, Tax Collector

COLLECTED 12/17/22-12/31/22

| | |
|--|------------------|
| BGTD, LLC, | 2,155.28 |
| CUSHING MAINE HOUSE LLC | 25,221.60 |
| DIAMOND, DONNA G | 489.18 |
| DOUGHTY, TRAVIS GALLEY, BRADLEY NOR- MAN NEWMAN | 2,654.69 |
| DOUGHTY, TRAVIS MICHAEL DOUGHTY, CHELSEY ANN | 7,126.44 |
| GLIDDEN, DAVID B GLIDDEN, SHARON Y | 3,047.46 |
| HENDRICKS, JOHN B AMES, SONYA L | 777.95 |
| HILL, KAREN | 2,156.36 |
| ILVONEN, UNO J | 2,045.54 |
| JACQUELINE LEE HARJULA IRREVOCABLE TRUST | 1,491.10 |
| KING, MELISSA KING, MARTIN | 2,771.25 |
| MARTIN, RANDY S MARTIN, PEGGY S | 3,162.16 |
| MIDDLE EARTH LLC, | 4,572.19 |
| MONTANA, JOSEPH A MONTANA, DIANE J | 818.56 |
| OLSON, JUDITH H | 5,019.06 |
| POIRIER, DENISE M | 1,592.32 |
| SHANNON, DANIEL C | 14,040.83 |
| THIBAUT, JOAN T WILCOX, HOLLY C | 5,643.09 |
| WISSEMAN CUSHING, LLC | 7,760.70 |
| WISSEMAN CUSHING, LLC | <u>1,110.11</u> |
| TOTAL | 93,655.87 |

2022 OUTSTANDING TAXES AS OF 01/01/2023

| | |
|---|-----------|
| 12 DAGGETT BUILDERS INC. | 2,865.64 |
| 258 STONES POINT ROAD NOMI- NEE TRUST | 6,542.24 |
| 32 LOVERS LANE, LLC | 6,586.88 |
| ALDEN, WAYNE E | 502.82 |
| AMES, MABEL I | 1,791.61 |
| AMES, STEPHEN A | 2.10 |
| AUCLAIR, ALAN | 553.66 |
| BAER, MATTHEW | 1,062.21 |
| BARANYAY, WILLIAM G | 867.58 |
| BECKER, NEAL B | 4,999.37 |
| BENNER, MICHELLE | 1,065.00 |
| BENNER, MICHELLE R | 594.89 |
| BRAGDON, SARA J | 1,684.08 |
| BRANN, RONALD A | 627.92 |
| BROOKS, RAYNOLD F | 2,453.34 |
| BURRIDGE, JASON C | 2,698.40 |
| CAMPAGNA, PETER A | 174.34 |
| CARON, JENNIFER L | 320.54 |
| CLARK, MARSHALL W | 487.41 |
| CLINE, DEIDRE | 3,564.23 |
| HARE, TIMOTHY R. & TACCAD, MARIETTA | 148.93 |
| HARE, TIMOTHY R. & TACCAD, MARIETTA | 148.93 |
| HARE, TIMOTHY R. & TACCAD, MARIETTA | 143.65 |
| HARE, TIMOTHY R. & TACCAD, MARIETTA | 146.77 |
| HARE, TIMOTHY R. & TACCAD, MARIETTA | 148.93 |
| HARE, TIMOTHY R. & TACCAD, MARIETTA | 148.57 |
| CURTIS, NEALA MARIE | 676.11 |
| CUSHING MAINE HOUSE LLC | 22.11 |
| DAVENPORT, JAMES W | 424.70 |
| DERUITER, NORMAN H | 501.74 |
| DICKEY, LOUIS | 478.95 |
| DONALD, POLLY & DENNIS ET AT, TR & WINTER, RICHARD | 17,326.52 |
| DORFMAN, GERALD S | 2,232.16 |
| ELLIOT, JOHN A., JR. | 18.91 |
| ELLIOT, JOHN A., JR. | 3,239.35 |
| ELLIOT, JOHN A., JR. & ATWOOD, JULIE E | 6,316.56 |
| FANCHER, JAMES EDWARD JR | 743.85 |

| | |
|--------------------------------------|----------|
| FAUSTINI, JEAN B | 11.00 |
| FETTEROLI, E LEROY | 1,418.41 |
| FETTEROLI, E LEROY | 661.70 |
| FIRTH, LEROY N | 2,258.82 |
| FIRTH, LEROY N | 3,685.59 |
| FISCHER, JOSHUA | 2.69 |
| FOGG, DAVID J | 578.77 |
| GALLIGANI(ET AL), ALYCE B | 3,639.09 |
| GODBOUT, LISE | 647.59 |
| GORDON, EVELYN | 1,455.92 |
| GRANT, MATTHEW | 310.62 |
| GRINDLE, JOYCE L | 883.81 |
| HARRIS, NANCY L | 2,280.36 |
| HARRIS, NEIL | 728.81 |
| HART, SHERRY L | 1,126.08 |
| HASKELL, ROBERT DEVISEES | 2,351.35 |
| HENRY, DWIGHT R | 163.68 |
| HERRING, VICKIE L | 3,207.26 |
| HILLER, SARAH | 2,240.22 |
| HOLMES, FREDERICK JR & NANCY TRUSTEE | 4,612.64 |
| HOOPER, CAROLINE | 788.52 |
| HUMPHREY, JEFFREY | 67.74 |
| HURTT, RITA D | 2,789.85 |
| HUSTED, THOMAS K | 6,561.93 |
| HUTCHINSON, LAURIE E | 461.44 |
| IAMELE, LESLEY | 2,330.40 |
| J & L HOUSING, LLC | 12.56 |
| JAMES, KENNETH R | 2,027.40 |
| JAMES, KENNETH R | 4,294.74 |
| JAMESON, OWEN MICHAEL | 195.65 |
| JONES, ALYSON M | 3,782.01 |
| JONES, ALYSON M. | 1,671.06 |
| JONES, ERICA L | 1,300.30 |
| JONES, TIMOTHY A | 4,365.11 |
| JONES, ZACHARY A | 214.68 |
| KILLERAN, EDWARD D | 2,108.78 |
| KILLERAN, EDWARD D | 356.97 |
| LACASSE, CHRISTOPHER | 5,176.69 |
| LAMB, AARON | 1,420.31 |
| LEON, MAGDALENE | 245.06 |
| LIBBY, ELIZABETH ATWOOD | 1,931.80 |
| LINK, MARTIN J | 514.60 |
| MAINE REAL PROPERTY SERVICES | 51.71 |
| MALONEY, CLYDE K., JR. | 2,117.77 |
| MALONEY, RANDALL S. JR. & DYLAN TIC | 2,892.77 |

| | |
|---------------------------------|-----------|
| MARTIN, MARJORIE H | 442.53 |
| MARTIN, NICHOLAS G | 506.70 |
| Middle Earth LLC, | 2,290.10 |
| MILLS-EMERSON, ALISHA | 1,129.95 |
| MITCHELL, STEPHEN | 270.17 |
| MMM 1 LLC | 6,891.92 |
| Moon Real Estate 1 LLC, | 1,593.09 |
| MORRIS FAMILY REAL ESTATE TRUST | 1,334.55 |
| NAEGELY, CYNTHIA | 2,220.84 |
| NEDERLOF, JILL TRUST | 486.24 |
| NELSON, PEGGY | 774.38 |
| NICKLES, RODNEY S | 613.96 |
| NORTON, CHERYL L | 2,732.50 |
| NORTON, CHERYL L | 11,064.21 |
| NORTON, CHERYL L | 283.96 |
| OLSON, JUDITH H | 4,810.12 |
| OLSON, RICHARD J. & ET ALS | 592.44 |
| PARKER, ALLEN | 1,280.40 |
| PASSERINI, EDWARD | 6.36 |
| PASSERINI, EDWARD | 6,407.39 |
| PASSERINI, EDWARD | 2.33 |
| PASSERINI, EDWARD | 100.60 |
| PETERS, TYLER | 3,851.60 |
| PETERS, TYLER D | 971.39 |
| PHILBROOK, JUSTIN M | 902.26 |
| POLAND, PHILIP | 1,801.10 |
| POLAND, PHILIP | 441.60 |
| POTTER, JANE L | 4,601.02 |
| PRADELL, JUDITH | 2,798.99 |
| PROVOST, STEPHEN B | 687.27 |
| RACKLIFF, CRAIG S | 3,801.22 |
| RAYE, JACQUELINE R | 1,578.52 |
| RICHARDS DOUGHTY, KELLEIGH | 1,028.73 |
| RICHARDS, DONALD R | 398.04 |
| RICHARDS, DONALD R | 398.04 |
| RICHARDS, DONALD R | 396.18 |
| RICHARDS, DONALD R | 392.46 |
| RICKARD, COLLEEN JOY | 1,398.57 |
| RIORDAN, MICHAEL | 200.00 |
| ROBIN LOMBARD TRUST | 19,648.27 |
| Robinson, Heather | 711.14 |
| ROSE BROOKLYNN A. | 497.40 |
| SANFORD, TIMOTHY D | 484.07 |
| SAWYER, KENNETH I | 14,113.68 |
| SECOTTE, JR., MICHAEL | 244.44 |

| | |
|--|-------------------|
| SECOTTE, JR., MICHAEL | 21.08 |
| SECOTTE, MICHAEL EDWARD, JR. | 2,451.63 |
| SECRETARY OF HOUSING AND URBAN DEVELOPMENT, INFORMATION | 2,779.46 |
| SENAY, DENISE | 2,809.84 |
| SEWALL, ROBERT A | 2,501.24 |
| SEWALL, ROBERT A | 493.83 |
| SHERWIN, BEVERLY G | 2,525.42 |
| SILVERSTEIN, RICHARD N | 407.19 |
| SIMMONS, MATTHEW L | 881.49 |
| SM LLC 1 | 512.43 |
| SM LLC 1 | 500.81 |
| SM LLC 2 | 4,807.64 |
| SMITH, GERALD DEVISEES | 1,070.81 |
| SPAULDING, CRYSTALINE A | 270.45 |
| STAPLES, CYNTHIA F | 2,535.03 |
| STAUDT, DAVID | 2,202.40 |
| STEEVES, RICHARD D JR | 520.34 |
| STIMPSON, STEPHEN, | 999.13 |
| SWANSON, DEVISEES | 417.78 |
| TAPLEY, WENDY J., TRUSTEE OF THE | 3,647.91 |
| TAYLOR, CARL I | 721.84 |
| TOWNSEND, ERIK SCOTT | 16,895.16 |
| TOWNSEND, SCOTT W | 2,617.18 |
| TUCKER, BETTY ANN | 454.43 |
| VANNAH, MARGARET G | 3,028.55 |
| WATSON, DAVID F | 2,138.54 |
| WEBSTER, DONALD | 1,919.99 |
| WEISSENBERGER, RICHARD JR | 176.70 |
| WIDOMSKI, PATRICK | 3,574.61 |
| WIDOMSKI, PATRICK | 398.82 |
| WIGGLESWORTH, JESSICA EILEEN | 1,450.49 |
| WILLIAMS, JONATHAN | 506.54 |
| WINCHENBACH, ANTHONY | 1,192.26 |
| WINCHENBACH, HALEY | 179.49 |
| WINSLOW, CHAD | 105.87 |
| WISDOM, HELEN H W | 10,464.05 |
| YOUNG, JOHN T | 780.12 |
| YOUNG, MAURICE D (DEVISEES) | 583.42 |
| YOUNG, MICHELLE D | 1,833.81 |
| RYTKY, KAREN & FRANCESCO | 740.59 |
| RYTKY, KAREN & FRANCESCO | 502.20 |
| RYTKY, KAREN & FRANCESCO | 1,189.94 |
| RYTKY, KAREN & FRANCESCO | 1,182.81 |
| RYTKY, KAREN & FRANCESCO | 628.53 |
| Total for 178 Bills: | 346,563.62 |

2021 Liens

| | |
|--------------------------------------|-----------|
| AUCLAIR, ALAN | 617.88 |
| BURRIDGE, JASON C | 2,836.77 |
| CARON, JENNIFER L | 369.32 |
| CLINE, DEIDRE | 3,745.85 |
| CURTIS, NEALA MARIE | 729.80 |
| ELLIOT, JOHN A., JR. | 77.94 |
| ELLIOT, JOHN A., JR. | 3,411.19 |
| ELLIOT, JOHN A., JR. & ATWOOD,JULIE | 6,600.73 |
| GRANT, MATTHEW | 387.12 |
| HARRIS, NEIL | 841.91 |
| HART, SHERRY L | 1,025.18 |
| HUTCHINSON, LAURIE E | 486.49 |
| LEON, MAGDALENE | 319.29 |
| LINK, MARTIN J | 605.53 |
| MALONEY, CLYDE K., JR. | 2,221.31 |
| MALONEY, RANDALL S. JR. & DYLAN TIC. | 3,051.17 |
| MALONEY, RYAN D | 801.49 |
| MARTIN, ROBERT H | 516.21 |
| OLSON, JUDITH H | 5,019.06 |
| SECOTTE, JR., MICHAEL | 311.26 |
| SECOTTE, JR., MICHAEL | 80.19 |
| SECOTTE, MICHAEL EDWARD, JR. | 2,574.10 |
| TAYLOR, CARL I | 779.61 |
| WEISSENBERGER, RICHARD JR | 248.57 |
| WIGGLESWORTH, JESSICA EILEEN | 1,530.96 |
| WINCHENBACH, ANTHONY | 1,285.94 |
| WINCHENBACH, HALEY | 244.08 |
| WINSLOW, CHAD | 167.91 |
| YOUNG, JOHN T | 865.47 |
| YOUNG, MAURICE D | 633.91 |
| YOUNG, MICHELLE D | 1,955.60 |
| | <hr/> |
| | 44,341.84 |

2022 Taxpayer List

| Owner | Map | Lot | RE | TOTAL |
|--------------------------------------|-------------|--------|----|---------|
| 12 DAGGETT BUILDERS INC. | 005-012 | 184880 | | 2865.64 |
| 258 STONES POINT ROAD NOMINEE TRUST | 030-008 | 422080 | | 6542.24 |
| 32 LOVERS LANE, LLC | 002-027 | 424960 | | 6586.88 |
| 45 ORNE LANE, LLC | 027-017 | 235230 | | 3646.07 |
| 7 HENDERSON LANE LLC | 028-051 | 465210 | | 7210.76 |
| ABBOTT SETH & PAMELA | 027-025 | 153280 | | 2375.84 |
| ABBOTT, EMILY | 027-026 | 100020 | | 1550.31 |
| ABBOTT, FAITH | 009-065 | 356640 | | 5527.92 |
| ABBOTT, HAROLD D., JR. & JEAN E. | 007-022 | 93920 | | 1455.76 |
| ABBOTT, SETH C | 025-072-1 | 36990 | | 573.35 |
| ABISALIH, THOMAS C & LUCY C. | 025-073 | 187960 | | 2913.38 |
| ABISALIH, THOMAS C & LUCY C. | 025-074 | 293730 | | 4552.81 |
| ABOUD HARMONY LANE, LLC | 030-002 | 527340 | | 8173.77 |
| ABOUD STONES POINT ROAD, LLC | 030-036 | 191800 | | 2972.9 |
| ABOUD, STONES PT RDLLC | 030-005 | 550550 | | 8533.53 |
| ABOUD, WILLIAM | 030-003 | 96630 | | 1497.77 |
| ACHORN, STEPHEN A & CATHERINE | 015-042 | 150580 | | 2333.99 |
| ADAMS, HEIDI | 011-038-001 | 207460 | | 3215.63 |
| ADAMS, HEIDI | 011-038-002 | 24760 | | 383.78 |
| ADAMS, KYLE STEPHEN | 014-019 | 120030 | | 1860.47 |
| ADVANCED MEDICAL RESEARCH FND. | 022-043 | 114310 | | 1771.81 |
| ADVANCED MEDICAL RESEARCH FND. | 022-011 | 47540 | | 736.87 |
| AHLSTRAND, CAROLYN T. LIVING TRUST | 025-063 | 718750 | | 11140.6 |
| AHOLA, MARIANN | 011-026 | 3080 | | 47.74 |
| AHOLA, MARIANN | 011-034 | 6620 | | 102.61 |
| AHOLA, MARIANN | 011-025 | 11900 | | 184.45 |
| AHOLA, MARIANN | 011-024 | 46770 | | 724.94 |
| AHOLA, MARIANN | 016-015 | 132740 | | 2057.47 |
| AIKEN, PETER TRAVIS R | 016-038 | 91370 | | 1416.24 |
| AIKEN, SIRI E | 021-040 | 25310 | | 392.31 |
| ALDEN, WAYNE | 007-032-ON | 0 | | 0 |
| ALDEN, WAYNE E & MAJOR, LILLIAN M | 007-032 | 32440 | | 502.82 |
| AMES, JACOB A & JENNIE L | 004-030 | 158170 | | 2451.63 |
| AMES, MABEL I | 020-027 | 205910 | | 3191.61 |
| AMES, RAMONA F | 030-025 | 686850 | | 10646.2 |
| AMES, STEPHEN A & TRINA | 002-032 | 205950 | | 3192.23 |
| AMON, JEFFREY L & CATHRYN J | 011-007 | 114840 | | 1780.02 |
| AMOROSO, EDWARD & PATRICIA W | 015-052 | 282440 | | 4377.82 |
| AMOROSO, PATRICIA & EDWARD | 015-051 | 47290 | | 733 |
| ANASTASIO, DAVID & DIANE | 025-044 | 535580 | | 8301.49 |
| ANDERSON, ELIZABETH L & KEIL, MARK A | 031-003 | 238670 | | 3699.39 |

| | | | |
|--|-------------|---------|---------|
| ANDERSON, ERIC L & CYNTHIA C | 029-007 | 180020 | 2790.31 |
| ANDERSON, ERIC L | 031-034 | 119100 | 1846.05 |
| ANDERSON, IRENE F | 023-033 | 32310 | 500.81 |
| ANDERSON, JOSEPH W & EWEN, SUSAN E | 013-006 | 195430 | 3029.17 |
| ANDERSON, JOSEPH W | 013-005 | 87290 | 1353 |
| ANDERSON-MCLAUGHLIN,JOAN | 009-066 | 270290 | 4189.5 |
| ANDREOZZI, LEONARD & BARTHULI, MARDA | 013-025 | 699120 | 10836.4 |
| ANDREWS CUSHING PROPERTIES, LLC | 031-012 | 236960 | 3672.88 |
| ANDREWS CUSHING PROPERTIES, LLC | 031-045 | 318790 | 4941.25 |
| ANDREWS CUSHING PROPERTIES, LLC | 031-019 | 550 | 8.53 |
| ANDREWS CUSHING PROPERTIES, LLC | 031-046 | 233680 | 3622.04 |
| ANDREWS, KEVIN ET. ALS. | 031-030 | 17400 | 269.7 |
| ANDREWS, KEVIN P & JODY A | 031-031 | 158110 | 2450.71 |
| ANDREWS, LOREN J & FURLOW, RITA | 031-023 | 331540 | 5138.87 |
| ANTOLINI, ANTHONY F | 005-041 | 473980 | 7346.69 |
| ANTOLINI, ANTHONY F | 005-039 | 223780 | 3468.59 |
| ANTOLINI, HOLLY L TRUSTEE | 005-040 | 658370 | 10204.7 |
| ARC TRUST | 029-052 | 1020750 | 15821.6 |
| AREY, LEE S | 023-056 | 42990 | 666.35 |
| ASRARI, ANAHITA & SAMAN | 025-033 | 832920 | 12910.3 |
| AUCLAIR, ALAN | 001-020 | 35720 | 553.66 |
| AUGUST, GARY R. & LAURA GAILIUS TRUSTEE | 022-014 | 278750 | 4320.63 |
| AUSTIN, BRYAN & ROBERSON-AUSTIN, AMANDA, TRUSTEE | 022-018 | 131530 | 2038.72 |
| AVELLINI, LUCA & STREET, SARAH | 025-015 | 251810 | 3903.06 |
| AVELLINI, LUCA & STREET, SARAH | 025-082 | 16740 | 259.47 |
| AYLMER, SETH | 023-015 | 31500 | 488.25 |
| BACON FAMILY REAL C/O DIANE BACON ESTATE TRUST | 021-010 | 125490 | 1945.1 |
| BACON FAMILY TRUST | 021-079-A | 92120 | 1427.86 |
| BACON FAMILY TRUST | 021-079-B | 36600 | 567.3 |
| BAER, MATTHEW | 007-008-01 | 68530 | 1062.21 |
| BAER, MATTHEW | 007-013 | 25200 | 390.6 |
| BAKAITIS, VINCENT W., JR | 023-057-ON | 17140 | 265.67 |
| BAKER, GEORGE W & MERYL M | 027-023 | 278650 | 4319.08 |
| BALLY, MATTHEW E & TRACEY J | 016-022-001 | 69120 | 1071.36 |
| BALLY, MATTHEW E & TRACEY J | 016-022 | 294270 | 4561.19 |
| BARANYAY, WILLIAM G | 005-050 | 125650 | 1947.58 |
| BARBOUR, JOHN E | 007-012 | 7350 | 113.93 |
| BARNUM, EMILY C | 005-037 | 318470 | 4936.29 |
| BARNUM, EMILY C | 005-038 | 35700 | 553.35 |
| BARTER, GUY E | 016-003 | 167860 | 2601.83 |
| BATLEY, MEREDITH | 009-068 | 167730 | 2599.82 |
| BEAM, JASON | 007-003 | 57010 | 883.66 |
| BEATTIE, KEITH A | 013-021 | 37370 | 579.24 |
| BECKER, NEAL B & ANN C | 022-047 | 322540 | 4999.37 |
| BEEBE, CHRISTOPHER & CHARLOTTE | 031-018 | 32440 | 502.82 |

| | | | |
|--|-------------|---------|---------|
| BENNER, CHAD W & LEANNE R | 014-011 | 206520 | 3201.06 |
| BENNER, CHARLES D., JR. & CHARLENE | 009-015 | 96100 | 1489.55 |
| BENNER, HILARIE | 021-044 | 32670 | 506.39 |
| BENNER, HILARIE | 021-042 | 17040 | 264.12 |
| BENNER, HILARIE | 021-043 | 32440 | 502.82 |
| BENNER, MICHAEL & JENNIFER M | 023-009 | 294630 | 4566.77 |
| BENNER, MICHAEL & JENNIFER M | 023-034 | 102250 | 1584.88 |
| BENNER, MICHAEL C | 017-001 | 45510 | 705.41 |
| BENNER, MICHELLE & INGERSON, THOMAS | 009-021&023 | 68710 | 1065 |
| BENNER, MICHELLE R & BENNER, CHARLENE E | 009-022 | 38380 | 594.89 |
| BENSIMON, SIDNEY | 005-048 | 223890 | 3470.3 |
| BERG, FRED W & IDA R | 016-041 | 630220 | 9768.41 |
| BGTD, LLC, | 007-008 | 139050 | 2155.28 |
| BICKFORD, BRUCE & DOREEN | 002-077 | 323670 | 5016.89 |
| BISHOP FAMILY TRUST | 013-030 | 130310 | 2019.81 |
| BLACKFORD, JOHN M & PAMELA D | 030-022 | 769700 | 11930.4 |
| BLACKWOOD, NINA, TRUSTEE | 020-004 | 209680 | 3250.04 |
| BLAIR, ROBERT B & ERIKA N | 026-006 | 221910 | 3439.61 |
| BLAIS, HEATHER M & DENNIS J | 022-021 | 48590 | 753.15 |
| BLANCHARD, ANDREW L & AMBER E | 021-077 | 213730 | 3312.82 |
| BLANCHARD, WENDELL L., JR & SANDRA E. | 021-076 | 126270 | 1957.19 |
| BOCKMANN, MARY S & LAMB, WILLIAM R | 023-060 | 115460 | 1789.63 |
| BODMAN, LESLIE & DANIELLE | 005-024 | 221490 | 3433.1 |
| BOISVERT, PATRICIA | 032-004 | 213590 | 3310.65 |
| BOISVERT, PATRICIA | 031-021 | 3310 | 51.31 |
| BONILLA, WILMER & KERI-ANN | 016-028 | 280680 | 4350.54 |
| BOUTIN, DAVID C & TRICIA J | 014-016 | 85290 | 1322 |
| BOUZOID, CHRISTOPHER B & LANGSTON, LYDIA | 027-046 | 1550730 | 24036.3 |
| BOYNTON FARM, L.L.C. | 023-064 | 482840 | 7484.02 |
| Brackett, Jacob A | 011-005 | 16350 | 253.43 |
| BRADBURY, CHERYL S | 009-036 | 333150 | 5163.83 |
| BRAFF, FLORENCE M | 029-045 | 678030 | 10509.5 |
| BRAGDON, SARA J | 015-025-2 | 108650 | 1684.08 |
| BRAMHALL, JENNIFER L | 011-037-002 | 109920 | 1703.76 |
| BRANN, RONALD A & JUDITH S | 002-033 | 56640 | 877.92 |
| BRAUN, FRANK, JR. & NANCY | 001-027 | 1670 | 25.89 |
| BRAY, KATHY L | 015-023 | 186130 | 2885.02 |
| BRAYLEY, ROBERT C & DOROTHY A | 025-080 | 300100 | 4651.55 |
| BRENDA J. ADAMS LIVING TRUST | 022-022 | 50670 | 785.39 |
| BRENDA J. ADAMS LIVING TRUST | 022-033 | 302720 | 4692.16 |
| BRENDA J. ADAMS LIVING TRUST | 022-039 | 45840 | 710.52 |
| BREWSTER, DONALD R & CHERRY B | 029-035 | 816320 | 12653 |
| BREWSTER, GALEN & HATHAWAY | 018-034 | 311400 | 4826.7 |
| BREWSTER, GALEN & HATHAWAY | 018-048 | 35960 | 557.38 |
| BREWSTER, GALEN & HATHAWAY | 017-003 | 1860 | 28.83 |

| | | | |
|---|-----------------|--------|---------|
| BROOKS, JODY & MARK | 009-067 | 278580 | 4317.99 |
| BROOKS, KIMBERLY S | 005-032 | 291680 | 4521.04 |
| BROOKS, KIMBERLY S | 005-031 | 30610 | 474.46 |
| BROOKS, LAWRENCE & KAY | 018-067 | 137220 | 2126.91 |
| BROOKS, RAYNOLD F & JEAN O | 013-033-003 | 183220 | 2839.91 |
| BROOKS, RAYNOLD F II | 013-033-004 | 38920 | 603.26 |
| BROOKS, RAYNOLD F II | 013-033-004 | 38920 | 2180.23 |
| BROOKS, RODNEY R & KARI E | 013-033 | 355800 | 5514.9 |
| BROWN, ALLISON B & DAVID C | 028-054 | 557220 | 8636.91 |
| BROWN, HARRY W & GORDON, CARRIE A | 027-051 | 31000 | 480.5 |
| BRUCIA, GEORGE & SUSAN | 029-036 | 595780 | 9234.59 |
| BRYANT, DAVID F II & HOLLY D | 017-011 | 140980 | 2185.19 |
| BUCHER, LINDA T | 028-027 | 36270 | 562.18 |
| BUCHER, LINDA T | 028-013 | 160970 | 2495.04 |
| BUCK, JASON K & HUTCHISON, AMIE L | 022-015 | 361890 | 5609.3 |
| BULKELEY, PETER E.,JR. | 023-008 | 49890 | 773.3 |
| BUMPS, SHERWOOD M & LORNA R | 004-007 | 131830 | 2043.37 |
| BUNSICK, CHESTER & LINDA | 005-002 | 153900 | 2385.45 |
| BURACK, STEPHEN J | 031-039 | 181060 | 2806.43 |
| BURCHETT, JOHN & JACKIE | 013-038 | 144320 | 2236.96 |
| BURDICK, BRADFORD & JULIANA & MAGARETTA, TRUSTEE | 027-035 | 483270 | 7490.69 |
| BURGESS, LINDA L., MRS. | 022-046 | 583840 | 9049.52 |
| BURKHALTER, LAWRENCE E & BOURNE BURKHALTER, LAURA A | 016-045 | 185470 | 2874.79 |
| BURKHALTER, LAWRENCE E & BOURNE BURKHALTER, LAURA A | 016-044 | 499730 | 7745.82 |
| BURNS, MICHAEL & MICHELLE | 021-063 | 168540 | 2612.37 |
| BURRIDGE, JASON C & SHANNON T | 015-024 & 025 | 174090 | 2698.4 |
| BURTON, PRISCILLA B | 013-039 | 392320 | 6080.96 |
| BURTON, ROBERT | 013-003 | 237850 | 3686.68 |
| BURTON, ROBERT A & LANCE | 013-004/012-004 | 96850 | 1501.18 |
| BUTLER, JOSEPH & BOBBI | 002-002 | 263230 | 4080.07 |
| CAMPAGNA, ANTHONY & SUSAN FAMILY TRUST II | 020-001 | 205730 | 3188.82 |
| CAMPAGNA, PETER A | 020-001-01 | 101570 | 1574.34 |
| CAMPBELL, NATALIE L & ALEXANDER I | 007-018 | 156870 | 2431.49 |
| CANNON, KARIN & LEONARD | 027-036 | 106840 | 1656.02 |
| CANNON, KARIN & LEONARD | 027-042 | 115600 | 1791.8 |
| CAPONIGRO, JOHN P | 015-015 | 286920 | 4447.26 |
| CAPONIGRO, PAUL J | 015-016 | 212610 | 3295.46 |
| CARPINO, ARMANDO & PATRICIA | 025-084 | 179590 | 2783.65 |
| CARDON,PATRICK D., TRUSTEE | 022-010 | 34780 | 539.09 |
| CARDON,PATRICK D., TRUSTEE | 022-012 | 609490 | 9447.09 |
| CARON, JENNIFER L | 023-025 | 20680 | 320.54 |
| CARTER, JOHN F & PATRICIA W | 002-076 | 325860 | 5050.83 |
| CARUSO, FAITH REVOCABLE TRUST | 028-039 | 244570 | 3790.84 |

| | | | |
|---|--------------|---------|---------|
| CARUSO, RICHARD H & MARIA | 028-038 | 114470 | 1774.29 |
| CARVER, CHARLES H | 002-011 | 120690 | 1870.7 |
| CASELLA, ANTHONY, TRUSTEE | 014-013 | 81210 | 1258.75 |
| CASTRIOTTA, MARK & JANET S | 013-031 | 134370 | 2082.74 |
| CASWELL, MATTHEW | 013-029 | 116440 | 1804.82 |
| CAVIC, MARTHA J & SARA A | 020-033 | 24910 | 386.11 |
| CENTRAL MAINE POWER CO. | 099-001 | 3624480 | 56179.4 |
| CHADWICK, GERALD & SHARON G. | 009-007 | 64460 | 999.13 |
| CHAPMAN, JEANNETTE W., TRUSTEE | 018-001 | 48580 | 752.99 |
| CHAPMAN, SHAWN L | 007-010 | 67260 | 1042.53 |
| CHAPMAN, WALTER A. & JEANNETTE W., TRUSTEE | 018-071 | 104910 | 1626.11 |
| CHILDERS, MAURA B & GARRETT, EUGENE | 007-046-001 | 80660 | 1250.23 |
| CHILDERS, MAURA B & GARRETT, EUGENE | 007-046-001- | 42550 | 659.53 |
| CHRISTENSEN, KAREN | 028-005 | 210070 | 3256.09 |
| CLARK V, CANTWELL & MANSFIELD, SUSAN L. | 024-002 | 434210 | 6730.26 |
| CLARK, JAMES E & MARCIA T | 007-020 | 86560 | 1341.68 |
| CLARK, JAMES E & MARCIA T | 007-021 | 18900 | 292.95 |
| CLARK, MARSHALL W & ALAN M | 025-011 | 89510 | 1387.41 |
| CLARK, STEPHEN A | 002-023 | 398140 | 6171.17 |
| CLARKE, GARY & IDA | 005-006 | 24110 | 373.71 |
| CLARKE, GARY & IDA | 005-007 | 190610 | 2954.46 |
| CLARKE, IDA E | 026-002 | 347930 | 5392.92 |
| CLAYTON, WENDY A & GRIGG, ALLEN J | 015-041 | 112730 | 1747.32 |
| CLINE, DEIDRE & KILLERAN, EDWARD | 005-005 | 229950 | 3564.23 |
| CLOUTIER, KYLE | 009-073 | 213130 | 3303.52 |
| CLOUTIER, KYLE | 009-070 | 43890 | 680.3 |
| CLOUTIER, KYLE R | 009-071 | 1670 | 25.89 |
| CLOUTIER, KYLE R | 013-017 | 425970 | 6602.54 |
| CLOUTIER, RENE & LEEANNA | 009-063 | 373460 | 5788.63 |
| CLOWES, EVELYN | 013-034 | 284930 | 4416.42 |
| CLOWES, EVELYN | 013-033-001 | 247100 | 3830.05 |
| CLOWES, JONATHAN J | 013-033-002 | 31800 | 492.9 |
| COBEY, ALICE E, & DAMIAN | 020-002 | 264590 | 4101.14 |
| COCHRAN, WILLIAM S & KIMBERLY R | 021-016 | 102860 | 1594.33 |
| COCKS, LUCAS | 007-002 | 60710 | 941.01 |
| COLLINS, N JOHN & KAREN G | 002-019 | 139840 | 2167.52 |
| COLLINS, PAULINA MCCARTER & NUR JOHN, TRUSTEE | 031-004 | 314830 | 4879.87 |
| COLLYER, ALICE J | 023-062 | 547880 | 8492.14 |
| COLON, HENRY | 021-039 | 149830 | 2322.36 |
| COLSON, MARK P., MICHELLE L., & MARK P., JR | 007-015-1 | 15740 | 243.97 |
| COLSON, TRAVIS W & REBEKAH L | 018-026 | 163030 | 2526.97 |
| CONLON, JEFFREY & LURINA | 004-026 | 40220 | 623.41 |
| CONNERS, ANNE M | 030-018 | 462830 | 7173.87 |
| CONOVER, GEORGE A & SUSAN B | 022-045 | 365860 | 5670.83 |
| Copp, Jack S & ANN M | 018-011 | 261260 | 4049.53 |

| | | | |
|--|---------|---------|---------|
| CORBETT CONCRETE, INC. | 002-044 | 25780 | 399.59 |
| CORBETT, JAMES | 002-048 | 229270 | 3553.69 |
| CORBETT, JAMES | 002-042 | 102090 | 1582.4 |
| CORBETT, JAMES M & RACKLIFF, JENNIFER | 002-043 | 241640 | 3745.42 |
| CORBETT, JAMES R & MELISSA | 002-049 | 63380 | 982.39 |
| CORBETT, JAMES R & MELISSA | 002-047 | 307340 | 4763.77 |
| CORMAN, JOHANNA JOHNSON & STEVEN MARK | 025-029 | 196000 | 3038 |
| CORRIVEAU, RICHARD | 011-022 | 163170 | 2529.13 |
| CORTESI, ELISABETTA & CIMA, MICHAEL J | 028-046 | 723540 | 11214.9 |
| CRANE, STEPHEN N & JULIE | 002-028 | 88500 | 1371.75 |
| CREAMER, MICHELE L | 015-035 | 87610 | 1357.96 |
| CREIGHTON, KATHERINE L & CLARE S | 029-021 | 66020 | 1023.31 |
| CREIGHTON, MALCOLM ADAM | 029-013 | 549640 | 8519.42 |
| CREIGHTON, MARGARET S | 029-016 | 434570 | 6735.84 |
| CREIGHTON, MARGARET S | 029-012 | 515170 | 7985.14 |
| CROCKER, BIGELOW, JR & JEANNE L, & FERALAZZO, LESLIE | 030-011 | 1228950 | 19048.7 |
| CROCKER, BIGELOW, JR & JEANNE L, & FERALAZZO, LESLIE | 030-034 | 190120 | 2946.86 |
| CROCKER, BIGELOW, JR & JEANNE L, & FERALAZZO, LESLIE | 030-033 | 32850 | 509.18 |
| CROCKER, BIGELOW, JR & JEANNE L, & FERALAZZO, LESLIE | 030-009 | 261560 | 4054.18 |
| CROSTHWAITE, CHRISTOPHER J & SESSUMS, ZOE S | 016-034 | 214300 | 3321.65 |
| CRUTE, CINDY HELEN | 018-060 | 203810 | 3159.06 |
| CRUTE, EDWYNNA M | 018-004 | 147040 | 2279.12 |
| CRUTE, EDWYNNA M | 018-065 | 40740 | 631.47 |
| CRUTE, EDWYNNA M | 017-004 | 9160 | 141.98 |
| CRUTE, EDWYNNA M | 017-005 | 4730 | 73.32 |
| CRUTE, KARL S & LARAIN S | 018-068 | 231810 | 3593.06 |
| CRUTE, KARL S & LARAIN S | 001-021 | 46410 | 719.36 |
| CRUTE, KARL S & LARAIN S | 031-007 | 184660 | 2862.23 |
| CRUTE, KARL S & LARAIN S | 016-014 | 33710 | 522.51 |
| CRUTE, KARL S & LARAIN S | 016-057 | 11220 | 173.91 |
| CRUTE, KARL S & LARAIN S | 031-009 | 187760 | 2910.28 |
| CRUTE, KARL S JR & MEREDITH M | 018-015 | 266810 | 4135.56 |
| CRUTE, KARL S JR | 018-016 | 16090 | 249.4 |
| CRUTE, KARL S SR & LARAIN S | 018-007 | 157230 | 2437.07 |
| CRUTE, KARL S SR & LARAIN S | 018-024 | 15430 | 239.17 |
| CRUTE, KARL S SR & LARAIN S | 018-023 | 15430 | 239.17 |
| CRUTE, KARL S SR & LARAIN S | 018-020 | 15430 | 239.17 |
| CRUTE, KARL S SR & LARAIN S | 018-022 | 15190 | 235.45 |
| CRUTE, KARL S SR & LARAIN S | 018-019 | 15510 | 240.41 |
| CRUTE, KARL S SR & LARAIN S | 018-021 | 15670 | 242.89 |
| CRUTE, KARL S SR | 016-056 | 722660 | 11201.2 |
| CRUTE-JONES, HEIDI M. & ET ALS. | 018-064 | 257490 | 3991.1 |
| CRUTE-WORCESTER, CINDY & CRUTE-JONES, HEIDI | 018-063 | 189220 | 2932.91 |
| CUCINOTTA, JUDITH S | 031-027 | 909320 | 14094.5 |
| CUNNINGHAM, THOMAS J & REBECCA E | 026-030 | 377820 | 5856.21 |

| | | | |
|--|-----------|---------|---------|
| CURRIE, CRAIG & JONES, DAWN L | 005-033 | 491390 | 7616.55 |
| CURTIN, BRIAN P & GAIL A | 023-048 | 609480 | 9446.94 |
| CURTIS, NEALA MARIE | 002-017 | 43620 | 676.11 |
| CUSHING MAINE HOUSE LLC | 024-003 | 1627200 | 25221.6 |
| CUSHING, JOHN V | 029-051 | 279490 | 4332.1 |
| DAGGETT, MALCOLM & CORRINE | 009-030 | 149250 | 2313.38 |
| DAGGETT, MARK M & DAGGETT, DIANE S | 014-004 | 143620 | 2226.11 |
| DAGGETT, THOMAS | 009-031 | 189060 | 2930.43 |
| DAGGETT, WESLEY J & PHYLLIS M | 009-049 | 95370 | 1478.24 |
| DAGGETT, WESLEY J & PHYLLIS M | 009-048 | 612370 | 9491.74 |
| DALPOZZAL, JAMES V & SHANNON HURST | 030-023 | 534710 | 8288 |
| DANIEL, TARYN L | 021-031 | 29530 | 457.72 |
| DANIELS, CHRISTOPHER & COBURN, BRIANA | 007-007 | 149080 | 2310.74 |
| DARMARA, HELEN C | 022-034 | 207230 | 3212.07 |
| DARMARA, HELEN C | 022-038 | 43980 | 681.69 |
| DAVENPORT, JAMES B & SUSAN B | 013-040 | 528610 | 8193.46 |
| DAVENPORT, JAMES W | 004-047 | 27400 | 424.7 |
| DAVIDSON, CAL H & MARIELLEN | 004-027 | 126250 | 1956.88 |
| DAVIN, JOSEPH M & JANE M TRUSTEE | 029-042 | 333170 | 5164.14 |
| DAVIN, JOSEPH M. & JANE M TRUSTEE | 029-040 | 1328140 | 20586.2 |
| DAVIN, JOSEPH M. & JANE M TRUSTEE | 029-042-1 | 27640 | 428.42 |
| DAVIS POINT LANE ASSOC. | 029-049 | 1940 | 30.07 |
| DAVIS POINT WOODS & MEADOW ASSN. | 029-048 | 87900 | 1362.45 |
| DAVIS POINT WOODS & MEADOW ASSN. | 029-050 | 120110 | 1861.71 |
| DAVIS PT. COTTAGE LLC | 029-043 | 476200 | 7381.1 |
| DAVIS, JAMES M & MARGARET E | 015-029 | 194930 | 3021.42 |
| DAVIS, KEVIN A & ANGELA M | 016-008 | 108550 | 1682.53 |
| DAVIS, PETER & LEAVITT , ANNE M | 002-055 | 190450 | 2951.98 |
| DAWSON GRAY, GAIL & TERRANOVA, ELIZABETH C | 026-004 | 307860 | 4771.83 |
| DAY, GILES W., JR. & GERALDINE F. & IRIS N | 014-014 | 29370 | 455.24 |
| DAY, WAYNE R & MICHAELLE A | 025-083 | 154720 | 2398.16 |
| DE RUITER, NORMAN | 009-033 | 187550 | 2907.03 |
| DEAL, VAUGHN P., TRUSTEE | 020-009 | 395620 | 6132.11 |
| DECOSIMO, R. FREDERICK TRUSTEE | 016-053 | 4145710 | 64258.5 |
| DECOSIMO, R. FREDERICK TRUSTEE | 019-004 | 606580 | 9401.99 |
| DECOSIMO, R. FREDERICK TRUSTEE | 016-054 | 13830 | 214.37 |
| DELANO, ROBERT L & ELIZABETH C | 002-003 | 123040 | 1907.12 |
| DEMICELI, JEFFREY V & REBECCA D | 027-021 | 233350 | 3616.93 |
| DEMPSEY, JOEL D | 005-035 | 36480 | 565.44 |
| DERUITER, NORMAN H & DAGGETT, THOMAS | 027-034 | 32370 | 501.74 |
| Deveau, David Stuart | 015-049 | 194530 | 3015.22 |
| DEWEY, AMBER LEIGH | 029-022 | 30210 | 468.26 |
| DEWEY, JODY A & ANDREWS, KEVIN P | 031-029 | 60910 | 944.11 |
| DEXTER, JAMES G & MAMMINA, DALE A | 027-037 | 506670 | 7853.39 |
| DIAMOND, DONNA G | 023-059 | 31560 | 489.18 |

| | | | |
|---|-------------|---------|---------|
| DICKEY, LOUIS & SOIETT, BRIAN | 023-022 | 30900 | 478.95 |
| DICKEY, WILLIAM J II & DICKY, APRIL E | 013-013 | 145380 | 2253.39 |
| DINAPOLI, JOSEPH R | 007-006 | 96000 | 1488 |
| DINCES, NATHAN B & REBECCA H | 025-079 | 225060 | 3488.43 |
| DIRECTV, LLC | | 0 | 24.26 |
| DIRNBAUER, JOHN M & MARGARET L | 028-004 | 255510 | 3960.41 |
| DISH NETWORK, LLC | | 0 | 36.46 |
| DOBBS, JASON R | 025-057 | 520450 | 8066.98 |
| DODD, LOIS, TRUSTEE | 023-057 | 168780 | 2616.09 |
| DODGE, JONATHAN W | 007-029 | 78980 | 1224.19 |
| DOERFLER, WALTER & MCGUIRL, KELLY | 027-024 | 295240 | 4576.22 |
| DONAGHY, AUSTIN | 028-033 | 93000 | 1441.5 |
| DONAGHY, AUSTIN J | 028-029 | 95330 | 1477.62 |
| DONALD, POLLY & DENNIS & WINTER, RICHARD & JANE ET AL TRUST | 029-046 | 1117840 | 17326.5 |
| DOODY, ROY & HOLLY C | 004-005 | 161060 | 2496.43 |
| DORFMAN, GERALD S & HARISE M | 027-045 | 836380 | 12963.9 |
| DORFMAN, GERALD S & HARISE M | 025-039 | 144010 | 2232.16 |
| DOUG FALES SELECTIVE CUTTING & LANDSCAPING INC | 002-013-001 | 32530 | 1970.81 |
| DOUG FALES SELECTIVE CUTTING & LANDSCAPING INC | 002-013-001 | 32530 | 504.22 |
| DOUGHTY, TRAVIS & GALLEY, BRADLEY NORMAN NEWMAN | 009-003 | 171270 | 2654.69 |
| DOUGHTY, TRAVIS & CHELSEY ANN | 015-055&57 | 459770 | 7126.44 |
| DOW, KARA | 005-019-2 | 35880 | 556.14 |
| DUDA, JOHN L., DEVISEES | 029-054 | 344560 | 5340.68 |
| DUFFY, JOHN J & LINDA C | 026-021 | 367160 | 5690.98 |
| DUMONT, MARK L | 004-029 | 114250 | 1770.88 |
| DUNPHY, DR. ERNEST, JR. | 008-014 | 4790 | 74.25 |
| DYER, KURT S., SR. & CAROL | 004-034 | 114670 | 1777.39 |
| EASTSIDE DEVELOPMENT, LLC | 025-046 | 131790 | 2042.75 |
| EATON, MILDRED J., LIFE ESTATE | 004-025 | 29900 | 463.45 |
| ELDRIDGE, BRANDY & MICHAEL | 025-064 | 383410 | 5942.86 |
| ELLIOT, JOHN A., JR. | 011-033 | 208990 | 3239.35 |
| ELLIOT, JOHN A., JR. | 011-035 | 1220 | 18.91 |
| ELLIOT, JOHN A., JR. & ATWOOD, JULIE E. | 026-003 | 407520 | 6316.56 |
| ELLIOT, PRISCILLA | 025-055 | 183920 | 2850.76 |
| ELLIOTT, ROBERT & NICOLE | 004-006 | 217010 | 3363.66 |
| ELLIS, ELI W & AURA B | 018-002 | 231090 | 3581.9 |
| ELLIS, ROBERT A. & TINA E | 018-047 | 167590 | 2597.65 |
| ELLIS, ZEB LUFKIN | 018-070 | 35250 | 546.38 |
| ELSBETH BELLEMERE REVOC. TRUST | 030-029 | 142580 | 2209.99 |
| EMERY, TAMMY D & WAYNE H | 004-011 | 167160 | 2590.98 |
| EMERY, TRACY S | 005-036 | 97800 | 1515.9 |
| ENGEL, CHRISTINE A & MEISSNER, GEOFFREY L | 009-045 | 331330 | 5135.62 |
| EPSTEIN, JEFFREY M | 021-065 | 137900 | 2137.45 |
| ESSEX, RICHARD S | 023-042-** | 464330 | 7197.12 |

| | | | |
|--|----------------|---------|---------|
| EWEN, SUSAN E & SCOTT J | 013-007 | 56960 | 882.88 |
| FAIRPOINT COMMUNICATIONS, INC | 015-001-ON | 16050 | 248.78 |
| FALES, DOUGLAS C & TETIANA N | 002-013 | 335420 | 5199.01 |
| FALES, KELLY J & BURNS, ROBERT J | 015-043 | 133230 | 2065.07 |
| FALES, PHYLLIS R | 015-044 | 119050 | 1845.28 |
| FALES, VICKI L | 001-011 | 137270 | 2127.69 |
| FANCHER, JAMES EDWARD JR. & RACHEL | 004-038 | 47990 | 743.85 |
| FARMER, J DAVID & PATRICIA | 016-013 | 251690 | 3901.2 |
| FAUSTINI, JEAN B | 028-043 | 188490 | 2921.6 |
| FELLOWS, BRIAN T & RENEE A | 013-014 | 158970 | 2464.04 |
| FELLOWS, THOMAS A & ANDREA L | 015-027 | 81350 | 1260.93 |
| FERRANTE, JOHN & LESLIE | 002-058-003 | 163150 | 2528.82 |
| FETTEROLI, E LEROY | 002-035-001 | 42690 | 661.7 |
| FETTEROLI, E LEROY | 002-035 | 91510 | 1418.41 |
| FETTEROLI, JACQUELINE E | 002-036 | 94380 | 1462.89 |
| FETTEROLI, JEFFERY | 002-035-001-ON | 10710 | 166.01 |
| FILSINGER, DENISE M & DAVID W | 015-005 | 231940 | 3595.07 |
| FIRTH, LEROY N & BRENDA A | 013-018 | 237780 | 3685.59 |
| FIRTH, LEROY N & BRENDA A | 011-011 | 145730 | 2258.82 |
| FISCHER, JOSHUA & MELISSA | 028-022 | 121640 | 1885.42 |
| FITZMAURICE, ERIC L | 021-043-ON | 19530 | 302.71 |
| FLANDERS, JESSICA M & CLARENCE L | 017-010 | 130050 | 2015.78 |
| FLINT, ROBBIE D | 021-032 | 32920 | 510.26 |
| FLINTWOOD FAMILY TRUSTEES | 023-045 | 461930 | 7159.92 |
| FOGG, DAVID J | 011-019 | 37340 | 578.77 |
| FOGG, PAMELA & GUY | 007-040-ON-3 | 0 | 0 |
| FORD, MARIE & WINICOV, MARK | 028-042 | 674820 | 10459.7 |
| FOUGNER, NATHANAEL & COREY | 005-015 | 191330 | 2965.62 |
| FRAZIER, NANCY O & ANDREW G | 002-053 | 239750 | 3716.13 |
| FRIANT, JOSEPH C & LORRIANE A | 009-035 | 136050 | 2108.78 |
| FRYE, JOHN M & CHERYL S | 005-058 | 88260 | 1368.03 |
| FULLER, BENJAMIN & LESLIE | 009-064 | 534490 | 8284.59 |
| GALLACE, ANDREW R | 023-021 | 5540 | 85.87 |
| GALLACE, ANDREW R | 023-027 | 50690 | 785.7 |
| GALLANT COVE, LLC | 028-046-002 | 1142870 | 17714.5 |
| GALLIGANI(ET AL), ALYCE B & BAKER, GEORGE W | 027-020 | 234780 | 3639.09 |
| GALLIGANI, DENNIS & KIMBERLY A | 027-019 | 160540 | 2488.37 |
| GAMBLE, SARAH E | 022-019 | 274610 | 4256.46 |
| GARBISCH, LEIF Q & FLETCHER-GARBISC, KERRY J | 005-045 | 93300 | 1446.15 |
| GARBISCH, LEIF Q & FLETCHER-GARBISC, KERRY J | 005-043 | 87220 | 1351.91 |
| GARBISCH, LEIF Q & FLETCHER-GARBISC, KERRY J | 005-044 | 131500 | 2038.25 |
| GARBISCH, LEIF Q & FLETCHER-GARBISC, KERRY J | 005-042 | 107400 | 1664.7 |
| GARRISON, CANDACE G., TRUSTEE | 028-001 | 146720 | 2274.16 |
| GARRISON, CANDACE G., TRUSTEE | 028-055 | 583750 | 9048.13 |

| | | | |
|---------------------------------------|---------------|---------|---------|
| GAUNT NECK FARM, LLC | 024-006 | 1787680 | 27709 |
| GAUNT NECK FARM, LLC | 025-035 | 1810 | 28.06 |
| GAUNT NECK FARM, LLC | 025-036 | 800 | 12.4 |
| GAUNT NECK HOMEOWNERS ASSOC | 027-047 | 151670 | 2350.88 |
| GAUNT NECK HOMEOWNERS ASSOC | 025-038 | 18840 | 292.02 |
| GAY COVE LEDGES, LLC C/O KAREN SNYDER | 031-043 | 109460 | 1696.63 |
| GEORGES RIVER LAND TRUST | 009-024 | 167900 | 2602.45 |
| GERETZ, JAMIE ELAINE & JASON JOHN | 016-032 | 438760 | 6800.78 |
| GIBBS, SUSAN L & PICCONE, THEODORE J | 029-009 | 536650 | 8318.08 |
| GILBERT, PHILIP & ABBY | 028-020 | 320820 | 4972.71 |
| GILLIS, DANIEL & ZOE | 025-037 | 155930 | 2416.92 |
| GIORDANO, FELICIA | 025-060 | 331910 | 5144.6 |
| GIROUX, MARC S & CYNTHIA B | 027-049 | 2510850 | 38918.2 |
| GIROUX, MARC S & CYNTHIA B | 027-050 | 295820 | 4585.21 |
| GIUSTRA, CLINTON V & MICHELE L | 005-027 | 183500 | 2844.25 |
| GLASS HOUSE, LLC | 029-047 | 775410 | 12018.9 |
| Glennon, William John H | 002-057-01 | 37510 | 581.41 |
| GLIDDEN, DAVID B & SHARON Y | 028-016 | 196610 | 3047.46 |
| GLIDDEN, DAVID B., II | 002-051&053-1 | 53360 | 827.08 |
| GLIDDEN, DUSTIN E & REBECCA L | 009-028 | 321050 | 4976.27 |
| GLIDDEN, DUSTIN E | 008-015 | 13830 | 214.37 |
| GLIDDEN, DUSTIN E & REBECCA L | 009-027 | 153220 | 2374.91 |
| GODBOUT, LISE | 018-031 | 41780 | 647.59 |
| GOGAN, NICOLE L | 015-006 | 171140 | 2652.67 |
| GOLDSMITH, ELLEN & VICTOR I | 015-059 | 490260 | 7599.03 |
| GORDON, EVELYN & ROBERT C | 028-037 | 93930 | 1455.92 |
| GOTTLIEB, JASON | 013-027 | 276480 | 4285.44 |
| GRAFTON, TODD | 013-028 | 31360 | 486.08 |
| GRAFTON, WARD M JR | 004-012 | 81750 | 1267.13 |
| GRANT, GARY L | 009-004 | 61550 | 954.03 |
| GRANT, GARY L | 006-005 | 4850 | 75.18 |
| GRANT, MATTHEW | 015-056-ON | 20040 | 310.62 |
| GRANT, MATTHEW J | 015-056 | 102760 | 1592.78 |
| GRANT, PETER W & KATHRYN L | 027-022 | 128440 | 1990.82 |
| GRAY, WILLIAM M & CHRISTINE G | 024-001 | 1253690 | 19432.2 |
| GREENE, FRANCES & BACON, NATHANAEL | 028-008 | 185220 | 2870.91 |
| GREENLAW UPHAM, AMY | 018-059 | 76810 | 1190.56 |
| GRIERSON, STEVEN D., JR. & SHERRI | 023-031 | 44430 | 688.67 |
| GRIERSON, STEVEN D., JR. & SHERRI | 023-032 | 141530 | 2193.72 |
| GRIFFITH, JOHN D & MARIANNE G | 018-061 | 467550 | 7247.03 |
| GRIFFITH, JOHN D & MARIANNE G | 018-062 | 22480 | 348.44 |
| GRIFFITH, MARK ANDREW | 023-013 | 26440 | 409.82 |
| GRILLO, JOHN N & EILEEN P | 032-007 | 244080 | 3783.24 |
| GRINDLE, ALAN F | 001-016 | 77660 | 1203.73 |
| GRINDLE, JOYCE L | 002-022 | 57020 | 883.81 |

| | | | |
|---|-------------|---------|---------|
| GROVER, ALTON G & NANCY L | 009-053 | 78870 | 1222.48 |
| GROVER, ALTON G & NANCY L | 009-055 | 114450 | 1773.98 |
| GROVER, CHARLES R | 009-054 | 222280 | 3445.34 |
| GROVER, KENNADI | 009-055-001 | 157740 | 2444.97 |
| GUILD, SAMUEL E & ANN A | 031-001 | 453800 | 7033.9 |
| GURNEY, NANCY, ET ALS. | 029-014 | 457470 | 7090.79 |
| GUT TENNIS ASSOCIATION | 029-015 | 61750 | 957.13 |
| GWYNN, DAVID F | 025-010-003 | 31690 | 491.2 |
| GWYNN, DAVID F | 025-002 | 112440 | 1742.82 |
| GWYNN, DAVID F | 025-003 | 121350 | 1880.93 |
| HALEY, ARNOLD E & NORENE L | 018-058 | 261990 | 4060.85 |
| HALEY, PETER D & SARA JM | 025-001 | 565520 | 8765.56 |
| HALL FAMILY LTD. LIABILITY CO. | 007-024 | 15770 | 244.44 |
| HALL FAMILY LTD. LIABILITY CO. | 007-017 | 166580 | 2581.99 |
| HALL, RONALD | 014-028 | 35550 | 551.03 |
| HALL, RONALD B | 014-027 | 287900 | 4462.45 |
| HALLEY, PETER R & CRAVEN, ANN L | 030-007 | 1314910 | 20381.1 |
| HALLEY, PETER R & CRAVEN, ANN L | 030-010 | 660 | 10.23 |
| HAMLIN, DAVID | 001-012-1 | 127160 | 1970.98 |
| Hancock, Jeffrey & DEBORAH | 025-040 | 193860 | 3004.83 |
| HANSON, DEBORAH & TIMOTHY TRUSTEES | 028-025 | 233900 | 3625.45 |
| HANSON, DEBORAH & TIMOTHY TRUSTEES | 028-010 | 60750 | 941.63 |
| HARLOW, JOAN, RICKY, & BRYCE | 022-051 | 186630 | 2892.77 |
| HARMONY LANE, LLC | 030-001 | 416060 | 6448.93 |
| HARPER, GILBERT V. TRUSTEE | 018-052 | 776980 | 12043.2 |
| HARRINGTON JONATHAN B., BING, JUDITH | 020-008 | 261950 | 4060.23 |
| HARRIS, NANCY L | 002-037 | 147120 | 2280.36 |
| HARRIS, NEIL | 002-038 | 47020 | 728.81 |
| HART, DARLENE T | 004-035 | 89480 | 1386.94 |
| HART, SHERRY L | 015-031 | 72650 | 1126.08 |
| HASKELL, CHERI A | 001-002 | 108000 | 1674 |
| HASKELL, NATHAN L | 004-019 | 152440 | 2362.82 |
| HASKELL, ROBERT DEVISEES | 001-003 | 151700 | 2351.35 |
| HATCH, ADAM & ANGELA N | 018-029 | 197140 | 3055.67 |
| HATCH, JOSEPH & JOLIE | 016-051 | 149330 | 2314.61 |
| HATCH, LEWIS W & BARBARA B | 002-054 | 192620 | 2985.61 |
| HATHORNE, DAWN | 020-016 | 35660 | 552.73 |
| HAYDEN, CHRISTOPHER | 031-020 | 338250 | 5242.88 |
| HAYES, NICHOLAS & REBECCA | 032-006 | 94760 | 1468.78 |
| HAYES, TOBY & MICHELE EMERY | 021-038 | 47330 | 733.62 |
| HAYNES, BRIAN K | 022-023 | 102870 | 1594.49 |
| HEART, FRANK E & BENNET L | 029-038 | 860480 | 13337.4 |
| HEIDEMANN, JORGEN H & CAMILLA | 030-015 | 60260 | 934.03 |
| HEIDEMANN, JORGEN H. & CAMILLA A., TRUSTEES | 030-032 | 328010 | 5084.16 |
| HEIDEMANN, JORGEN H. & CAMILLA A., TRUSTEES | 030-019 | 1187070 | 18399.6 |

| | | | |
|--|---------------|---------|---------|
| HENDRICKS, JOHN B & AMES, SONYA L | 018-018 | 50190 | 777.95 |
| HENDRICKSON, ESTHER ET. AL | 006-001 | 45400 | 703.7 |
| HENKE, KENNETH R & MARGO SAVAGE | 002-041 | 104840 | 1625.02 |
| HENRY, DWIGHT R | 011-030 | 10560 | 163.68 |
| HERRING, VICKIE L & WESTGATE, LINDA R | 018-044 | 206920 | 3207.26 |
| HESSING, PATRICIA J | 023-049 | 645400 | 10003.7 |
| HIBBARD, STEPHEN TODD & VIRGINA SMITH TRUSTEE | 027-012 | 673460 | 10438.6 |
| HILL, DARREN G | 005-020 | 95420 | 1479.01 |
| HILL, KAREN | 028-017 | 139120 | 2156.36 |
| HILLER, SARAH & SHAWN | 016-004 | 144530 | 2240.22 |
| HILLGROVE, DAVID W & KATI M | 004-009 | 135810 | 2105.05 |
| HILLPOINT LEDGES, LLC | 031-020-1 | 10260 | 159.03 |
| HILT, WAYNE & JOYCE | 007-015 | 36570 | 566.84 |
| HUTCHINSON, ARTHUR W SR & CANDACE S | 004-032 | 59820 | 927.21 |
| HODGES, JONATHAN D | 029-034 | 2846420 | 44119.5 |
| HODGES, JONATHAN D | 029-033 | 5040 | 78.12 |
| HOLBY, WEGARD D & ANN L | 031-014 | 119580 | 1853.49 |
| HOLLAND, ELAINE N | 021-055 & 056 | 119730 | 1855.82 |
| HOLLAND, KATHARINE | 029-020 | 67850 | 1051.68 |
| HOLMES, CYRUS W., JR. & CARLENE I. | 007-008 | 114550 | 1775.53 |
| HOLMES, FREDERICK JR & NANCY TRUSTEE | 031-015 | 297590 | 4612.64 |
| HOLMES, SHARON R & LEBLANC, KAREN | 021-064 | 99220 | 1537.91 |
| HOLMES, SHARON R & LEBLANC, KAREN | 021-061 | 164840 | 2555.02 |
| HOOD, GREGORY & WAKELY, SARAH | 005-017 | 117590 | 1822.65 |
| HOOVER, CAROLINE | 002-006-001 | 73130 | 1133.52 |
| HOOVER, MARY ELLEN, TRUSTEE | 030-004 | 607070 | 9409.58 |
| HOPPE, CRAIG H JR | 011-008 | 73780 | 1143.59 |
| HORNBARN HILL HOMEOWNERS C/O BEN TRIPP TREASURER | 027-041 | 154260 | 2391.03 |
| HORNBARN HILL HOMEOWNERS C/O BEN TRIPP TREASURER | 027-032 | 53440 | 828.32 |
| HOYT, GEORGE L | 028-050 | 545430 | 8454.16 |
| HUBBARD, KENDRA B. | 001-001-1 | 470 | 7.29 |
| HUBER, WILLIAM & BETH | 028-053 | 792220 | 12279.4 |
| HUDON, DAVID J | 025-052 | 33500 | 519.25 |
| HUMPHREY, JEFFREY & JONES, NATHAN AND DOUG | 017-007 | 4370 | 67.74 |
| HUNTER, JUSTIN B & ST.CLAIR, CHERYL | 001-022 | 61830 | 958.37 |
| HURTT, RITA D | 002-071 | 179990 | 2789.85 |
| HUSSEY, BRIAN C & SHAWN S | 028-031 | 627710 | 9729.5 |
| HUSTED, THOMAS K | 031-002 | 423350 | 6561.93 |
| HUTCHINSON, BETHANY ANN TRUSTEE | 018-038 | 258780 | 4011.09 |
| HUTCHINSON, CHRISTOPHER A | 002-066 | 150230 | 2328.57 |
| HUTCHINSON, LAURIE E | 007-004 | 29770 | 461.44 |
| HUTCHINSON, TINA & ALBERT | 015-022 | 606290 | 9397.5 |
| HYLER, AUSTIN D & BETH J | 011-001 | 99290 | 1539 |
| HYND, GRETCHEN H. & ALAN F. & DAVID | 005-034 | 92020 | 1426.31 |
| IAMELE, LESLEY | 031-026 | 518090 | 8030.4 |

| | | | |
|---|-------------|---------|---------|
| IFEMEY, ARTHUR H., JR. & JANICE D. | 002-034 | 108100 | 1675.55 |
| ILVONEN, UNO J | 007-016 | 131970 | 2045.54 |
| ISLANDS EAST LLC | 028-048 | 1110440 | 17211.8 |
| J & L Housing | 011-019-ON | 4880 | 75.64 |
| J & L HOUSING, LLC | 011-019-1 | 24040 | 372.62 |
| J & L HOUSING, LLC | 004-031 | 59430 | 921.17 |
| J & L HOUSING, LLC | 004-032-001 | 810 | 12.56 |
| J&L HOUSING LLC | 004-036 | 56600 | 877.3 |
| JACKSON, T.R., TRUSTEE | 029-029 | 155850 | 2415.68 |
| JACQUELINE LEE HARJULA IRREVOCABLE TRUST | 009-052 | 96200 | 1491.1 |
| JAKE BARBOUR, INC | 003-004 | 110960 | 1719.88 |
| JAKE BARBOUR, INC | 014-003 | 72190 | 1118.95 |
| JAKE BARBOUR, INC | 004-039 | 260920 | 4044.26 |
| JAMES, DAVID L & KATHLEEN L | 021-035 | 87530 | 1356.72 |
| JAMES, KENNETH R | 014-009 | 277080 | 4294.74 |
| JAMES, KENNETH R | 014-006 | 130800 | 2027.4 |
| JAMESON, OWEN MICHAEL | 014-002 | 13230 | 205.07 |
| JAMESON, SHERYL E & R SCOTT | 032-001 | 414010 | 6417.16 |
| JANCZURA, MICHAEL & NECOLE | 009-012 | 187030 | 2898.97 |
| JENNINGS, BRUCE & LINDA B | 002-057 | 305750 | 4739.13 |
| JOHNSON, THOMAS & PAMELA & ANDERSON, ALDEN | 009-062 | 38970 | 604.04 |
| JOHNSON, THOMAS & PAMELA & ANDERSON, ALDEN | 009-061 | 572050 | 8866.78 |
| JOHNSTON, JANET A | 009-043 | 203170 | 3149.14 |
| JONES, ALYSON M & TIMOTHY A | 025-058 | 204020 | 3162.31 |
| JONES, ALYSON M & TIMOTHY A | 021-002 | 244020 | 3782.31 |
| JONES, ALYSON M & TIMOTHY A | 021-004 | 34060 | 527.93 |
| JONES, ALYSON M. | 015-045 | 107810 | 1671.06 |
| JONES, COREY A & SAMANTHA J | 021-005 | 186890 | 2896.8 |
| JONES, ERICA L & DESAUTELS, MARIE K | 015-032 | 83890 | 1300.3 |
| JONES, GARY | 009-039 | 132650 | 2056.07 |
| JONES, GARY A & TINA M | 005-025 | 213340 | 3306.77 |
| JONES, JAY L & LORRAINE P | 001-007 | 58390 | 905.05 |
| JONES, LOGAN | 018-030 | 123880 | 1920.14 |
| JONES, TIMOTHY A & ALYSON M | 021-091 | 281620 | 4365.11 |
| JONES, TINA & GARY | 005-026 | 32290 | 500.5 |
| JONES, ZACHARY A | 014-017 | 13850 | 214.68 |
| JOY, TAMMY H. & DARREN & HARRINGTON, ERNEST & KATHERINE | 016-007 | 84600 | 1311.3 |
| JOYCE, DIANE H | 013-022 | 120700 | 1870.85 |
| JOYCE, MEREDITH | 023-029 | 126600 | 1962.3 |
| JUDSON, THERESA C | 023-017 | 174990 | 2712.35 |
| JURA, ERIK E & MICHELLE | 011-037 | 226530 | 3511.22 |
| KALER, KAREN | 009-013 | 139480 | 2161.94 |
| KAMINSKI, PETER & COY, ELAINE | 025-012 | 185050 | 2868.28 |
| KAROLYSHYN, ANNA TRUSTEE | 020-013 | 90130 | 1397.02 |
| KARONIS FAMILY TRUST | 029-037 | 884870 | 13715.5 |

| | | | |
|--|-------------|--------|---------|
| KAWENSKI, THEODORE & LISA | 021-072 | 142400 | 2207.2 |
| KEIZER, CLAYTON, JR. & BETTE L | 009-069 | 45010 | 697.66 |
| KEIZER, CLAYTON, JR. & BETTE L | 009-072-ON | 72990 | 1131.35 |
| KEIZER, CLAYTON, JR. & BETTE L | 009-072 | 178260 | 2763.03 |
| KEIZER, CLAYTON, JR. & BETTE L | 009-001 | 146980 | 2278.19 |
| KEIZER, CLAYTON, JR. & BETTE L | 009-002 | 95810 | 1485.06 |
| KEIZER, KEVIN | 014-021-01 | 16880 | 261.64 |
| KEIZER, KEVIN R | 009-069-ON | 7530 | 116.72 |
| KEMISH, DANIEL & HUNT, HEIDI JEANNE | 005-046 | 277590 | 4302.64 |
| KENNEDY, ADAM S & ANNETTE | 014-029 | 168140 | 2606.17 |
| KEYES, ALBERTA | 002-067 | 60220 | 933.41 |
| KIERSTEAD, OLIVE A | 016-010 | 91240 | 1414.22 |
| KILLERAN, EDWARD D | 005-004 | 136050 | 2108.78 |
| KILLERAN, EDWARD D | 004-001 | 23030 | 356.97 |
| KING, ELI | 023-053 | 251200 | 3893.6 |
| KING, MELISSA & MARTIN | 005-003 | 178790 | 2771.25 |
| KINGSLEY, SCOTT B | 021-014 | 138150 | 2141.32 |
| KINNEY, BILLY A | 021-046 | 136870 | 2121.49 |
| KINNEY, DINSMORE,DEBRA | 021-047 | 89010 | 1379.66 |
| KNOWLTON, RACHEL N | 015-025-1 | 151200 | 2343.6 |
| KNUTSON FAMILY TRUST | 021-015 | 140840 | 2183.02 |
| KNUTSON, MURIEL | 025-065 | 164370 | 2547.74 |
| KOBAN, DEBORAH L., & PHYLLIS A. ROGERS TRUSTEE | 016-029 | 371420 | 5757.01 |
| KOBRINSKI, EDWARD J. & JOAN L. TRUSTEE | 020-006 | 292760 | 4537.78 |
| KORHONEN, RONALD | 018-005 | 385690 | 5978.2 |
| KORHONEN, RONALD K | 017-002 | 12130 | 188.02 |
| KOWALCZUK, MICHAEL | 027-038 | 109460 | 1696.63 |
| KRAFT, WILLIAM & DEVORAH | 025-051 | 351730 | 5451.82 |
| KROAH, LISA | 025-024 | 31330 | 485.62 |
| KULICH, GERALD J & MARION A | 028-041 | 148650 | 2304.07 |
| KURR, BETHANY J 1/2 INT & WHITE, LONI & DION, REGAN. 1/2 INT | 027-016 | 173100 | 2683.05 |
| LAACA, THOMAS | 016-048 | 133240 | 2065.22 |
| LAACA, THOMAS W | 016-047 | 167230 | 2592.07 |
| LAACA, THOMAS W | 016-039 | 70830 | 1097.87 |
| LAACA, THOMAS W | 016-046 | 1200 | 18.6 |
| LAACA, THOMAS W | 016-016 | 42110 | 652.71 |
| LABREE, LINDSAY | 028-019 | 226150 | 3505.33 |
| LACASSE, CHRISTOPHER & MELISSA | 031-058 | 643270 | 9970.69 |
| LACASSE, CHRISTOPHER & MELISSA | 031-057-01 | 333980 | 5176.69 |
| LAFRANCE SCOTT | 021-037 | 144620 | 2241.61 |
| LAM HOLDING, LLC | 005-013 | 367770 | 5700.44 |
| LAMB, AARON & LAURIE | 011-037-001 | 93650 | 1451.58 |
| LAMB, MATTHEW R | 007-001 | 49160 | 761.98 |
| LANE, ALAN P & LISA A | 027-006 | 95470 | 1479.79 |
| LARY, JODY R. & VICKIE L. | 004-004 | 235900 | 3656.45 |

| | | | |
|---|-------------|---------|---------|
| LASH, BENJAMEN E & AMANDA K | 014-012-001 | 204760 | 3173.78 |
| LASH, BENJAMEN E & AMANDA K | 014-013-001 | 28540 | 442.37 |
| Latimer-Zayets, Aimee D & Igor | 025-048 | 130280 | 2019.34 |
| LAVOIE, SANDRA M | 028-006 | 75180 | 1165.29 |
| LAVOIE, SANDRA M | 028-003 | 111320 | 1725.46 |
| LEBLOND, THOMAS J | 016-009 | 103270 | 1600.69 |
| LEE, EDWARD T & JUDY R | 011-038-004 | 139670 | 2164.88 |
| LEE-HOFFMAN, JASMINE M & CROSS, BONNIE S | 022-024 | 146660 | 2273.23 |
| LEMON, MATTHEW J & URBANEK, NICHOLAS P | 016-043 | 214270 | 3321.19 |
| LEON, MAGDALENE & CRISTOBAL | 011-023 | 15810 | 245.06 |
| LEPORATI, CAROLE L | 027-011 | 230120 | 3566.86 |
| LESLIE C. AND BETSY R. COLE TRUST | 029-028 | 660990 | 10245.3 |
| LEWIS, CHARLES N & LOUISE A | 022-044 | 214860 | 3330.33 |
| LEWIS, ERNEST L & JUDITH E | 013-010 | 121560 | 1884.18 |
| LEWIS, ERNEST L & JUDITH E | 013-010-ON | 19920 | 308.76 |
| LEWIS, GEOFFREY & TERRY | 028-024 | 40990 | 635.35 |
| LEWIS, GEOFFREY & TERRY | 028-023 | 1113310 | 17256.3 |
| LEWIS, GEOFFREY & TERRY | 028-011 | 228630 | 3543.77 |
| LEWIS, VERNON L & SUSAN A | 002-040 | 324490 | 5029.6 |
| LIBBY, ELIZABETH ATWOOD & ROSS C | 032-005 | 127100 | 1970.05 |
| LIBBY, WARD R & BUNKER, JEAN C | 001-015 | 46440 | 719.82 |
| LIBBY, WILLIAM G & ALLISON J | 016-005 | 270960 | 4199.88 |
| LILJEGREN, BRUCE & WILSON-LILJEGREN, SHERRIL | 028-007-01 | 43610 | 675.96 |
| LINDSEY, DALE E & PAULA P | 001-006 | 135300 | 2097.15 |
| LINK, MARTIN J | 023-026 | 33200 | 514.6 |
| LITTLE, DAVID J & ANNE K | 018-010 | 162900 | 2524.95 |
| LLANTO, VANCE R & HARMONY M | 004-002 | 179940 | 2789.07 |
| LOHR, STUART A. & KATHERYN G. TRUSTEE | 030-013 | 570620 | 8844.61 |
| LOIK, MOLLY W., TRUSTEE | 025-059 | 344310 | 5336.81 |
| LONGO, PAUL S | 025-018 | 88720 | 1375.16 |
| LORD, ANGELA FRANKLIN | 021-006 | 277290 | 4298 |
| LORD, R. CRAIG & DEBORAH G., TRUSTEES | 027-040 | 570250 | 8838.88 |
| LORD, R. CRAIG & DEBORAH G., TRUSTEES | 027-039 | 117480 | 1820.94 |
| LORD, TARYN | 016-020 | 63710 | 987.51 |
| LOWERY, LISA L | 031-042 | 31260 | 484.53 |
| LOWERY, LISA L | 031-041 | 111330 | 1725.62 |
| LUCAS, JANE GARLAND, & GARUFO, CARMEN MICHAEL | 031-038 | 237430 | 3680.17 |
| LUCAS, MARK U | 031-040 | 104890 | 1625.8 |
| LUKIANOV, EUGENE & NANCY | 022-025 | 458650 | 7109.08 |
| LYMAN, HEIDI H | 028-040 | 1144470 | 17739.3 |
| LYNCH, JAMES A & HOLLAND, KATHERINE L | 030-027 | 33140 | 513.67 |
| LYNCH, JAMES A & HOLLAND, KATHERINE L | 029-023 | 343540 | 5324.87 |
| LYNCH, JAMES A & HOLLAND, KATHERINE L | 030-026 | 958680 | 14859.5 |
| LYNCH, JAMES A & HOLLAND, KATHERINE L | 029-004 | 1180 | 18.29 |
| LYONS, STUART D. & MARSHA J. | 022-002 | 646740 | 10024.5 |

| | | | |
|--|-------------|---------|---------|
| M L & W ENTERPRISES, INC. | 021-048 | 170220 | 2638.41 |
| MACARTHUR, KRISTEN LESLIE | 026-026 | 435280 | 6746.84 |
| MACDONALD, CHRISTINA | 013-035 | 156280 | 2422.34 |
| MAGEE, ALAN & MONIKA | 022-037 | 488930 | 7578.42 |
| MAGEE, ALAN & MONIKA | 023-011 | 263600 | 4085.8 |
| MAGEE, ALAN & MONIKA | 022-036 | 113770 | 1763.44 |
| MAGEE, ALAN & MONIKA | 023-014 | 9100 | 141.05 |
| MAGEE, ALAN & MONIKA | 022-035 | 3880 | 60.14 |
| MAHONEY, SHAWN T & ELLEN | 023-020-A | 23850 | 369.68 |
| MAHONEY, SHAWN T & ELLEN | 023-020 | 40280 | 624.34 |
| MAINE PROPERT INVESTMENTS, INC. | 021-079 | 102458 | 15881 |
| MAINE PROPERTIES, LLC | 004-013 | 11690 | 181.2 |
| MAINE PROPERTIES, LLC & JONES, LORRAINE P | 001-004 | 226080 | 3504.24 |
| MAINE REAL PROPERTY SERVICES | 015-019 | 3400 | 52.7 |
| MAKINS, WENDY W. & ET ALS | 028-047 | 1424230 | 22075.6 |
| MALBURG, DANIEL R | 011-017 | 44850 | 695.18 |
| MALONEY, CLYDE K., JR. | 028-032 | 136630 | 2117.77 |
| MALONEY, LINDA D | 015-026 | 97420 | 1510.01 |
| MALONEY, RANDALL S. JR. & DYLAN & CURTIS, CAROL & WAYNE, TIC | 026-028-001 | 186630 | 2892.77 |
| MALONEY, RANDALL S., JR. | 026-028 | 75300 | 1167.15 |
| MALONEY, ROBERT E | 028-034 | 71490 | 1108.1 |
| MALONEY, ROBERT E & CHERYL L | 025-056 | 401730 | 6226.82 |
| MALTAIS, FRANK | 011-010 | 80420 | 1246.51 |
| MANK, ASHLEY | 011-038-005 | 24760 | 383.78 |
| MANK, LORI A | 027-004 | 87640 | 1358.42 |
| MANOCK, MARY ELLEN & JERROLD C | 018-012 | 153400 | 2377.7 |
| MANSFIELD, SUSAN L & CLARK V, CANTWELL | 027-044 | 197760 | 3065.28 |
| MAPLE JUICE COVE ASSN. | 025-074-ON | 51560 | 799.18 |
| MAPLE JUICE COVE PROPERTIES LLC | 028-044 | 868420 | 13460.5 |
| MARCHUT, MARTHA | 025-061 | 254630 | 3946.77 |
| MARIAN MISSIONARIES OF DIVINE MERCY | 028-009 | 68680 | 1064.54 |
| MARTIN, DANNY A DEVISEES | 013-015 | 290710 | 4506.01 |
| MARTIN, HERBERT G & ELSIE M | 016-027 | 202070 | 3132.09 |
| MARTIN, MARJORIE H | 006-003 | 28550 | 442.53 |
| MARTIN, NICHOLAS G | 023-016 | 32690 | 506.7 |
| MARTIN, RALPH R JR & AUDREY M | 010-001 | 212180 | 3288.79 |
| MARTIN, RANDY S & PEGGY S | 023-012 | 204010 | 3162.16 |
| MARTINEZ, STANLEY A & EVELYN C | 020-029 | 59680 | 925.04 |
| MARTINEZ, STANLEY A & EVELYN C | 020-030 | 348460 | 5401.13 |
| MASON, RANDALL F & RYAN, ELLEN P | 029-044 | 377100 | 5845.05 |
| MATHESON, JOHN & CHARYL | 020-010 | 464720 | 7203.16 |
| MATSON, ROSALIE | 009-017 | 111020 | 1720.81 |
| MATSON, ROSALIE M | 009-016 | 35470 | 549.79 |
| MATSON, ROSALIE M | 009-059 | 1840 | 28.52 |
| MATTHEWS, KYLE A | 004-017 | 64770 | 1003.94 |

| | | | |
|---|--------------|---------|---------|
| MATUS, EDWARD J | 011-014 | 41310 | 640.3 |
| MATUS, ROBERT A | 013-023 | 609200 | 9442.6 |
| MAURI, JAY & HANNAH-MAURI, PAULA | 025-030 | 547400 | 8484.7 |
| MAYNARD, NICHOLAS & GEOFFREY | 025-077 | 1097490 | 17011.1 |
| MAYNARD, NICHOLAS & GEOFFREY | 025-075 | 888370 | 13769.7 |
| MCBEAN JOINT REVOCABLE TRUST | 021-073 | 523480 | 8113.94 |
| MCCAFFREY, SUSAN | 018-035 | 200170 | 3102.64 |
| MCCAIN, MELISSA D | 019-001 | 185640 | 2877.42 |
| MCCLEAN, ROBERT W & DEBORAH J | 015-028 | 555940 | 8617.07 |
| MCDAID, LINDA A, ET. AL. | 015-058 | 213360 | 3307.08 |
| MCDONNELL, LAWRENCE& JANE | 018-053 | 285020 | 4417.81 |
| MCELVEEN, DONALD SCOTT, HEIRS | 021-090 | 198700 | 3079.85 |
| MCFARLAND, DAVID A & MARY A | 015-037 | 127050 | 1969.28 |
| MCINTYRE, RICHARD & ROBERT | 007-040-ON-1 | 20770 | 321.94 |
| MCINTYRE, RICHARD | 007-040-ON-2 | 4130 | 64.02 |
| MCKEAN, DEBORAH A. & PHILP F., TRUST | 020-003 | 596450 | 9244.98 |
| MCKEE, JODY -ANN & RANDALL M | 013-002 | 56810 | 880.56 |
| MCLAUGHLIN, CALEB & GEORGIA | 004-033 | 99580 | 1543.49 |
| MCMAHON, JOHN JR & HEIDI J | 021-027 | 238620 | 3698.61 |
| MCNAMARA, WALTER J III & JOANNE C. | 028-035 | 86190 | 1335.95 |
| MCNAMARA, WALTER J III & JOANNE C | 028-036 | 176920 | 2742.26 |
| MCSTOWE, PHILIP D & HEATHER L | 009-060 | 193450 | 2998.48 |
| McVaugh, Michael A & SHARON J | 025-017 | 192610 | 2985.46 |
| MEDUNCOOK PLANTATION HOMEOWNERS ASSOCIATIONS | 025-043 | 124290 | 1926.5 |
| MEDUNCOOK PLANTATION & GAUNT NECK HOMEOWNERS ASSOC. | 025-022 | 51430 | 797.17 |
| MEDUNCOOK PLANTATION & GAUNT NECK HOMEOWNERS ASSOC. | 022-003 | 12680 | 196.54 |
| MEDUNCOOK PLANTATION & GAUNT NECK & HORNBARH HILL | 025-023 | 83540 | 1294.87 |
| MEKLIN, ERIC A | 013-024 | 203310 | 3151.31 |
| MEKLIN, ISAAC J & ERIC A | 002-065-001 | 297760 | 4615.28 |
| MEKLIN, JUDITH & ERIC A | 002-065 | 35890 | 556.29 |
| MEKLIN, JUDITH E | 008-005 | 9970 | 154.54 |
| MEKLIN, JUDITH E | 012-005 | 71430 | 1107.17 |
| MEKLIN, JUDITH E | 003-005 | 1810 | 28.06 |
| MEKLIN, JUDITH E | 002-072 | 92340 | 1431.27 |
| MEKLIN, JUDITH E | 002-074 | 33590 | 520.65 |
| MEKLIN, JUDITH E | 002-062 | 34070 | 528.09 |
| MEKLIN, JUDITH E | 015-021 | 64170 | 994.64 |
| MEKLIN, JUDITH E | 011-031 | 18250 | 282.88 |
| MEKLIN, JUDITH E & BRUCE | 011-015 | 149220 | 2312.91 |
| MEKLIN, JUDITH E | 012-001 | 13590 | 210.65 |
| MEKLIN, JUDITH E | 005-018 | 53180 | 824.29 |
| MEKLIN, JUDITH E | 002-020 | 196790 | 3050.25 |
| MEKLIN, JUDITH E | 002-021 | 137130 | 2125.52 |

| | | | |
|--|---------------|---------|----------|
| MEKLIN, JUDITH E & ERIC | 002-073 | 434,940 | 6,741.57 |
| MEKLIN, JUDITH E | 013-008 | 268,960 | 4,168.88 |
| MEKLIN, JUDITH E | 007-041 | 16,800 | 260.40 |
| MEKLIN, JUDITH E. & ERIC A & BRUCE G. | 015-020 | 17,830 | 276.37 |
| MEKLIN, JUDITH E. & ERIC A & BRUCE G. | 012-006 | 14,700 | 227.85 |
| MORSE, ALICIA MARIE & ROBERT D. | 016-042 | 245140 | 3799.67 |
| MORSE, JASON & NAZWORTH, TIFFANY | 025-016 | 160270 | 2484.19 |
| MORSE, RICHARD W | 009-032 | 88510 | 1371.91 |
| MOSHIER, TIMOTHY | 016-018 | 122200 | 1894.1 |
| MOSHIER, TIMOTHY | 016-019 | 69100 | 1071.05 |
| MUDDLE, FRANK L., L.T. & MERROW, WESCOTT R | 025-066 | 688970 | 10679 |
| MUGLER, MOLLY S & SULLIVAN, JOHN | 029-019 | 750370 | 11630.7 |
| MUNRO, ERIC | 021-044-ON | 3690 | 57.2 |
| MURPHY, KARL S & APRIL D | 011-013 | 134050 | 2077.78 |
| MURPHY, MARSHALL & ANDREA | 027-015 | 128960 | 1998.88 |
| MURPHY, MARSHALL & ANDREA | 027-018 | 76210 | 1181.25 |
| MURPHY, STACEY M & JOHN P | 016-040 | 618400 | 9585.2 |
| MUSCHINSKY, EVON J & BODIN W | 030-038 | 64930 | 1006.42 |
| MUSCHINSKY, EVON J & BODIN W | 028-056 | 952700 | 14766.9 |
| MYLAPORE, DANDAPANI | 025-078 | 329760 | 5111.28 |
| MYRICK, MICHAEL & CARLA | 021-019 | 155000 | 2402.5 |
| NAEGELY, CYNTHIA | 023-038 | 143280 | 2220.84 |
| NAEGELY, THOMAS W | 023-035 & 037 | 54540 | 845.37 |
| NAEGELY, THOMAS W & SUSAN M | 023-036 | 124220 | 1925.41 |
| NATIONAL AUDUBON SOCIETY | 031-036 | 4060 | 62.93 |
| NC SHEPARD LLC | 009-044 | 211020 | 3270.81 |
| NC SHEPARD LLC | 009-041 | 36090 | 559.4 |
| NC SHEPARD LLC | 009-040 | 36000 | 558 |
| NEDERLOF, JILL TRUST | 025-054 | 31370 | 486.24 |
| NEELY, BARBARA & BALLY, TRACEY | 013-037 | 221820 | 3438.21 |
| NELSON, PEGGY | 013-016 | 49960 | 774.38 |
| NESTOR, JOSEPH D & SARESA R | 025-027 | 31230 | 484.07 |
| NESTOR, JOSEPH D & SARESA R | 025-026 | 31990 | 495.85 |
| NEVILLE, CHRISTINE S | 016-049 | 185790 | 2879.75 |
| NICHOLS, THOMAS K & MARY L | 020-014 | 324000 | 5022 |
| NICKLES, RODNEY | 004-045-ON | 0 | 0 |
| NICKLES, RODNEY S | 004-043 | 39610 | 613.96 |
| NIEDERMANN, KRISTI | 018-050 | 193710 | 3002.51 |
| NIEDERMANN, KRISTI A | 018-051 | 294650 | 4567.08 |
| NIEDERMANN, KRISTI A | 018-049 | 70970 | 1100.04 |
| NISSEHAUS LLC | 023-040 | 98170 | 1521.64 |
| NISSEHAUS LLC | 021-034 | 33780 | 523.59 |
| NORMAND, CAMERON G & CRAIG T | 028-002 | 725240 | 11241.2 |
| NORTHGRAVES, MARK A & EDEN AURORA AIKEN | 021-008 | 187590 | 2907.65 |
| NORTON, CHERYL L | 032-002 | 713820 | 11064.2 |

| | | | |
|--|-----------|---------|---------|
| NORTON, CHERYL L | 031-048 | 176290 | 2732.5 |
| NORTON, CHERYL L | 031-047 | 18320 | 283.96 |
| NORTON, THOMAS M | 013-019 | 219840 | 3407.52 |
| NYCE, JAMES D & JANE M | 024-005 | 1408010 | 21824.2 |
| OFFEN, JOHN F | 021-012 | 446110 | 6914.71 |
| O'LEARY, JAMES & DEORAH A | 025-034 | 664450 | 10299 |
| OLSON, JOHN JR | 011-036 | 26790 | 415.25 |
| OLSON, JOHN JR | 014-022 | 12660 | 196.23 |
| OLSON, JOHN JR | 011-039 | 11350 | 175.93 |
| OLSON, JOHN JR | 014-023 | 18030 | 279.46 |
| OLSON, JOHN W., JR. | 021-024 | 82930 | 1285.42 |
| OLSON, JUDITH H | 021-089 | 310330 | 4810.12 |
| OLSON, NICHOLAS A | 026-017 | 335100 | 5194.05 |
| OLSON, RICHARD | 020-019 | 13690 | 212.2 |
| OLSON, RICHARD J & ROBINSON, MELINDA J | 021-075 | 88280 | 1368.34 |
| OLSON, RICHARD J & ROBINSON, MELINDA J | 021-074 | 322340 | 4996.27 |
| OLSON, RICHARD J | 020-020 | 12150 | 188.33 |
| OLSON, RICHARD J. & ET ALS | 031-006 | 377190 | 5846.45 |
| OLSON, SAMUEL H | 026-022 | 88410 | 1370.36 |
| OLSON, SAMUEL H | 026-019 | 579550 | 8983.03 |
| OLSON, SAMUEL H | 026-020 | 511390 | 7926.55 |
| OLSON, SAMUEL H., II | 023-004 | 539590 | 8363.65 |
| OLSON, SAMUEL H., II | 023-002 | 3380 | 52.39 |
| OLSON, SAMUEL H., II | 023-001 | 640520 | 9928.06 |
| OLSON, SAMUEL, III H | 023-003 | 470840 | 7298.02 |
| ORFF, DARCI | 007-009 | 82640 | 1280.92 |
| PAGE, THOMAS G | 025-020 | 46620 | 722.61 |
| PARADIS, ANDREW U | 029-031 | 35450 | 549.48 |
| PARADIS, ANDREW U | 029-053 | 356540 | 5526.37 |
| PARENT, KELLY C | 007-030 | 103480 | 1603.94 |
| PARKER, ALLEN | 011-006 | 82950 | 1285.72 |
| PARRATT, DONNA | 018-069 | 497460 | 7710.63 |
| PARTNERS BARN, LLC | 026-016-2 | 140320 | 2174.96 |
| PASSERINI, EDWARD | 023-007 | 150 | 2.33 |
| PASSERINI, EDWARD | 023-058 | 6490 | 100.6 |
| PASSERINI, EDWARD | 023-006 | 410 | 6.36 |
| PASSERINI, EDWARD | 023-005 | 413380 | 6407.39 |
| PATTERSON, KATHERINE | 018-014 | 185620 | 2877.11 |
| PAUL Z OKEAN REVOCABLE TRUST | 026-016 | 621150 | 9627.83 |
| PAYNE, JOANNA C | 027-007 | 736040 | 11408.6 |
| PAYSON FAMILY REALTY TRUST | 028-026 | 156660 | 2428.23 |
| PAYSON, JEAN S | 018-046 | 629310 | 9754.31 |
| PAYSON, JEAN S. TRUSTEE | 028-030 | 109290 | 1694 |
| PEASE, ALAN R | 009-051 | 132470 | 2053.29 |
| PEASE, ARTHUR E & MARIE F | 006-004 | 36280 | 562.34 |

| | | | |
|--|-------------|---------|---------|
| PEASE, ARTHUR, JR. & MARIE F. | 020-035 | 39680 | 615.04 |
| PEASE, ARTHUR, JR. & MARIE F. | 003-002 | 49250 | 763.38 |
| PEASE, CHRISTOPHER J | 021-041 | 92470 | 1433.29 |
| PEASE, CHRISTOPHER J | 021-041-1 | 1350 | 20.93 |
| PEASE, SHANNON | 017-006 | 7910 | 122.61 |
| PEASE, SHANNON R & BEVERLY E | 005-022 | 106460 | 1650.13 |
| PECK, JAMES W | 009-042 | 183400 | 2842.7 |
| PENNEY, BARBARA T., HEIRS | 021-003 | 18190 | 281.95 |
| PERHAM, ANDREW P & HEIDE E | 020-012 | 64580 | 1000.99 |
| PERNICE, ROBERT V & LOIS A | 031-022 | 234790 | 3639.25 |
| PETERS, TYLER | 015-021-001 | 248490 | 3851.6 |
| PETERS, TYLER D & GARY | 014-011-001 | 62670 | 971.39 |
| PETERS, WILLIAM L & LYNN S | 021-033 | 47890 | 742.3 |
| PHILBROOK, JUSTIN M & TAMMY | 001-024 | 58210 | 902.26 |
| PHILLIPS, JULIA D & CHRISTOPHER P | 022-042 | 12020 | 186.31 |
| PHILLIPS, JULIA D & SHAW, CHRISTOPHER P | 022-029 | 222720 | 3452.16 |
| PIERCE, KENNETH A & LAUREL A | 001-009 | 96570 | 1496.84 |
| PIERPONT, STEVEN A | 016-052 | 138790 | 2151.25 |
| PIETROWICZ, VALERIE & HOEFLICH, SCOTT | 016-017 | 78900 | 1222.95 |
| PILAMA CORPORATION | 003-006 | 57440 | 890.32 |
| PIRROZZOLI, THOMAS W., & PHELAN-PIRROZZOL, KATH- LEEN R TRUST | 018-037 | 282420 | 4377.51 |
| PLONA, JANET | 023-018 | 180890 | 2803.8 |
| PLONA, JANET & JUDSON, THERESA | 023-019 | 38710 | 600.01 |
| POIRIER, DENISE M | 007-023 | 102730 | 1592.32 |
| POLAK, LORRAINE TRUSTEE | 031-056 | 146500 | 2270.75 |
| POLAND, ALAN O & DIANE M | 020-036 | 285880 | 4431.14 |
| POLAND, ALAN O & DIANE M | 021-059-001 | 9450 | 146.48 |
| POLAND, ALAN O & DIANE M | 021-057-001 | 38360 | 594.58 |
| POLAND, DANIKA & MATTHEW | 015-006-002 | 48910 | 758.11 |
| POLAND, JEFFREY & LISA | 014-024 | 124870 | 1935.49 |
| POLAND, MATTHEW S & DANIKA | 015-006-001 | 108210 | 1677.26 |
| POLAND, ORMAN A & JOYCE E | 021-059 | 2700 | 41.85 |
| POLAND, ORMAN A & JOYCE E | 025-069 | 228150 | 3536.33 |
| POLAND, ORMAN A & JOYCE E | 021-058 | 73380 | 1137.39 |
| POLAND, ORMAN A & JOYCE E | 021-060 | 190650 | 2955.08 |
| POLAND, ORMAN A & JOYCE E | 021-057 | 147330 | 2283.61 |
| POLAND, PHILIP | 027-030 | 116200 | 1801.1 |
| POLAND, PHILIP | 011-002 | 28490 | 441.6 |
| POLK, TREVOR W | 014-020 | 37710 | 584.51 |
| POOR, MICHAEL J & LAURIE A | 014-005 | 134360 | 2082.58 |
| PORCUPINE HILL, LLC | 020-024 | 85470 | 1324.79 |
| PORTER, GARY E & LINDA L | 009-006 | 25770 | 399.44 |
| POTTER, JANE L & PALOMO, FRANCISCO M | 027-010 | 296840 | 4601.02 |
| PRADELL, JUDITH | 021-009 | 180580 | 2798.99 |
| PRATT FAMILY REAL ESTATE TRUST | 026-012 | 1251860 | 19403.8 |

| | | | |
|--|----------------|---------|---------|
| PRATT FAMILY REAL ESTATE TRUST | 026-001 | 49470 | 766.79 |
| PRATT, STUART W | 026-014 | 208240 | 3227.72 |
| PRESCOTT, CHRISTOPHER & MALMSTROM, ASHLEY M | 016-006 | 97930 | 1517.92 |
| PRIME, LOLLY | 005-059 | 438230 | 6792.57 |
| PRIMM, STEPHANIE | 030-037 | 362130 | 5613.02 |
| PRIOR, ANGELA M & TODD S | 021-022 | 72190 | 1118.95 |
| PRIOR, DWAYNE & PAMELA M | 001-018 | 174400 | 2703.2 |
| PRIOR, HEATHER | 016-024 | 181130 | 2807.52 |
| PRIOR, JUDITH A LE & CREAMER, MICHELLE L | 015-034 | 96440 | 1494.82 |
| PRIOR, PAMELA L | 015-033 | 79240 | 1228.22 |
| PRIOR, TODD S & ANGELA M | 005-023 & 19-1 | 172990 | 2681.35 |
| PRIOR, TODD S & ANGELA M | 021-023 | 148730 | 2305.32 |
| PROCTOR, JEREMY | 004-037 | 162080 | 2512.24 |
| PROVONCHEE, RICHARD B | 026-005 | 302400 | 4687.2 |
| PROVOST, STEPHEN B & DAVID F | 018-057 | 44340 | 687.27 |
| PUTCH, JOHN & PHILIPS, & JULIE, TRUSTEE | 025-068 | 623610 | 9665.96 |
| RACKLIFF, CRAIG S | 002-057-02 | 245240 | 3801.22 |
| RANDALL, DARREN | 009-029 | 133780 | 2073.59 |
| RANDALL, RICHARD & TRACEY | 005-001 | 138470 | 2146.29 |
| RASMUSSEN, PETER C & PATRICIA C | 020-031 | 294700 | 4567.85 |
| RAYE, JACQUELINE R | 001-010 | 101840 | 1578.52 |
| REBER, WINCHELL S & CAROLYN R | 021-087 | 299630 | 4644.27 |
| RECORD, SCOTT K | 021-093 | 405130 | 6279.52 |
| RECTOR, CHRISTOPHER W | 027-013 | 169570 | 2628.34 |
| REIKHRUD, FELIKS & CHEESMAN, AMY S | 032-009 | 93900 | 1455.45 |
| REYNOLDS, MARTHA & RICHARD | 015-053 | 327020 | 5068.81 |
| RHEAULT TRUSTEES/ CUSHING REALTY TR | 029-018 | 1297360 | 20109.1 |
| RHEAULT TRUSTEES/ CUSHING REALTY TR | 029-017 | 429310 | 6654.31 |
| RHINELANDER, ELIZABETH & PHILIP | 021-085 | 21360 | 331.08 |
| RHINELANDER, ELIZABETH & MONTGOMERY, MICHAEL F | 021-081 | 338350 | 5244.43 |
| RHINELANDER, ELIZABETH | 021-084 | 375320 | 5817.46 |
| RHINELANDER, ELIZABETH | 021-080 | 54530 | 845.22 |
| RICHARDS DOUGHTY, KELLEIGH & DOUGHTY, JAMES | 023-023 | 66370 | 1028.73 |
| RICHARDS, DONALD R | 011-038-008 | 25680 | 398.04 |
| RICHARDS, DONALD R | 011-038-009 | 25680 | 398.04 |
| RICHARDS, DONALD R | 011-038-010 | 25560 | 396.18 |
| RICHARDS, DONALD R | 011-038-011 | 25320 | 392.46 |
| RICHTER, ERNEST B & SOMMERS, JOAN E | 027-009 | 377980 | 5858.69 |
| RICKARD, COLLEEN JOY | 025-009 | 90230 | 1398.57 |
| RINEHART, LISA K | 021-083 | 199630 | 3094.27 |
| RIORDAN, MICHAEL & CHRISTINE A | 027-029 | 69540 | 1077.87 |
| RITCHIE, DONALD A | 007-019 | 62770 | 972.94 |
| RITTER, JAMES E & STRONG, KARIN H | 021-001 | 240210 | 3723.26 |
| ROBBINS, RANDOLPH W & KAREN F | 022-008 | 94080 | 1458.24 |
| ROBERTS, EDWARD A & CHELSEA N | 021-067 & 66-1 | 133510 | 2069.41 |

| | | | |
|---|---------------|---------|---------|
| ROBERTS, MICHAEL K & WENDY V | 020-025 | 244030 | 3782.47 |
| ROBIN LOMBARD TRUST | 025-071 | 1267630 | 19648.3 |
| ROBINSON, ADAM | 016-036 | 57250 | 887.38 |
| Robinson, Heather & Steven | 007-044 | 45880 | 711.14 |
| ROBINSON, JOHN A & KATHY E | 016-037 | 161080 | 2496.74 |
| ROBINSON, KARLY M & JUNE, ERIC M | 005-028 | 34580 | 535.99 |
| Robinson, Sierra | 018-017 | 16180 | 250.79 |
| ROBINSON, WALTER T., JR. & LAURIE A. | 016-035 | 49380 | 765.39 |
| ROBINSON, WAYNE F JR & SANDRA J | 005-049 | 86510 | 1340.91 |
| ROBINSON, WILLARD L & GORDON L & GLENN & HELLINGER, LYNN R | 031-035 | 1003910 | 15560.6 |
| ROBINSON, WILLARD L & GORDON L & GLENN & HELLINGER, LYNN R | 031-008 | 342370 | 5306.74 |
| ROBISHAW, JONATHAN E | 021-029 | 108350 | 1679.43 |
| ROBISHAW, RICHARD J | 016-050 | 141360 | 2191.08 |
| ROCKWELL, DAVID J & BONNIE B | 026-010-1 | 299030 | 4634.97 |
| ROCKWELL, DAVID J & BONNIE B | 026-011 | 932370 | 14451.7 |
| ROCKWELL, JOAN S, TRUSTEE | 026-010 | 596250 | 9241.88 |
| RODIN, TYLER C | 002-024 | 163270 | 2530.69 |
| ROGERS, DAVID D & BETH L | 018-066 | 187340 | 2903.77 |
| ROSE BROOKLYNN A. | 002-016 | 32090 | 497.4 |
| Rose, Anna | 022-041 | 396710 | 6149.01 |
| ROSE, CAROL H & FINSH, WILLIAM B | 026-013 | 136320 | 2112.96 |
| ROSS, TROY & ANGELA | 011-012 | 132950 | 2060.73 |
| RUKKILA, JOHN | 008-006 | 1800 | 27.9 |
| RUSSELL, ERVIN W., JR. | 022-022-001 | 165050 | 2558.28 |
| RYAN, LETAH P | 018-055 | 209990 | 3254.85 |
| RYAN, LETAH P | 018-054 | 59430 | 921.17 |
| RYAN, TERENCE L | 005-030 | 65610 | 1016.96 |
| RYCKMAN, LEONARD C & RAMONA E | 018-032 | 129700 | 2010.35 |
| SAASTAMOINEN, DONALD | 031-033 | 71320 | 1105.46 |
| SAASTAMOINEN, DONALD | 015-013 | 10830 | 167.87 |
| SAASTAMOINEN, DONALD | 015-012 | 117160 | 1815.98 |
| SAASTAMOINEN, DONALD E | 031-032 | 102230 | 1584.57 |
| SAASTAMOINEN, DONALD E | 015-005-001 | 36660 | 568.23 |
| SABIEN, AVARD W | 002-052 | 89550 | 1388.03 |
| SALOIO, DANIEL E & CHASTITY B | 023-030 | 19670 | 304.89 |
| SALT WATER PROPERTIES, LLC | 032-008 | 95770 | 1484.44 |
| SANBORN, ALICE E., HEIRS | 007-040 | 47960 | 743.38 |
| SANFORD, TIMOTHY D | 021-028 | 31230 | 484.07 |
| SATTERFIELD, MONIKA & JOHN D | 023-046 & 047 | 702970 | 10896 |
| SAVORY, WALLACE E | 026-027 | 1930 | 29.92 |
| SAVORY, WALLACE E NOMINEE TURST | 026-029 | 939860 | 14567.8 |
| SAVORY, WALLACE E NOMINEE TURST | 026-029-01 | 32510 | 503.91 |
| SAVORY, WALLACE E, TRUSTEE | 026-029-002 | 89790 | 1391.75 |
| SAWYER, KENNETH I | 028-052 | 910560 | 14113.7 |

| | | | |
|--|----------------|---------|---------|
| SCHWALBENBERG, PETER & NATCHAYAWAN, KAPKAEW PR | 005-014 | 218250 | 3382.88 |
| SCOTT, IAN M. & MARILYN R., TRUSTEES | 029-010 | 515220 | 7985.91 |
| SCOTT, IAN M. & MARILYN R., TRUSTEES | 029-011 | 18980 | 294.19 |
| SEARS, DAVID C & JUDITH S | 005-053 | 336660 | 5218.23 |
| SEAVEY, GARY J & ANN R | 005-051 | 175180 | 2715.29 |
| SECOTTE, JR., MICHAEL | 007-026 | 1360 | 21.08 |
| SECOTTE, JR., MICHAEL | 007-025 | 15770 | 244.44 |
| SECOTTE, MICHAEL EDWARD, JR | 007-027 | 158170 | 2451.63 |
| SECOTTE, SHARON | 007-035-ON | 75810 | 1175.06 |
| SECOTTE, SHARON & MICHAEL E. SR | 007-035 | 83890 | 1300.3 |
| SECOTTE, SHARON & MICHAEL E. SR | 007-036 | 45950 | 712.23 |
| SECRETARYOF HOUSING & URBAN DEVELOPMENT | 005-029 | 179320 | 2779.46 |
| SEEKELL, JEAN | 007-014 | 46160 | 715.48 |
| SELL, HEINZ & SUSAN J | 002-045 | 277450 | 4300.48 |
| SENAY, DENISE | 025-013 | 181280 | 2809.84 |
| SEWALL, ROBERT A | 011-038-003 | 161370 | 2501.24 |
| SEWALL, ROBERT A | 011-038-012 | 31860 | 493.83 |
| SHAFFER, REBECCA | 007-045 | 183470 | 2843.79 |
| SHANER, CLIFFORD J.& SAUNDERS, MELINDA D., TRUSTEE | 002-056 | 491810 | 7623.06 |
| SHANNON, DANIEL C | 027-028 | 905860 | 14040.8 |
| SHED SOLUTIONS, LLC. | 001-023 | 32830 | 508.87 |
| SHEEHY, TIMOTHY J & JEAN M | 023-050 | 528550 | 8192.53 |
| SHEPARD, NEAL C & MARY J | 009-046 | 371970 | 5765.54 |
| SHERBO, BARBARA E. TRUSTEE | 028-045 | 78830 | 1221.87 |
| Sheridan, Aaron & Kristi J | 018-025 | 31020 | 480.81 |
| Sherry and Michael James Living Trust | 020-005 | 297940 | 4618.07 |
| SHERWIN, BEVERLY G | 002-026 | 162930 | 2525.42 |
| SHOREY, SHEILA G K & ROGER | 007-037 | 14540 | 225.37 |
| SHUTE, KAREN A | 020-011 | 349630 | 5419.27 |
| SIEGRIST, LISA CARELIN | 002-075 | 120760 | 1871.78 |
| SILVERSTEIN, MARGARET E | 021-091-001 | 191770 | 2972.44 |
| SILVERSTEIN, RICHARD | 021-062/21-064 | | |
| SILVERSTEIN, RICHARD N | -1 | 308390 | 4780.05 |
| SIMEL, GARY S & KATHRYN A | 020-021 | 26270 | 407.19 |
| SIMMONS, ADAM B & JILL | 025-032 | 1081860 | 16768.8 |
| SIMMONS, GEORGE, JR. & CYNTHIA | 014-030 | 231980 | 3595.69 |
| SIMMONS, JENNIFER M | 017-009 | 87270 | 1352.69 |
| SIMMONS, KAREN & KEITH | 025-081 | 224170 | 3474.64 |
| SIMMONS, MATTHEW L | 011-009 | 56810 | 880.56 |
| SIMMONS, MELVIN E & MURTEL W | 022-020 | 56870 | 881.49 |
| SIMMONS, SHIRLEY V | 021-053 | 119220 | 1847.91 |
| SIMMONS, VALERIE A & BLAZEK, MICHAEL J | 017-013 | 76070 | 1179.09 |
| SIMMONS, VIRGIL L & SUSAN M | 014-001 | 118450 | 1835.98 |
| SIMMONS-ARNOLD, LINDA & RANDOLPH M | 017-008 | 4200 | 65.1 |
| | 028-018 | 170500 | 2642.75 |

| | | | |
|--|-------------|---------|---------|
| SIMPSON, JOSEPH M & WENDY T | 025-010-001 | 249480 | 3866.94 |
| SINCLAIR, MARIE ET ALS. | 023-063 | 337030 | 5223.97 |
| SKOLDS, CHARLES R & EILEEN M | 016-031 | 329280 | 5103.84 |
| SM LLC 1 | 002-004 | 33060 | 512.43 |
| SM LLC 1 | 002-061 | 32310 | 500.81 |
| SM LLC 2 | 011-021 | 310170 | 4807.64 |
| SM LLC 5 | 002-025 | 113780 | 1763.59 |
| SMALLS, JEFFREY | 025-014 | 139350 | 2159.93 |
| SMALLS, JEFFREY | 025-004 | 43610 | 675.96 |
| SMALLS, JEFFREY | 025-005 | 99630 | 1544.27 |
| SMITH, BARRY P & DIANE C | 002-039 | 197400 | 3059.7 |
| SMITH, CAROLINE W & ROBERT P TRUST | 021-071 | 137990 | 2138.84 |
| SMITH, CAROLINE W & ROBERT P TRUST | 021-068 | 165970 | 2572.54 |
| SMITH, CHIPMAN E & CATHERINE W | 015-046 | 178510 | 2766.91 |
| SMITH, DAVID A | 013-009 | 230470 | 3572.29 |
| SMITH, GEORGE A | 011-003 | 120350 | 1865.43 |
| SMITH, GERALD DEVISEES & CLINE, DEIDRE | 004-016 | 138160 | 2141.48 |
| SMITH, JUDITH C | 013-041 | 426030 | 6603.47 |
| SMITH, JUDITH C | 013-001 | 31320 | 485.46 |
| SMITH, KENNETH J & RENNE A | 021-026 | 115360 | 1788.08 |
| SMITH, MARY & PAUL A | 004-015 | 51220 | 793.91 |
| SMITH, PAUL A & MARY | 016-025 | 138360 | 2144.58 |
| SMITH, RHONDA M & MICHAEL A | 001-019 | 32260 | 500.03 |
| SMITH, STUART & MARIANNE W | 032-011 | 188100 | 2915.55 |
| SMITH, STUART & MARIANNE W | 031-049-I | 672810 | 10428.6 |
| SMITH, TAMMY & PETER | 001-008 | 153760 | 2383.28 |
| SMITH, WILLIAM | 015-009 | 114870 | 1780.49 |
| SMITH, WILLIAM N | 015-018 | 14090 | 218.4 |
| SOCKET, BONNIE & MAZO, THEODORE | 013-026 | 271880 | 4214.14 |
| SOJOURNER'S REST, LLC | 025-042 | 1021490 | 15833.1 |
| SOLARI, FRANK P & SUSAN A | 009-034 | 110990 | 1720.35 |
| SOLARI, SUSAN | 021-007 | 33760 | 523.28 |
| SOTO, CARMELO | 018-009 | 169170 | 2622.14 |
| SOUTHGATE, EILEEN G | 027-014 | 123420 | 1913.01 |
| SPAULDING, CRYSTALINE A & MCCULLOUGH, ERIC R | 002-012 | 86150 | 1335.33 |
| SPEAR, DAREN J | 002-014 | 177130 | 2745.52 |
| SPEAR, DORIE | 002-008 | 1850 | 28.68 |
| SPEAR, DORIE | 002-007 | 48590 | 753.15 |
| SPEAR, DWAYNE | 002-015-ON | 10580 | 163.99 |
| SPEAR, KENNETH N & PATRICIA E | 002-064 | 165710 | 2568.51 |
| SPEAR, KENNETH N & PATRICIA E | 002-015 | 82830 | 1283.87 |
| SPEAR, KENNETH N., JR. & DORIE ANN | 002-009 | 205220 | 3180.91 |
| SPEAR, THOMAS W & NANCY L | 002-010 | 370300 | 5739.65 |
| SPECTRUM NORTHEAST LLC | | 0 | 7662.46 |
| SPECTRUM NORTHEAST LLC | | 0 | 31.78 |

| | | | |
|--|-------------|---------|---------|
| SPENCE, JOHN S & LYNN PUSHAW | 022-042 | 46850 | 726.18 |
| SPENCE, JOHN S & LYNN PUSHAW | 022-031 | 373750 | 5793.13 |
| SPENCE, JOHN S & LYNN PUSHAW | 022-030 | 33840 | 524.52 |
| SPENCE, JOHN S & LYNN PUSHAW | 022-028 | 32690 | 506.7 |
| SPITZ, CHARLES THOMAS, III & MARY YAIULLO | 020-007 | 334010 | 5177.16 |
| SPOTTED DUCK REVOCABLE LIVING TRUST | 025-010-002 | 47040 | 729.12 |
| SPRAGUE, JOHN R & MARIE A | 021-049 | 102720 | 1592.16 |
| STACKPOLE, BENJAMIN | 027-001 | 34770 | 538.93 |
| STACKPOLE, JARED | 021-052 | 155590 | 2411.65 |
| STACKPOLE, JARED | 021-051 | 222860 | 3454.33 |
| STACKPOLE, ROBERT | 012-002 | 35450 | 549.48 |
| STACKPOLE, ROBERT B.,JR. & LUCY J. | 013-011 | 259920 | 4028.76 |
| STACKPOLE, SCOTT R & CHERYL J | 014-026 | 26850 | 416.18 |
| STACKPOLE, SCOTT R & CHERYL J | 014-025 | 194510 | 3014.91 |
| STACKPOLE, SCOTT R & CHERYL J HASTINGS | 014-012 | 32920 | 510.26 |
| STAMBAUGH, WILLIAM C & KIM T | 016-023 | 189790 | 2941.75 |
| Staples, Alexander & HEATHER G | 001-025 | 140970 | 2185.04 |
| STAPLES, CYNTHIA F & DANIEL H | 021-066 | 163550 | 2535.03 |
| STAPLES, DANIEL H & CYNTHIA F | 031-013 | 129680 | 2010.04 |
| STAPLES, DANIEL H & CYNTHIA F | 021-054 | 165870 | 2570.99 |
| STAPLES, DANIEL H & CYNTHIA F | 021-018 | 2970 | 46.04 |
| STAPLES, MEGAN L | 021-017 | 137620 | 2133.11 |
| STARRS, KATHLEEN E & MOORE, GREGORY E | 002-001 | 239340 | 3709.77 |
| STAUDT, DAVID & CAREY, AVIVA | 027-027 | 142090 | 2202.4 |
| STEBBINS, NANCY A. REVOCABLE TRUST | 030-017 | 564550 | 8750.53 |
| STEELE, SALLIE W & KATIGBAK, STEPHEN R | 023-051 | 213310 | 3306.31 |
| STEEVES, JOSHUA B | 011-018 | 94870 | 1470.49 |
| STEEVES, RICHARD D JR & CHERYL | 007-033 | 33570 | 520.34 |
| STEEVES, RICHARD D., JR. & CHERYL A | 007-033-ON | 0 | 0 |
| STERLING, STANLEY G & JACQUELINE A | 001-014 | 103580 | 1605.49 |
| STIEN, KARL E. & MCCABE,LEAH TRUSTEES | 022-001 | 784740 | 12163.5 |
| STIMPSON, SHANE | 027-003-01 | 35870 | 555.99 |
| STIMPSON, STEPHEN | 030-039 | 3230 | 50.07 |
| STIMPSON, STEPHEN B & MORRIS-HARDMAN, BONNIE | 027-005 | 202070 | 3132.09 |
| STIMPSON, STEPHEN, & KURTZ, PAMELA | 027-003 | 64460 | 999.13 |
| STONE, JASON W & JOSETTE C | 021-050 | 122570 | 1899.84 |
| STONE, PAMELA J | 007-028 | 79690 | 1235.2 |
| STREET, ROSEANN T | 023-044 | 1346920 | 20877.3 |
| STURTEVANT, LISA D & THOMAS C JR. | 025-053 | 189880 | 2943.14 |
| SUBLETT, ERIC D. & COLBY, CAROL S., TRUSTEES | 008-002 | 21590 | 334.65 |
| Sundquist, Jeffrey A & LANETTE M | 025-045 | 362920 | 5625.26 |
| SWANSON, DEVISEES | 009-014 | 54050 | 837.78 |
| SWANSON, GARY A | 009-008 | 123250 | 1910.38 |
| TABER, CASEY & STEPHANIE | 002-030 | 2360 | 36.58 |
| TABER, CASEY & STEPHANIE | 002-029 | 256270 | 3972.19 |

| | | | |
|---|---------------|---------|---------|
| TAPLEY, WENDY J., TRUSTEE | 016-055 | 235350 | 3647.93 |
| TARDIF, RAYMOND CORRIVEAU | 007-039-ON-2 | 42420 | 657.51 |
| TAVERNAKIS, NICHOLAS & PATRICIA | 007-039 | 220880 | 3423.64 |
| TAVERNAKIS, NICHOLAS & PATRICIA | 007-039-ON-1 | 10290 | 159.5 |
| TAYLOR, CARL I & SHERRI | 002-018 | 46570 | 721.84 |
| TAYLOR, DAVID A & AGNES LOUISE | 002-060 | 127830 | 1981.37 |
| TAYLOR, DAVID A & AGNES LOUISE | 002-058-001 | 40470 | 627.29 |
| TAYLOR, EVELYN J | 002-058 | 136720 | 2119.16 |
| TAYLOR, JAMES R | 002-037-001 | 69710 | 1080.5 |
| TAYLOR, JEFFREY | 002-037-ON | 54960 | 851.88 |
| Taylor, Pamela E | 004-018 | 138540 | 2147.37 |
| TAYLOR, RYAN E W | 002-059 | 179840 | 2787.52 |
| TAYLOR, STEVEN W | 002-058-002 | 34520 | 535.06 |
| The Conrad R. Lachance & Sandra F. Lachance Trust | 002-050 | 174730 | 2708.32 |
| THE HILTON FAMILY TRUST | 025-019 | 411460 | 6377.63 |
| THE STACY LEIGH OTTO TRUST | 018-043 | 148560 | 2302.68 |
| THIBAUT, JOAN T & WILCOX, HOLLY C | 025-062 | 364070 | 5643.09 |
| THIBODEAU, WAYNE A & LISA D | 004-010 | 151430 | 2347.17 |
| THOMPSON, TIMOTHY & SHARON A | 022-032 | 270740 | 4196.47 |
| THOMPSON, TIMOTHY & SHARON A | 022-040 | 49530 | 767.72 |
| THOMSON, LYNNE | 023-055 | 32930 | 510.42 |
| TIDES WAY LLC | 031-044 | 461090 | 7146.9 |
| TOVIN, BLAKE C & FROSCH, SUZANNA J | 021-086 | 318940 | 4943.57 |
| TOWER, TREVOR | 011-004 | 87740 | 1359.97 |
| TOWN OF CUSHING | 001-026 | 0 | 0 |
| TOWNSEND, ERIK SCOTT | 031-053 | 1090010 | 16895.2 |
| TOWNSEND, SCOTT W & CHERYL L | 014-010 | 168850 | 2617.18 |
| TREDE, WHITNEY D. TRUSTEE | 028-049 | 828620 | 12843.6 |
| TRIPP, BENJAMIN & GRETCHEN K | 018-013 | 31800 | 492.9 |
| TRIPP, BENJAMIN J & GRETCHEN K | 027-043 | 463420 | 7183.01 |
| TROTT, ERIK C | 028-012 | 216360 | 3353.58 |
| TRUE, JENNIFER ANNE | 013-012 | 141880 | 2199.14 |
| TUCKER, BETTY ANN | 004-008 | 169040 | 2620.12 |
| TURNER, THOMAS E & ALI | 005-016 | 128540 | 1992.37 |
| U.S. CELLULAR | 004-016-ON | 161580 | 2504.49 |
| UNDERWOOD, LINDA L. & FRANK G., TRUSTEES | 032-003 | 350280 | 5429.34 |
| UP EAST, INC. | 026-025 | 55540 | 860.87 |
| UP EAST, INC. | 026-023 & 23A | 1186270 | 18387.2 |
| UPHAM, LIONEL F & LOUISE B | 001-013 | 68010 | 1054.16 |
| URBAHN, ERIC M | 028-007 | 321740 | 4986.97 |
| Urban, Kenneth J & CLARK-URBAN, ELIZABETH H | 002-031 | 236260 | 3662.03 |
| VALLOTI, ROSEMARY TIC | 023-061 | 873810 | 13544.1 |
| VAN BUSKIRK, MARCIA L & COULOMBE, RONALD | 007-046 | 95910 | 1486.61 |
| VAN HORN, CARL & CHRISTINE | 029-039 | 526450 | 8159.98 |
| VAN LUNEN, LLOYD M JR & WILSON, MARGARET A | 026-033 | 1577180 | 24446.3 |

| | | | |
|--|-------------|--------|---------|
| VANNAH, MARGARET G & GEORGE A | 021-092 | 195390 | 3028.55 |
| VANORSE-DINAPOLI, DONALEEN & JOSEPH R | 007-005 | 23850 | 369.68 |
| VAUGHAN, GALE E | 004-020 | 55330 | 857.62 |
| VICKERY, DAVID A. & ANNETTE F., TRUSTEES | 025-072 | 452290 | 7010.5 |
| VICKERY, DAVID A., JR. & DAVID A., SR & ANNETTE F. | 026-031 | 304360 | 4717.58 |
| VOSE, ALAN T & CINDY L | 002-046-1 | 690 | 10.7 |
| VOSE, ALAN T & CINDY L | 002-046 | 175710 | 2723.51 |
| WADHAMS, JOHN C. & DALE A., TRUSTEES | 031-028 | 94020 | 1457.31 |
| WAGTAIL TRUST | 029-030 | 344670 | 5342.39 |
| WALKER, JOHN C | 022-016 | 302410 | 4687.35 |
| WALKER, WILLIAM ET. AL. | 026-032 | 35990 | 557.85 |
| WALLACE, CHARLES, HEIRS | 019-002 | 118100 | 1830.55 |
| WALLACE, KENNETH & KIRWIN, SABRINA M. | 019-003 | 139100 | 2156.05 |
| WALSH, PATRICK M & ILAH A | 021-078 | 281130 | 4357.52 |
| WARD, JASON P. TRUSTEE | 031-055 | 476770 | 7389.94 |
| WARD, P. JASON TRUST | 031-057 | 459020 | 7114.81 |
| WARNER, TIMOTHY R & CLARE B | 030-024 | 624680 | 9682.54 |
| WATSON, ALEXANDER F & JUDITH T | 030-031 | 199940 | 3099.07 |
| WATSON, ALEXANDER F & JUDITH T | 030-020 | 74370 | 1152.73 |
| WATSON, ALEXANDER F & JUDITH T | 030-021-ON | 29050 | 450.28 |
| WATSON, DAVID F & ADRIANA S | 030-021 | 137970 | 2138.54 |
| WATSON, DAVID F & ADRIANA S | 030-030 | 125340 | 1942.77 |
| WAYLAND, GEORGE M & TINA M | 005-052 | 65690 | 1018.2 |
| WAYMOUTH HOLDINGS, LLC | 030-016 | 540830 | 8382.87 |
| WEBBER, GAGNON MICHELLE L | 007-034 | 138480 | 2146.44 |
| WEBSTER, DONALD | 015-030 | 123870 | 1919.99 |
| WEISERT, ROBERT J & KELLY-WEISERT, KARIN | 005-057 | 246030 | 3813.47 |
| WEISERT, ROBERT J & KELLY-WEISERT, KARIN | 005-054 | 403990 | 6261.85 |
| WEISSENBERGER, RICHARD JR | 020-015 | 11400 | 176.7 |
| WENTWORTH, COLIN R | 002-069 | 205330 | 3182.62 |
| WENTWORTH, COLIN R | 002-068 | 158990 | 2464.34 |
| WENTWORTH, COLIN R | 002-070 | 142450 | 2207.98 |
| WESCOTT, DANIEL & STACEY | 016-026 | 41990 | 650.85 |
| WESTBANCO BK, WHEELING TR | 029-026 | 791420 | 12267 |
| WESTBANCO BK, WHEELING TR | 029-003 | 1440 | 22.32 |
| WESTKNOLL WILDLIFE | 022-005&013 | 266820 | 4135.71 |
| WESTKNOLL WILDLIFE | 022-006 | 33710 | 522.51 |
| WESTON, JOSEPH S & BEVERLY A | 014-031 | 159630 | 2474.27 |
| Weymouth House Living Trust | 016-030 | 302500 | 4688.75 |
| WHEELER DOLLAR SAV TRUST | 029-027 | 903720 | 14007.7 |
| WHELOCK, DEBORAH & POVTAK, ELIZABETH | 021-069 | 100920 | 1564.26 |
| WHELOCK, DEBORAH & POVTAK, ELIZABETH | 021-070 | 131420 | 2037.01 |
| WHITE, DAVID W. & BRUCE H. & REBECCA J | 021-082 | 199340 | 3089.77 |
| WHITE, EVA B | 009-026 | 92200 | 1429.1 |
| WHITE, LAMMOND | 002-063 | 50610 | 784.46 |

| | | | |
|---|---------------|--------|---------|
| WIDDECOMB, PAIGE N & MARSHALL, KRISTOPHER L | 013-018-ON | 31710 | 491.51 |
| WIDOMSKI, PATRICK & WIDOMSKI, DOMINIKA R | 009-009 | 25280 | 391.84 |
| WIDOMSKI, PATRICK & WIDOMSKI, DOMINIKA R | 009-011 | 25730 | 398.82 |
| WIDOMSKI, PATRICK & WIDOMSKI, DOMINIKA R | 009-010 | 230620 | 3574.61 |
| WIEGLEB, JENNIFER | 025-070 | 211180 | 3273.29 |
| WIGGIN, RONALD L & WIGGIN, CLAUDIA | 016-011 | 116560 | 1806.68 |
| WIGGLESWORTH, JESSICA EILEEN | 005-011 | 93580 | 1450.49 |
| WILLEY, BRENT D | 025-067 | 81280 | 1259.84 |
| WILLIAMS, JONATHAN & PERKINS, MARIAH | 018-006 | 32680 | 506.54 |
| WILLIMETZ, JAMES & ANDREW | 025-076 | 228600 | 3543.3 |
| WILSON, JAKE HARLAN | 018-028 | 182590 | 2830.15 |
| WILSON, MICHAEL J | 001-012 | 139470 | 2161.79 |
| WILSON, PAUL G & ALLSION | 001-001 | 130990 | 2030.35 |
| WILSON, PAUL G & SANDRA ALLISON | 002-034-1 | 61420 | 952.01 |
| WINCHENBACH, ANTHONY | 001-017 | 76920 | 1192.26 |
| WINCHENBACH, HALEY | 001-017-ON | 11580 | 179.49 |
| WINCHENBACH, KATHERINE | 025-025 | 452260 | 7010.03 |
| WINDZIO, HEINZ & JULIE M | 028-018-1 | 216210 | 3351.26 |
| WINSLOW, CHAD | 021-036-ON | 6830 | 105.87 |
| WISDOM, HELEN H W | 031-049 | 675100 | 10464.1 |
| WISSEMANN CUSHING, LLC | 026-008 | 500690 | 7760.7 |
| WISSEMANN CUSHING, LLC | 026-009 | 71620 | 1110.11 |
| WOOD, SALLY ANN | 031-017 | 49560 | 768.18 |
| WOOD, THOMAS E & SALLY ANN | 031-016 | 856740 | 13279.5 |
| WOODBURY, GLENN C | 023-010 | 13580 | 210.49 |
| WOODCOCK, RICHARD F. & MARY G., BOND, LAURA TRUS- TEES | 021-095 & 096 | 378210 | 5862.26 |
| WOODHULL, VICTORIA & CUSHING, JOHN | 029-032 | 340310 | 5274.81 |
| WORCESTER, RUSSELL L., JR & MAE A. | 015-014 | 184800 | 2864.4 |
| WORSFOLD, ROBERT R & WILLA D | 029-024 | 496510 | 7695.91 |
| WYMAN, JOHN D & DENISE H | 017-012 | 97370 | 1509.24 |
| YANOFSKY, DAVID & LINDA | 030-006 | 574430 | 8903.66 |
| YANOFSKY, DAVID & LINDA | 030-035 | 74650 | 1157.08 |
| YEATON, BRADLEY & ROBERTA A | 021-030 | 162480 | 2518.44 |
| YEATON, BRADLEY | 016-021 | 108090 | 1675.4 |
| YORK, DENNIS E & PEGGY S | 014-007 | 207030 | 3208.97 |
| YORK, DENNIS E JR | 014-008 | 317900 | 4927.45 |
| YORK, MARIE W | 011-038-006 | 305710 | 4738.51 |
| YORK, MARIE W | 011-038-007 | 25790 | 399.75 |
| YORK, MARINA & FRIEL, ELIJAH | 011-038 | 99120 | 1536.36 |
| YOUNG, BOBBI J | 004-028 | 130820 | 2027.71 |
| YOUNG, DENNIS R., SR. & JANICE | 025-006 | 95940 | 1487.07 |
| YOUNG, DENNIS R., SR. & JANICE | 031-010 | 91120 | 1412.36 |
| YOUNG, DENNIS R., & JANICE | 031-011 | 183740 | 2847.97 |
| YOUNG, DENNIS R., SR. & JANICE | 025-006-007 & | 261830 | 4058.37 |
| YOUNG, DENNIS, SR. & GLIDDEN, SHARON HEIRS | 028-028 | 27900 | 432.45 |

| | | | |
|---|-------------|--------|---------|
| YOUNG, DONALD & LISA | 005-021 | 35540 | 550.87 |
| YOUNG, DONALD B & LISA M | 005-019 | 25320 | 392.46 |
| YOUNG, DONALD B & LISA M | 005-009&010 | 90030 | 1395.47 |
| YOUNG, DONALD B & LISA M | 023-052 | 451850 | 7003.68 |
| YOUNG, DONALD B & LISA M | 004-014 | 5530 | 85.72 |
| YOUNG, DONALD B. | 009-038 | 344430 | 5338.67 |
| YOUNG, DONALD B. & LISA & MONAGHAN, WENDI L | 005-008 | 161610 | 2504.96 |
| YOUNG, GREGORY & RONCO-YOUNG, ALLISON C | 009-020 | 154350 | 2392.43 |
| YOUNG, JOHN T | 014-021 | 101480 | 1572.94 |
| YOUNG, JOHN T C/O BERNARD YOUNG | 014-018 | 50330 | 780.12 |
| YOUNG, KIM ALAN | 029-001 | 42410 | 657.36 |
| YOUNG, KIM ALAN | 029-008 | 275360 | 4268.08 |
| YOUNG, KIM ALAN | 031-005 | 265780 | 4119.59 |
| YOUNG, KIM ALAN | 029-002 | 11480 | 177.94 |
| YOUNG, MAURICE D DEVISEES | 015-007 | 37640 | 583.42 |
| YOUNG, MICHELLE D | 027-031 | 118310 | 1833.81 |
| YOUNG, PHILIP J., SR. | 008-010 | 2620 | 40.61 |
| YOUNG, PHILIP J., SR. | 008-003 | 3690 | 57.2 |
| YOUNG, PHILIP J., SR. | 008-013 | 5230 | 81.07 |
| YOUNG, PHILIP J., SR. | 008-008 | 60380 | 935.89 |
| YOUNG, PHILIP J., SR. | 021-020 | 103640 | 1606.42 |
| YOUNG, PHILIP J., SR. | 011-029 | 7470 | 115.79 |
| YOUNG, PHILIP J., SR. | 004-040 | 12120 | 187.86 |
| YOUNG, PHILIP J., SR. | 008-012 | 3770 | 58.44 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 009-018-ON | 15550 | 241.03 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 011-032 | 13980 | 216.69 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 008-007 | 2720 | 42.16 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 023-028 | 50330 | 780.12 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 011-028 | 5400 | 83.7 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 004-045 | 32600 | 505.3 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 009-018 | 210140 | 3257.17 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 004-041 | 52300 | 810.65 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 007-031 | 47780 | 740.59 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 008-009 | 9790 | 151.75 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 008-001 | 5530 | 85.72 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 007-042 | 1990 | 30.85 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 011-027 | 7000 | 108.5 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 004-044 | 52330 | 811.12 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 004-046 | 37150 | 575.83 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 021-045 | 49120 | 761.36 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 008-004 | 2710 | 42.01 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 009-019 | 55970 | 867.54 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 009-056 | 406770 | 6304.94 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 021-036 | 32400 | 502.2 |
| YOUNG, PHILIP J., SR. & SUZANNE M | 023-024 | 50580 | 783.99 |

| | | | |
|------------------------------------|-------------|--------|---------|
| YOUNG, PHILIP, JR. | 009-058 | 219060 | 3395.43 |
| YOUNG, PHILLIP J., SR. & SUZANNE M | 021-021 | 76770 | 1189.94 |
| YOUNG, PHILLIP J., SR. & SUZANNE M | 004-042 | 40550 | 628.53 |
| YOUNG, PHILLIP J., SR. & SUZANNE M | 008-011 | 76310 | 1182.81 |
| YOUNG, PHILLIP J., SR. & SUZANNE M | 004-021&022 | 92910 | 1440.11 |
| YOUNG, RICHARD C. & ROBIN B. | 015-053-001 | 608290 | 9428.5 |
| ZAHNER, BEVERLY R | 020-032 | 56900 | 881.95 |
| ZIZZA, JUDITH M | 028-014 | 263260 | 4080.53 |
| ZIZZA, STEVEN A | 028-015 | 789630 | 12239.3 |

Cushing Fire Department

Annual Report 2022

For the first time in a few years things have started to get back to normal when dealing with covid. We were able to have all our meetings/training in person. Cushing hosted a joint Central Main Power training class with Friendship to learn the importance around downed power lines and scene safety. This was very informative and a great way to train with one of our mutual aid departments.

Fail Safe again tested all our hoses and ladders. All equipment passed other than a few sections of hose that have sense then been replaced. All equipment now passes State requirements.

With great excitement our newest firetruck arrived in April ahead of schedule. This apparatus is now known as Cushing Tanker One. Along with Cushing Rescue, we held an open house at the Fire station after the arrival of the new apparatus. This gave towns people a chance to come down and view the new additions. There were approximately 40 individuals who took advantage of this opportunity to view and ask questions. Tanker One has been proven to be a great asset to Cushing Fire Department as well as to our neighboring town's during a mutual aid need. Greenwood again came down and did our pump testing on 2 fire trucks. Engines 1 & 2 Both passed.

October 21st, we were able to do in person fire prevention at the Cushing Community School. The kids had lessons on fire safety in the home. They were taught about the fire truck and equipment and given some fun take home items. There were some fun activities and even smokey the bear joined us.

Please make sure that your house address is visible so emergency personnel can find your address quickly. Teach your children their address so in the event of an emergency they can give dispatch the correct address. Practice fire drills at home and have a meeting place outside. Agree on a way for a member of your family to report to the fire department that everyone has got out of the home safely. Check your smoke detectors every month and change the batteries in them every 6 months. If anyone is needing help installing detectors or have questions, please contact a member of the fire department or the Town Office and they can get in touch with us. Carbon Monoxide alarms are also a good idea to have. If your alarm goes off, please leave your home, and call 911. It may be something as simple as it is needing a new battery but let us make that determination. Carbon Monoxide is a gas that is odorless and deadly. Please don't ever assume your alarm going off is just a machine issue, it could be the difference between life and death.

We also ask that anyone who has camps or summer homes that have become more year around residence that you make sure that the roads to these structures are accessible to emergency vehicles. This means that the road is clear of tree's and wide enough to allow an emergency vehicle to get through. If you are at these homes in the Winter months, we would also ask that you make sure the roads have been plowed and sanded if need be.

Burn Permits can be obtained through both Maine Forestry and Wardens Report Websites. Please make sure to always have your permits in hand as well as the appropriate items required to put your fire out quickly if need be.

We had another successful pig roast. We look forward to doing it again in 2023. A Hugh thankyou to Shawn and Sarah Hiller of Hiller's Market for the generous donation of a pig for this event, it was greatly appreciated.

Thank you to the resident and business of Cushing in their continued support and generosity through gifts and donations to Friend of Cushing Rescue, our non-profit support group. With this support we can properly equip our ambulance to an advance level. Donations will let us buy supplies use on the ambulance and new apparel for our members. All member received a new department winter jacket.

2022 was an exciting year for Cushing Rescue. We took delivery of our new ambulance in March. With some final additions it was on the road in June. All supplies and equipment were transferred from the old ambulance to the new truck. This ambulance has much more storage capacity than the old ambulance. Also, roomier and has four-wheel drive. With ARPA funding we purchased an automatic CPR device called a LUCAS device. This device, when in use will provide high quality CPR at a touch of a button.

In 2022 we responded to 158 calls for service. 111 of those calls required treatment and transport. The rest of the call included but were not limited to support of the Cushing Fire Department at fire scenes, patient refusals, traffic accident and mutual aid.

In closing we need the continued support of the people and businesses of Cushing. In the time of an emergency be calm and call 911.

Respectfully Submitted

Andrew Blanchard EMS Director

Cushing Emergency Management

Annual Report 2022

It has been a busy year with EMA. Meetings were held both in person as well as VIA Zoom. Ray Sisk retired back in June of 2022 as Knox County's EMA Director. He served 14 years in this role. He was replaced by longtime assistant Director Candace Richards. He will be greatly missed. We are excited to see what great things Candace can bring to this role.

We have had a few storms this past year that have pulled power lines down across the road. Just a reminder for your safety as well as those around you, Never drive across or touch any lines that are down. You never know if a line is "live" or not and can cause some profoundly serious injuries or even death.

Our Community Shelter is in the same building as the Cushing Town Office, and is a place where Cushing residence who are without power can go to get warm or charge cell phones etc.

It is not only a good idea but strongly advised to stock emergency supplies and assemble a disaster supply kit to have in the event of an outage. Your kit should include the following items:

- Three-day supply of water (1 gallon per person/per day)

- Non-perishable food, and non-electric can opener

- First aid Kit along with any prescription medication

- Battery powered radio

- Flashlight with plenty of extra batteries

Assemble your needed supplies and store them together in a central location.

Respectfully Submitted,

Clarence Flanders, Director

Cushing Emergency Management

Cushing Rescue Squad

2022 Annual Report

The Cushing Rescue Squad currently consists of the following members:

4 Advanced EMT

Helen Darmara, Kenneth Smith, Ian Smith, Paige Smith

5 EMT-Basics

*Bill Aboud, Charlene Benner, Andrew Blanchard,
Kara Look, Ryan Colson,*

4 Ambulance Drivers

*Dylan Look, Renee Smith, Clarence Flanders,
Josh Jones*

EMT Student

Josh Jones

Paramedic Students

Ken Smith, Ian Smith, Paige Smith, Ryan Colson

Cushing Rescue Squad Officers for 2022

Director: Andrew Blanchard

Assistant Director: Charlene Benner

Secretary: Sandy Blanchard

Training Officer: Bill Aboud / Ian Smith

Maintenance Officer: Andrew Blanchard

Ad Hoc Committees and Officers

Supply Officer: Andrew
Blanchard

QA/QI Officer: Charlene Benner/
Carrie Adams

Privacy Officer: Andrew Blanchard

*** * * * * URGENT CALL FOR MEMBERS * * * * ***

Our organization is actively in search of new members. This year, we have one member in the process of licensing as an EMT and four members attending Paramedic school. This process takes time, and we encourage anyone thinking of this vocation to contact EMS Director Andrew Blanchard at 354-0679, Assistant EMS Director Charlene Benner at 701-6480 or any member of the squad to discuss the opportunities our service provides. With a two-year commitment Cushing Rescue will pay 100% of tuition. Along with being a member this department pays an hourly rate for responding to calls and we have on call pay. We can be contacted by email at cushingrescue@gmail.com. We need Drivers, EMT's, AEMT's and Paramedics.

*** * * IS YOUR HOUSE NUMBER VISIBLE? * * ***

For privacy reasons all dispatch information is given in relation to a property address only, no names are used over the air. For this reason, it is important that all properties are clearly identified with numbers visible from both directions on the street. The town requires that you have reflective street numbers, 4 inches high, preferably on your mailbox. Crews and ambulances may be coming from either direction. In addition, for serious events, mutual-aid ambulances may be coming from out of town and those drivers will not be familiar with the area. Clear numbering may be critical in ensuring the earliest possible treatment. **When you drive home at night, look at your mailbox. Can you see your number? No? Either can we.**



An example of clear numbering

Thank you to the resident and business of Cushing in their continued support and generosity through gifts and donations to Friend of Cushing Rescue, our non-profit support group. With this support we can properly equip our ambulance to an advance level. Donations will let us buy supplies use on the ambulance and new apparel for our members. All member received a new department winter jacket.

2022 was an exciting year for Cushing Rescue. We took delivery of our new ambulance in March. With some final additions it was on the road in June. All supplies and equipment were transferred from the old ambulance to the new truck. This ambulance has much more storage capacity than the old ambulance. Also, roomier and has four-wheel drive. With ARPA funding we purchased an automatic CPR device called a LUCAS device. This device, when in use will provide high quality CPR at a touch of a button.

In 2022 we responded to 158 calls for service. 111 of those calls required treatment and transport. The rest of the call included but were not limited to support of the Cushing Fire Department at fire scenes, patient refusals, traffic accident and mutual aid.

In closing we need the continued support of the people and businesses of Cushing. In the time of an emergency be calm and call 911.

Respectfully Submitted

Andrew Blanchard EMS Director

Health Officer Report

2022 was a year of ongoing challenges for public health across our town, county, and state, but the efforts of members across our communities to help reduce exposure and infection continue to pay dividends via downward trending infection and hospitalization rates. Public health is a community effort, so I would like to thank all of you for the parts you have played in maintaining the health of our town. As new practices become commonplace and we become accustomed to a greater awareness of pandemics, I implore you all to maintain the good practices that have carried us to this point.

Of course, public health includes much more than managing a pandemic. Weather, safety, and information are all critical aspects of public health that we experience daily, though it may not always be clear how those aspects could affect us. If you are struggling with anything that may be impacting your health - housing, abuse, nutrition, illness, and the like - dialing 211 or visiting 211maine.org will help get you in touch with the right people and organizations to assist you.

Despite mud season being on the near horizon, winter weather will remain for several more weeks, and along with it remains the risk of severe cold weather. The town office has operated as a warming shelter on days of remarkable cold and I encourage anyone who needs it to make their way there on those bitter days. If you or a neighbor is dealing with home heating struggles, please reach out to neighbors, friends, myself, or the town. Weather will continue to provide challenges to us, whether from exceptional heat, bitter cold, storms, or drought, but there are always people and public services willing and able to help ease the burden and stress.

Thankfully, the winter weather will not last, and we can look forward to longer days and more favorable temperatures. Browntail moths are also looking forward to the same. While they have been moving inland over the last few years, they will almost certainly be present again this year in similar numbers starting in April. If you are sensitive to the Browntail moth hairs, be sure to assess the trees and shrubs around you for any signs of overwinter webs. Should you find any sign, don't hesitate to call 211 or the Maine Forest Service at 207-287-2431 for guidance and assistance.

On a final note, I would like to express my appreciation for the members of our town's online communities who regularly post information about road conditions, hazards, and other events that may have an impact on our fellow citizens. Each of you are helping to make Cushing a safer and healthier home for us all.

If you have any public health questions, concerns, or curiosities, you are welcome to call or text me at 207-230-4956.

Best,
Charlie Carver

TOWN OF CUSHING BOARD OF ASSESSORS ANNUAL REPORT FOR THE YEAR 2022

The real estate market for the last two years has set records for both numbers of sales along with sale prices countrywide as people have fled cities for more rural markets. Cushing's rural coastal nature has been very attractive to many new home buyers as can be evidenced by our rapidly declining sales ratio which is putting the town in a precarious position where our sales ratio will likely not meet the State's minimum assessing standards for fiscal year 2023. Our current sales ratio is 98% with a quality rating of 17 (State Minimum Standards are 70% for sales ratio and 20 for quality rating) developed utilizing sales from 2020-21. Preliminary calculation of the sales ratio for 2021-22 puts us nearer to 78%. We were hopeful that the increase in interest rates by 3.5+% over the past year might assist us with a natural market correction, but as that has yet to materialize, it will require our Town look at different revaluation options or risk losing state funding for schools, revenue sharing, and reimbursements such as the Homestead Exemption, Tree Growth and the newly adopted Stabilization legislation for over age 65 taxpayers.

In any case, the Assessors are working hard with their Assessing Agent reviewing new construction, processing deeds, updating our new digital tax maps and entering exemption/use value applications along with tracking this volatile market and property tax legislation that may affect Cushing taxpayers.

As a yearly reminder there are number of property relief options available for taxpayers with both information/applications being found on our Agent's website at www.maineassessment.com/relief.

Should you have questions or need assistance with assessing issues, the Assessors' Agents are available by appointment on Thursdays. Please call the Town Office at (207) 354-2375 during normal business hours to schedule your appointment.

Respectfully submitted,

William Aboud, Chair

Charly Haversat

Robert Ellis

Maine Assessment & Appraisal Services, Inc., Assessors' Agents

Garnett Robinson, Joshua Bragan, Richard Dunton

TOWN OF CUSHING

PLANNING BOARD ANNUAL REPORT

FOR THE YEAR 2022

The Planning Board meets on the first Wednesday of each month at 6:00 pm if there are applications to review. These public meetings will be posted at least a week in advance of the meeting. The Board, consisting of five members, reviews applications as required by the Cushing Shoreland Zone Ordinance and the Subdivision Regulation. Work sessions are held as needed.

In continuing its work of rewriting the Shoreland Ordinance to bring it in compliance with State recommendations, the Board held numerous work sessions to come up with changes required by the State and to correct errors, omissions, and provisions no longer appropriate in the Town's Ordinance. When this work is completed, we will hold citizen information meetings to explain the changes and request comments and suggestions before bringing it to a Town Meeting for citizen approval.

Meanwhile the Board has been reviewing and adjudicating applications from homeowners and subdivision planners.

We have received new digital maps of our town and a mapping company has superimposed property lines and other town features on newly printed maps available for consultation in the town office. We are also getting geared up to eventually make enhancements and layers on digital maps that can be viewed on the Internet.

Respectfully submitted,

Bill Aboud, Chairman

Robert Ellis, Vice Chairman

Patrick Walsh, Secretary

Austin Donaghy

Jay Jones

Report of the Plumbing Inspector for 2022

| Permits Issued | 2021 | 2022 |
|----------------|------|------|
| Internal | 29 | 24 |
| Subsurface | 17 | 16 |
| Totals | 46 | 40 |

State Law requires that a licensed plumber is required for all internal plumbing installations. Except a homeowner may obtain a permit and do the plumbing in his/her own residence only but it shall meet the Plumbing Code requirements. Plumbing requiring a permit shall not be done by the owner in dwellings that are being rented or the owner does not occupy.

Any plumbing done without the required permit shall be penalized by a double fee, hidden plumbing without the required inspection **shall** be exposed and possibly removed for the visual inspection (including insulation and sheetrock removal in some cases), and the piping tested as required by the code. Ask your plumber to see the plumbing permit **prior** to the project starting.

Records of septic systems and internal plumbing are retained at the Town Office if you need a copy. Older systems may not be on record. The state also retains a copy of internal and septic systems.

There is a Plumbing Code book in the Planning Office if anyone would like to look it over for installations and “how too” for their project.

Call me if I can answer any questions related to plumbing or septic systems or parts there of.

Respectfully,

Matthew D. Deane

Local Plumbing Inspector

Report of the Code Enforcement Officer 2022

| | 2021 | 2022 |
|---|------|------|
| Notice of intent to build (Not SLZ-Receipts Issued) | 31 | 18 |
| Mobile Homes | 1 | 2 |
| Modular Homes | 3 | 0 |
| Stick Built Homes | 4 | 4 |
| Driveway Entrances (town) | 1 | 0 |
| Activities in the Shoreland Zone | | |
| Notice of Intent to Build (SLZ-Receipts Issued)* | 1 | 3 |
| Vegetative Clearing/trees & large brush | 9 | 7 |
| Vegetative Maintenance/brush & alders | 1 | 2 |
| Accessory Structures | 12 | 5 |
| Mobile Homes | 0 | 0 |
| Modular Homes | 0 | 0 |
| Stick Built Homes | 4 | 6 |
| Renovations/additions | 1 | 2 |
| 30% expansions | 1 | 1 |
| Rip-Rap | 5 | 2 |
| Filling/excavation | 8 | 4 |
| Shore access (path/stairs) | 4 | 0 |
| Demolitions | 4 | 2 |
| Pier new or expansion | 6 | 4 |
| Pier repair | 1 | 0 |
| Seasonal piers/floats | 4 | 1 |
| Other Misc. | 0 | 1 |
| Flood Hazard Development (Minor) | 0 | 1 |
| Flood Hazard Development (Major) | 0 | 0 |
| Total Permits Issued | 101 | 65 |

If a Department of Environmental Protection (D.E.P.) permit is required in the Shoreland Zone, you will likely need to obtain a town permit also.

Please contact me with any questions you may have.

Respectfully,

Matthew D. Deane
Code Enforcement Officer

Cushing Harbormaster 2022 Annual Report

A special thanks to those vessel operators who exercised a high degree of professionalism throughout Cushing waters. There are a negligible number of incidents here. We do have a few holdouts, commercial and private, who seem oblivious to the need for caution. I would remind all that these are commercial fishing waters. I ask all vessels to exercise caution around active lobster boats where the busy crew may be briefly unaware of a nearby vessel. Similarly, I ask our larger boats to reciprocate when it comes to speed and wake.

Wandering Boats & Floats

This past year I have again experienced a significant number of inquiries regarding loose floats or boats ending up on residents' properties. I reiterate that the town does not remove flotsam and jetsam put ashore by the sea regardless of the degree of negligence or purpose that cast it adrift in the first place.

Boats have hulls numbers which should be registered and permitted floats should have a permit identification painted somewhere, clearly visible. I will attempt to identify and locate the probable owner and ask them to remove the boat or float. Often ownership cannot be determined.

Unregistered Boats.

This past year a loose boat was beached without a registration or current sticker, even though the boat was obviously one that should have been registered and annually paid excise tax for at least 10 years. Selfishly, this owner expects the rest of us to pay his share, and I suspect he is not alone. So please heed this warning – unregistered boats are not permitted in Cushing or any Maine waters. Boat registration fees and excise tax pay for facilities and services that all use, no matter how small.

Unpermitted Moorings

As always, I need to remind mooring owners that registration and an approved permit is a required. The town is mandated by the state to register all moorings which have been laid on State Submerged Lands – MRSA Title 38, Chapter 1, Subchapter 1, §3. The regulations for moorings may be found in the Town of Cushing Coastal Waters Management Ordinance. Many residents still ignore these simple rules. I am about to retire from business and will have a lot of time on my hands, some of which I just may use to enforce this ordinance. Just register your mooring and get a permit.

Please observe all navigation buoys, speed limit markers and ordinance defined zones.

Respectfully submitted.
Austin Donaghy

REPORT OF THE ANIMAL CONTROL OFFICER

2022

As the Animal Control Officer, I am responsible for domestic animals, I am not responsible for wildlife. The Inland Fisheries and Wildlife number is 287-8000. They have revolving game wardens who cover multiple areas.

The State of Maine requires all dogs over 6 months of age be current with their rabies vaccines and licensed with the town.

A dog license is issued each calendar year, January 1 - December 31. The start date for registering is October 15th. Registration fees are \$6 per altered dog and \$11 per unaltered dog. You can go directly to the town office, call the town office to register, or you can register online at [Maine.gov/online/dog license](https://maine.gov/online/dog-license). There is a small fee if you pay over the phone or register online. Maine charges a late fee of \$25 PER dog beginning Feb 1.

As we move forward with technology, I highly suggest checking the town's website as they post all the upcoming news, events, and such. Also, if you have Facebook there is a Town of Cushing Message Board. If you have a missing animal, or have found one, the FB page is very useful for all of us. I also use it to post upcoming Rabies or spay/neuter clinics in our area.

There is no leash law regarding cats.

With due respect,

Kendra Hubbard, ACO

Cushing Recreation Department



As in the past, the mission of the Cushing Recreation Department is to provide children in our community the opportunity for healthy recreational involvement. Children that participate in the Cushing Rec have an opportunity to make decisions for themselves, develop new or strengthen existing peer relationships, work on their confidence and self-esteem, and know how much their community supports them.

In 2022 most of our youth sport's programs got back to "normal". In the spring, our children were able to participate in Oceanside Little League. Children from pre-K to age 12 were able to participate in t-ball all the way to major league baseball and softball.

In the fall of 2022, Cushing Recreation and Thomaston Rec offered Saturday morning soccer clinics for grade K-2 students. For grade 3/4 students, Cushing Recreation sponsored a town co-ed team in the Midcoast Soccer League. Our grade 5 and 6 students joined a Thomaston Recreation soccer team because of numbers. The kids at all levels learned the rules of the game, the importance of teamwork and had lots of fun!

Cushing Recreation continued to take part in the Midcoast Basketball League this past year. For our K-2 players, we offered afterschool clinics at CCS. This program was especially fun because it was run by two high school student athletes that are CCS alumni. Players in grades 3 through 6, had weekly practices and games on Saturdays.

We want to thank our community for all their support. The money from our town helps pay for equipment, uniforms, field maintenance, league registrations, and tuition to neighboring recreation departments for when we do not have enough players for a town team. The support of our community allows any child in Cushing the opportunity to get involved. We are always looking for new members and volunteers, please reach out to the town office if interested!

Sincerely,

Cushing Recreation Committee

April Dickey Travis Doughty Scott Stackpole Ben Tripp Gretchen Tripp

CUSHING CEMETERY BOARD

2022 ANNUAL REPORT

The Cemetery Board was established by a Cushing Ordinance in 2001. The Board is responsible for the following activities:

- Maintain an inventory of cemeteries and site locations.
- Comply with Maine Cemetery Statutes.
- Arrange maintenance of cemeteries.
- Ensure public access where municipal funds are expended.
- Manage town owned cemeteries.

The Board oversaw the State Registration & burial of three cremations in **Pleasant View Cemetery**. State forms were sent to the Department of Human Services. In 2023 more attention will be given to grass maintenance.

Ancient Cemeteries: These cemeteries were mowed monthly. Several fallen stones were up righted. All ancient cemeteries will be visited in 2023 and a list of all needed repairs will be noted.

Norton Cemetery: The Committee Chair had several discussions with restoration companies. More work will be addressed in 2023 because there are several broken stones which need repair. Research will commence to find grants to cover the expense.

Respectfully submitted,

Robert J. Weisert, Chair

Cemetery Committee Members:

Chair - Robert Weisert

Assistants - Terry Melanson, Taylor Stenger

Member - Karin Weisert

Select Board Representative - Craig Currie.

CUSHING PUBLIC LIBRARY ANNUAL REPORT

2022

December 22, 2022

Dear Cushing Board of Selectpersons:

The Board of Trustees is grateful for the past support the town of Cushing has provided to our community-based library, where we offer free services and programs for all residents of Cushing. We are writing to ask for \$2,500 to continue to maintain and improve the library's collections and services.

We are happy to inform you that we did not need to close the library due to COVID at any time during this past year! We remain cautious about COVID, and will keep you informed of any future changes, if necessary. We are committed to keeping the library open while following recommended health and safety practices.

Due to the addition of two new volunteers, we increased our open hours on Mondays, added evening hours on Wednesdays and resumed our Saturday hours. For those who are unable to visit the library, curbside pick-up service is still available. Both of our patron computers are available for free use. The community can also access our WIFI service on a 24/7 basis from outside the library by following information posted on the outer door.

As always, we hosted programs for children and families this year, including Preschool Story and Craft Time and the Summer Reading Program. The Easter Egg Hunt was a huge success – over 70 adults and children attended. Recently, we hosted our Annual Holiday Event, which included ornament making and a visit from Santa. The library also partnered with the Cushing Community School's Book Fair by providing each student with funds to purchase books.

The library continues to serve our community by offering diverse and interesting programs, in person or on Zoom, free of charge. We have been very successful in finding and hosting knowledgeable, stimulating speakers. Attendance at our events remains strong. This year, we hosted another online reading group for adults on Zoom. This free "Discussion Project" program, sponsored by the Maine Humanities Council, was led by a trained facilitator. Other remote presentations have included programs about British Mystery Writers and the Boston Red Sox.

We were able to offer more in-person programs this year. Several Maine authors discussed their most recent books, and Cushing artist Alan Magee presented a film about his work. We hosted two Night Sky Watches at the Good Neighbor Park and sponsored our second Community Craft and Yard Sale.

We have maintained our involvement with the internationally renowned Camden Conference, whose mission is to foster informed discourse on world issues. The theme for 2022 was *Global Trade and Politics: Managing Turbulence*. We hosted the first of two outstanding Camden Conference programs on Zoom in November, and will offer the other in January 2023.

One of our most successful undertakings has been our collaboration with the Thomaston Public Library. By sharing the cost, Cushing and Thomaston have been able to attract popular speakers which would not be affordable for the individual libraries. In June, the Chewonki Foundation brought an exciting family program about predators to Cushing. In August, Maine author Paul Doiron visited Thomaston to discuss his latest book. Many community members from both towns attended these events. We will continue this partnership in the coming year.

Information about the Library, including schedules, activities and new media purchases can be found at our website: www.cushing.lib.me.us. From this web site, patrons can link to the Maine InfoNet Download Library and select from thousands of audio and e-book titles without charge.

While the Board of Trustees seeks grants for book purchases and special events, conducts an annual appeal, and contributes, in addition to their time, to the finances of the library, we cannot meet all expenses in this manner. Because we have no paid staff, the town funding goes directly into services for Cushing residents and children. We appreciate the town's support of the library as a place where community, learning, fun, and imagination can happen. For all of these reasons, we respectfully request continued support in 2023.

Sincerely,

Cushing Public Library Board of Trustees

Mikki Ames

Craig Currie

Steve Heddericg

Debby Kraft

David Farmer

Aly Mitchell

Mary Lou Nichols

Marty Reynolds

Wendy Roberts

Gretchen Tripp

2023 Cushing Recycling News

The Cushing-Friendship-Waldoboro Transfer Station (CFWTS) reports that residents are preparing their recyclables well.

The trash haulers, though, want to emphasize that some households are co-mingling all recyclables into one bin. Recycling in our town is **NOT SINGLE STREAM**. Households should pre-sort their recyclables. Your trash haulers cannot take the time to sort your recyclables for you.

REMEMBER: at this time the only plastics accepted at the Transfer Station are **HDPE (#2 plastics), RIGID PLASTIC, and GROCERY STORE PLASTIC BAGS**



Look on the container's bottom for the chasing arrows recycling symbol containing the identifying #2 HDPE.

#2 Milk Jugs ("natural color" HDPE) plastics should be kept separate from other "colored" #2 HDPE plastics such as laundry or dish detergent jugs

RIGID PLASTIC: buckets, soda crates, plastic toys, plant pots, kiddie pools, truck liners are still being recycled at CFWTS.

CFWTS information: phone 832-7850 or visit CFW Transfer Station's websites

<https://www.waldoboromaine.org/goodtsbrochure.pdf>

https://www.waldoboromaine.org/departments/solid_waste/index.php

Please, do your part to continue recycling the items listed below.



COMPOST your vegetable food waste at home or at the CFWTS

IMPORTANT: Cushing is not doing **SINGLE STREAMING**

Separate your like-items into open, separate bags in your red recycling bin

Thank you, Cushing Residents, for recycling the following items:

- Tin and Aluminum (jar lids, clean foil, cans, and other metals)
- UPDATE: place Newspapers, Magazines, Mixed Paper and all Books *into one open bag*
- Corrugated Cardboard and Brown Paper Bags
- Plastics #2 HDPE
- Rigid Plastics: buckets, soda crates, toys, pots pools, truck liners
- Glass: clear, green and brown bottles and jars, (no Pyrex or window glass)
- Used Motor Oil: deliver to Waste Oil Furnace at Todd Prior's Garage in Cushing

- Paint: oil and acrylic. There is no charge for recycling oil or acrylic paint
- Hard Goods: refrigerators, freezers, computers, etc.
- Universal Waste: batteries, car batteries, alkaline batteries, rechargeable batteries, watch and hearing aid batteries, etc.
- Electronic Waste: computers, printers, TVs, radios, etc.
- Fluorescent and CF bulbs, thermostats, ballast, all other light bulbs
- Oversized Brown Waste such as couches, chairs, mattresses, rugs, etc.
- CDD construction/demolition debris
- Brush, trees smaller than 6" in diameter
- Appliances
- Tires



Important suggestions from our trash haulers:

HOW TO PREPARE WHAT YOU PUT INTO THE RED RECYCLING BIN

- ★ **MOST IMPORTANT:** Each household is responsible to *pre-sort the recyclables*. *Do not co-mingle the recyclables*. We are *not single-streaming*.
- ★ Bag like-items for easy pick-up by the hauler.
Do not seal any bags containing recyclables.
- ★ #2 plastic must be kept separate. Plastic shopping bags are recycled at CFWTS, Hannaford, or Shaw's.
- ★ The following items are **Not Recyclable**: Kitchen plastic wrap, Boat Shrink Wrap, Styrofoam trays nor Foam Peanuts. They must go into the trash.
- ★ All *rinsed* metals, tin cans, aluminum can go into one bag.
- ★ UPDATE: Newspapers/Magazines, Mixed papers, and all Books go into one bag.
- ★ TETRA PAKS ARE NOT RECYCLED: juice, milk, broth, soup containers should go into the regular trash because their multiple layered construction is too difficult to recycle. So, put TETRA PAKS into the trash.
- ★ Leave paint in cans; do not seal into bags. CFWTS participates in a state-wide paint recycling program and CFWTS accepts oil and latex paints *without charge*.
- ★ CFLs or fluorescent light tubes must be protected from breaking.
- ★ Take used motor oil to be burned in Prior Garage's waste oil furnace in Cushing.

A Note about recycling in Cushing:

We are very grateful for the diligence and effort of our trash haulers.

Please, help to make their job as time-efficient as possible by doing your part to PRE-SORT your recyclables.

Thanks for your effort to recycle in Cushing in 2023. Bins are available at the Town Office.

When everyone participates, everyone in our town benefits!



Friendship/Cushing Food Pantry

The Food Pantry's new location and new building all materialized with a gift from the estate of Edna Simmons! With the help and financial support from both communities, the building was finished, inside and outside, to the point of opening on June 4th with a celebratory ribbon cutting ceremony. We started serving both Friendship and Cushing residents the next day!

The Board considered opening two times a week to accommodate residents who now can shop on both Wednesday afternoons from 4:00pm to 6:00pm. The pantry continues to be open on Saturday from 9:00am- 11:00am. These two weekly openings are helpful for those who cannot shop on Saturday, and we have seen an increase in folks shopping midweek with approximately 4 to 6 families now coming by on Wednesday. We continue to offer a variety of food on our shelves in addition to fresh vegetables all summer and fall with thanks going to Veggies to Table, a local gardener from Newcastle who furnished us with a good, healthy, variety of fresh produce and local gardeners from Friendship who also donated vegetables from their gardens.

We bid goodbye to Betsy White, a volunteer and Board member for many years, and welcome to Pat Norberg who has taken over Betsy's duties of scheduling volunteers for both Wednesday and Saturday. We also continue to invite folks from both communities who want to volunteer at the Pantry.

We are grateful once again to the Advent Christian Church for their annual donation of turkeys for our folks at Thanksgiving and the Friendship Village School students who organized a food drive for the Pantry and donated many canned soups to support the pantry especially as the winter season arrived to feed our folks with good warm food!

Our new location, our wonderful new building, and our new hours of being open have proved to be a success! We continue to thank both communities from their volunteer support and monetary donations, all of which our effort would not be possible.

Respectfully submitted,

Karen Goodwill

Ed Kahora

Pat Norberg

Rich Moody

Charlotte Gulezian

Kathy Macleod

William “Wax” Brackett

Teri Judson

Dog Waste in the Watershed

The Georges River Shellfish Committee would like to inform you of our ongoing conservation efforts to protect the health of the St. George River to promote and prolong the shellfish in our river and our swimmers. We have *one* major request of the people who live along the river and inland, and that is to remove your dog waste in an environmentally safe way. When dog waste is left on the ground, it becomes a pollutant, and a human health hazard, washing into the waterways, rivers, streams, creeks, and other local waterways. The Shellfish Committee does regular DNA testing to pinpoint pollution sites. Almost every site tested resulted in dog waste being the number two pollutant in the St. George River.

Dog waste is an environmental pollutant. In 1991 it was labeled a non-point source pollutant by the EPA, placing it in the same category herbicides, insecticides, oil, grease, and toxic chemicals.

Beyond your grass, it has been estimated that a single gram of dog waste can contain 23 million fecal chloroform bacteria which can cause cramps, diarrhea, intestinal illnesses and serious kidney disorders in humans and animals. In addition, dog waste is the common carrier of whipworms, hookworms, roundworms, tapeworms, parvo, salmonella, and campylobacter. The EPA estimates that two- or three-days' worth of droppings from about 100 dogs would contribute enough bacteria to temporarily close a bay and all water sheds within 20 miles of it for swimming and shellfish harvesting.

Some algae blooms are the result of an excess of nutrients, particularly phosphorus and nitrogen. These higher concentrations of these nutrients in water causes increased algae and green plants. With more nitrogen available, the bacteria increase in number and uses up the dissolved oxygen. Nitrogen and phosphorus are in fertilizer and dog waste.

Everywhere the Georges River Shellfish Committee has done water testing in the river has come back as having a significant amount of dog waste. So please dispose of your dog waste in a reasonable manner by putting the waste in a bag, sealing it, and putting it in a garbage/disposal can. None of us wants our guests, grandchildren, or children to get sick from our river when enjoying our local Maine waters.

-Georges River Shellfish Committee



www.spectrumgenerations.org

One Weston Court, Suite 109, Augusta, ME 04338-2589
1.800.639.1553 ■ Fax 207.622.7857 ■ TTY 1.800.464.8703

Hello Cushing residents,

Spectrum Generations is incredibly thankful for the contribution your town made to our nonprofit last year to help us provide services to older and disabled residents in your community and beyond. Your town's donation of **\$1,256** made a real impact, helping us leverage **\$6,767** in benefits for your community. Here's a breakdown of the services we provided to **19** members of your community last year:

- **677** meals worth an estimated **\$4,563** were delivered in collaboration with Methodist Conference Home to homebound seniors and adults with disabilities;
- Aging and Disability Resource Specialists provided **64 hours** of outreach and counseling on topics including elder abuse, prescription drug coverage and long-term care options. This counseling valued at **\$972** was provided to **28 people**;
- **1** community members received **14 hours** of caregiver services valued at **\$882**;
- **1** community members participated in health and wellness programs worth **\$350**;
- Healthy Living for ME, a statewide network of local organizations, health systems and volunteers, worked together to provide 123 free or low-cost workshops to nearly 1,000 participants, empowering them to take control of their health.

Thank you for supporting our mission to promote and advance the well-being and independence of older and disabled adults, with the support of their care partners, to live in their community of choice. If you or a loved one would like to volunteer, or learn more about our services, please contact me at vabbott@spectrumgenerations.org or call (207) 620-1631.

Sincerely,

A handwritten signature in black ink, appearing to read "V. Abbott", with a long horizontal flourish extending to the right.

Victoria Abbott
Community Engagement Director

Spectrum Generations is the Central Maine Area Agency on Aging with Community and Aging and Disability Resource Centers in:

Belfast | Brunswick | Camden | Damariscotta | Hallowell | Skowhegan | Waterville



American Red Cross
Northern New England Region

December 9, 2022

Town of Cushing
Attn: Lisa Young
39 Cross Road
Cushing, ME 04563

Dear Lisa,

As we look ahead to the new year, we take a moment to reflect on our profound gratitude to the municipal partners who help us deliver our lifesaving mission in our community. With your support, we are able to ensure the health, safety, and preparedness of our friends and neighbors throughout Northern New England.

Last year, our staff and volunteer workforce provided an array of services throughout the region:

- We made **576 homes safer** by installing smoke detectors and educating families about fire safety and prevention through our Home Fire Campaign.
- Trained **34,765 people** in first aid, CPR, and water safety skills. (training data for county level)
- We collected over **132,000 units of blood**. Hospitals throughout Northern New England depend on the American Red Cross for these collections.
- In our region, over **3,900** service members, veterans, and their families received supportive services through our Service to the Armed Forces department.

Your American Red Cross remains committed to providing relief and support. We do this with the help of our incredible volunteers and donors, including you, our friends in Cushing. *This year, we respectfully request a municipal appropriation of \$2,500.00.* These funds will directly benefit individuals and families right here in our region, who benefit from our unique services at no cost.

For more information about the work we've been doing in your area, please refer to the attached Service Delivery sheet for Knox County. If you have any questions, please call us at 1-800-464-6692 or supportnne@redcross.org.

Warmly,

A handwritten signature in cursive script that reads "Lauren Jordan".

Lauren Jordan
Development Coordinator

32 N Prospect St
Burlington, VT 05401

2 Maitland St
Concord, NH 03301

2401 Congress St
Portland, ME 04101

www.redcross.org/nne
American Red Cross of Northern New England

GET TO KNOW trekkers

SIX YEARS. 360 DEGREES OF SUPPORT.

Our Mission

Cultivating the inherent strengths of young people through the power of long-term mentoring relationships.



The Trekkers Story

For nearly 25 years, Trekkers' uniquely effective program has been providing seventh through twelfth grade students from Cushing, Owls Head, Rockland, South Thomaston, St. George, and Thomaston, with a six-year community support network that helps young people navigate the transition to adulthood.

Trekkers utilizes outdoor, experiential, and travel-based education as a means of strengthening resiliency, raising aspirations, and increasing connection between young people and their communities. The Trekkers model is based on its Principles of Youth Development—a flexible, responsive model for nurturing social and emotional development that honors students for who they are and what their potential makes possible.





October 12, 2022

Ms. Lisa Young
Town of Cushing
39 Cross Rd
Cushing, ME 04563

Dear Ms. Young:

For the year 2023, Penquis is requesting \$7,249.00 from the Town of Cushing to support its ongoing social service activities. This amount is equal to 3.05% of the monetary value of services received.

Penquis determines the amount requested by applying one-half of the CPI-W (Consumer Price Index for Urban Wage Earners and Clerical Workers) rate to the total value of services received. However, in recognition of the high CPI-W rate due to current inflation, Penquis is using the CPI-W rate as of *June 2021* (6.1%).

During the year ending May 31, 2021, Penquis assisted residents of the Town of Cushing with services valued at \$237,658.00. Enclosed are copies of materials providing additional information regarding services provided and this request for funding. In addition, an Annual Service Report for the year ending May 2021 is available at www.penquis.org. The report lists the services provided by Penquis with detailed listings by town.

Penquis provides services to help residents meet basic needs, increase self-sufficiency, and improve well-being. This work has been all the more crucial since the beginning of the COVID-19 pandemic and the recent rise in inflation. An appropriation from the Town of Cushing will provide funding for direct services as well as enable us to leverage support from state and federal agencies to maximize resources for residents and support healthy, vibrant communities.

We would welcome the opportunity to attend a meeting to discuss this request and Penquis services. Please contact Tammy Davis at 973-3559 or tdavis@penquis.org if such a meeting would be beneficial, if you have questions about the information provided, or if Penquis can assist one of your citizens. We are honored to serve local residents and thank you for your consideration of this request. We look forward to working with you to assist individuals and families to be safe, healthy, connected, and financially secure.

Sincerely,



Kara Hay
Chief Executive Officer

| | |
|--|--------------------|
| 262 Harlow Street | (207) 973-3500 |
| PO Box 1162 | Fax (207) 973-3699 |
| Bangor, Maine 04402 | TDD (207) 973-3520 |
| www.penquis.org | 1-800-215-4942 |

TO: Citizens of Cushing

Year End: **2022**

Penquis provides social and other support services to low-income individuals and families throughout Knox, Penobscot and Piscataquis counties in order to alleviate and eliminate the causes and conditions of poverty.

For the year ending May 31, 2022 the following services were provided to residents:

| SERVICE | NUMBER SERVED | VALUE <small>(includes leveraged funds)</small> |
|---|----------------------|--|
| Behavioral Health Navigator <i>Provides assistance to access mental health services and other community resources.</i> | 1 Clients | \$683 |
| Child Care <i>Offers full-time and extended hours of care for children 0-5 years old. No income eligibility guidelines.</i> | 1 Children | \$10,303 |
| COVID-19 Community Supports <i>Provides social supports to allow families and individuals to safely isolate or quarantine due to a COVID-19 diagnosis or confirmation of a COVID-19 close contact.</i> | 6 Families | \$84 |
| COVID-19 Rental Relief Program <i>Provides rental assistance to renters who cannot afford to pay their rent due to circumstances related to the COVID 19 pandemic.</i> | 97 Households | \$102,796 |
| Energy Crisis Intervention Program <i>Provides home heating assistance to income-eligible households that are in an emergency or energy crisis.</i> | 9 Households | \$7,439 |
| Foreclosure Intervention Counseling <i>This HUD certified counseling program assists homeowners in finding alternatives to foreclosure.</i> | 2 Households | \$1,540 |
| Good Neighbor Heating Assistance <i>Provides 100 gallons of heating fuel to households whose income is 250% of the federal poverty level or less.</i> | 1 Households | \$426 |
| Head Start <i>Provides children 3 to 5 years of age and their families with early childhood education experiences and family support services. Income eligibility required.</i> | 5 Children | \$74,297 |
| Heat Pump Program <i>Pays for the cost and installation of one heat pump for eligible Maine homeowners to supplement the household's primary heating system.</i> | 4 Households | \$9,998 |
| Home Energy Assistance Program <i>Assists income-eligible households with home heating costs.</i> | 41 Households | \$29,689 |
| Law Project-Consultations <i>Provides one-time meeting with an attorney to answer questions about the civil legal process and/or help an individual complete court forms. Priority to persons experiencing domestic violence, sexual assault or stalking.</i> | 1 Clients | \$402 |
| Transportation Services <i>Provides public and social service transportation assistance utilizing a variety of transportation modes for the service.</i> | 1 Clients | \$0 |
| Total Value: | | \$237,658 |

**Values reported as "0" have been omitted when the value of services cannot be quantified or when recipients of the service may reside outside of the town (e.g. children receiving school-based services).*

This year we are requesting: \$7,249

Municipal support is greatly appreciated, as it provides flexible funds to meet important needs that specific, earmarked Federal and State funding does not allow.

Thank you for your continued interest and support!



35 Limerock Street • P.O. Box 637 • Camden, Maine 04843 • 207-236-6008 • www.coastalopportunities.org • FAX 207-236-0690

Cliff Winn – Executive Director

September 22, 2022

Town of Cushing
Attn: Dan Staples
39 Cross Road
Cushing, ME 04563

Dear Residents of Cushing,

I am requesting a donation on behalf of Coastal Opportunities in the amount of \$200.00.

Coastal Opportunities provides services to adults with Developmental Disabilities at eight residential sites and two day program sites in Knox County. In addition, we provide support to individuals living in the community.

We provide services to 80 individuals on a daily basis. The donations we receive are used to provide additional opportunities to these clients, to offset deficit programs, and to enhance the environment in which they work and live.

Thank you for consideration of this request.

Sincerely,

Cliff Winn
Executive Director

CW/pb

COASTAL OPPORTUNITIES IS AN EQUAL OPPORTUNITY EMPLOYER AND PROVIDER

December 16, 2022

Dear Town of Cushing,

New Hope for Women dba New Hope Midcoast is writing request that Cushing consider a donation of \$792.00 to keep our communities safe from the enduring effects of domestic abuse. This is 20% more than last year due to an increase in staff salaries to meet cost of living needs and an increase in staff travel reimbursement.

New Hope Midcoast is a member of the Maine Coalition to End Domestic Violence (MCEDV). We employ trained staff who seek to empower clients to make their own decisions throughout their journey toward safety and self-sufficiency. Our free, comprehensive services include a 24/7 helpline, hospital accompaniment when injury is incurred as a result of domestic abuse, support groups, legal advocacy and support services, a dedicated staff in Child Protective Services to address the needs of families affected by domestic abuse who have children, emergency sheltering, long-term transitional housing with the opportunity to work toward financial stability through our collaboration with New Ventures Maine, and trainings and presentations for schools, businesses, healthcare providers and civic organizations.

We recognize that abuse not only affects the individuals and families that directly experience it and believe in a coordinated community response to domestic abuse. Along with the aforementioned collaborations with schools, civic organizations, New Ventures Maine and Child Protective Services, New Hope Midcoast regularly works with area food pantries, animal shelters, law enforcement, legal professionals, homeless coalitions, and healthcare professionals.

In the past we have offered data on the direct services provided specifically to clients from your town. Unfortunately, doing so conflicts with the confidentiality requirements of our federal funding sources. This is particularly true for small towns with relatively few residents where maintaining confidentiality can be challenging. We hope that you will find this Knox County data helpful as you make your decision: NHM served 347 clients this year totaling 1,111.8 hours. We provided 609 nights of shelter for those who chose to leave their circumstances and provided 343.15 hours of community education and prevention for 989 individuals.

We enclose our financials, and are pleased to provide any other non-identifying information as requested. The stakes are high. Communities simply cannot thrive when individuals and families are hurting. Thank you for your consideration as we continue to work with all in need.

Very best regards,



Joan LeMole, Development Director

Development: (207) 691.5969; Email: jlemole@newhopemidcoast.org

24/7 HELPLINE 1-800-522-3304

PO Box A, Rockland, ME 04841 (207) 594-2128
www.newhopemidcoast.org

Maine Municipal Audit Services, PA

Mindy J. Cyr, CPA

Independent Auditors' Report

To the Select Board
Town of Cushing
Cushing, Maine

OPINIONS

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of Town of Cushing, Maine, as of and for the year ended December 31, 2022, and the related notes to the financial statements, which collectively comprise the Town of Cushing, Maine's basic financial statements as listed in the table of contents.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Cushing, Maine, as of December 31, 2022, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

BASIS FOR OPINIONS

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the Town of Cushing, Maine, and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

RESPONSIBILITIES OF MANAGEMENT FOR THE FINANCIAL STATEMENTS

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation and maintenance of internal control relevant to preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about Town of Cushing, Maine's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

AUDITOR'S RESPONSIBILITIES FOR THE AUDIT OF THE FINANCIAL STATEMENTS

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in aggregate, they would influence the judgment made by a reasonable user based on financial statements.

3

PO Box 313, Levant, Maine 04456
Phone: (207) 884-6408 Email: maineaudits@gmail.com

In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of Town of Cushing, Maine's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about Town of Cushing, Maine's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

REQUIRED SUPPLEMENTARY INFORMATION

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, schedule of changes in net OPEB liability and related ratios, and budgetary comparison schedule, on pages 5-9, 28, and 29 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

SUPPLEMENTARY INFORMATION

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Cushing, Maine's basic financial statements. The combining nonmajor fund financial statements, schedule of property valuation, assessments, and appropriations, schedule of taxes receivable and schedule of departmental operations are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and related directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining nonmajor financial statements, schedule of property valuation, assessments, and appropriations, schedule of taxes receivable and schedule of departmental operations are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

Maine Municipal Audit Services, PA

Levant, Maine
January 26, 2023

Town of Cushing, Maine
Statement of Net Position
December 31, 2022

| | Total Governmental Activities | |
|---|-------------------------------------|-------------------------|
| ASSETS: | | |
| <i>Current assets:</i> | | |
| Cash and cash equivalents | \$ 3,198,721 | |
| Taxes receivable | 356,419 | |
| Tax liens receivable | <u>36,903</u> | |
| <i>Total current assets</i> | | \$ 3,592,044 |
| <i>Non-current assets:</i> | | |
| Capital assets, net of accumulated depreciation | <u>1,199,382</u> | |
| <i>Total non-current assets</i> | | 1,199,382 |
| <i>Deferred outflows of resources:</i> | | |
| OPEB related outflows | <u>2,626</u> | |
| <i>Total deferred outflows of resources</i> | | <u>2,626</u> |
| TOTAL ASSETS | | \$ 4,794,052 |
| LIABILITIES: | | |
| <i>Current liabilities:</i> | | |
| Accounts payable | <u>\$ 3,255</u> | |
| <i>Total current liabilities</i> | | \$ 3,255 |
| <i>Non-current liabilities:</i> | | |
| OPEB liabilities | <u>14,328</u> | |
| <i>Total non-current liabilities</i> | | <u>14,328</u> |
| TOTAL LIABILITIES | | 17,583 |
| DEFERRED INFLOWS OF RESOURCES: | | |
| Taxes collected in advance | 2,168 | |
| OPEB related inflows | <u>6,378</u> | |
| TOTAL DEFERRED INFLOWS OF RESOURCES | | 8,546 |
| NET POSITION: | | |
| Net investment in capital assets | 1,199,382 | |
| Restricted - <i>see footnotes</i> | 32,500 | |
| Unrestricted | <u>3,536,041</u> | |
| TOTAL NET POSITION | | <u>4,767,924</u> |
| TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES, AND NET POSITION | | \$ 4,794,052 |

The accompanying notes are an integral part of this statement.

Town of Cushing, Maine
Statement of Activities
For the Year Ended December 31, 2022

| | Program Revenues | | | Net (Expense) Revenue and Changes in Net Position | | |
|--|------------------|----------------------|------------------------------------|---|---------------------|--|
| | Expenses | Charges for Services | Operating Grants and Contributions | Primary Government | | |
| | | | | Governmental Activities | Total | |
| <i>Governmental activities:</i> | | | | | | |
| General government | \$ 336,138 | \$ 8,382 | \$ - | \$ (327,755) | \$ (327,755) | |
| Public safety | 143,331 | 69,516 | - | (73,815) | (73,815) | |
| Public works | 203,278 | - | 22,366 | (180,912) | (180,912) | |
| Health and sanitation | 109,284 | - | - | (109,284) | (109,284) | |
| Health and welfare | 15,554 | - | 930 | (14,624) | (14,624) | |
| Culture and recreation | 28,516 | - | 563 | (27,954) | (27,954) | |
| County tax | 356,346 | - | - | (356,346) | (356,346) | |
| Education | 4,022,934 | - | - | (4,022,934) | (4,022,934) | |
| Other | 36,154 | - | - | (36,154) | (36,154) | |
| Depreciation | 134,827 | - | - | (134,827) | (134,827) | |
| <i>Total governmental activities</i> | <i>5,386,362</i> | <i>77,899</i> | <i>23,858</i> | <i>(5,284,605)</i> | <i>(5,284,605)</i> | |
| <i>Total primary government</i> | <i>5,386,362</i> | <i>77,899</i> | <i>23,858</i> | <i>(5,284,605)</i> | <i>(5,284,605)</i> | |
| <i>General revenues:</i> | | | | | | |
| Property taxes, levied for general purposes | | | | 4,499,336 | 4,499,336 | |
| Excise taxes | | | | 397,800 | 397,800 | |
| Interest and lien fees | | | | 12,406 | 12,406 | |
| Licenses and permits | | | | 940 | 940 | |
| <i>Grants and contributions not restricted to specific programs:</i> | | | | | | |
| Homestead exemption | | | | 122,440 | 122,440 | |
| State revenue sharing | | | | 242,120 | 242,120 | |
| Other | | | | 83,617 | 83,617 | |
| Unrestricted investment earnings | | | | 12,092 | 12,092 | |
| Miscellaneous revenues | | | | 80,040 | 80,040 | |
| <i>Total general revenues and transfers</i> | | | | <i>5,450,793</i> | <i>5,450,793</i> | |
| <i>Changes in net position</i> | | | | <i>166,188</i> | <i>166,188</i> | |
| NET POSITION - BEGINNING | | | | 4,601,736 | 4,601,736 | |
| NET POSITION - ENDING | | | | \$ 4,767,924 | \$ 4,767,924 | |

The accompanying notes are an integral part of this statement.

Town of Cushing, Maine
Balance Sheet
Governmental Funds
December 31, 2022

| | General Fund | Other Governmental Funds | Total Governmental Funds |
|--|---------------------|--------------------------------|--------------------------------|
| ASSETS: | | | |
| Cash and cash equivalents | \$ 3,139,411 | \$ 59,310 | \$ 3,198,721 |
| Taxes receivable | 356,419 | - | 356,419 |
| Tax liens receivable | 36,903 | - | 36,903 |
| Interfund receivables | - | 284,241 | 284,241 |
| TOTAL ASSETS | \$ 3,532,734 | \$ 343,551 | \$ 3,876,284 |
| LIABILITIES, DEFERRED INFLOWS OF RESOURCES, AND FUND BALANCES | | | |
| <i>Liabilities:</i> | | | |
| Accounts payable | \$ 3,255 | \$ - | \$ 3,255 |
| Interfund payables | 284,241 | - | 284,241 |
| <i>Total liabilities</i> | <i>287,496</i> | <i>-</i> | <i>287,496</i> |
| <i>Deferred inflows of resources:</i> | | | |
| Taxes collected in advance | 2,168 | - | 2,168 |
| Uncollected property taxes | 314,658 | - | 314,658 |
| <i>Total deferred inflows of resources</i> | <i>316,826</i> | <i>-</i> | <i>316,826</i> |
| <i>Fund balances: see footnotes</i> | | | |
| Non-spendable | - | 32,500 | 32,500 |
| Assigned | 1,146,894 | 311,051 | 1,457,944 |
| Unassigned | 1,781,519 | - | 1,781,519 |
| <i>Total fund balances</i> | <i>2,928,413</i> | <i>343,551</i> | <i>3,271,963</i> |
| TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES, AND FUND BALANCES | \$ 3,532,734 | \$ 343,551 | |
| <i>Amounts reported for governmental activities in the statement of net position (Smt. 1) are different because:</i> | | | |
| Depreciable and non-depreciable capital assets as reported in Smt. 1 | | | 1,199,382 |
| Deferred property taxes not reported on Smt. 1 | | | 314,658 |
| Deferred outflows of resources - OPEB related expenditures | | | 2,626 |
| Deferred inflows of resources - OPEB related inflows | | | (6,378) |
| OPEB liabilities | | | (14,328) |
| NET POSITION OF GOVERNMENTAL ACTIVITIES | | \$ | 4,767,924 |

The accompanying notes are an integral part of this statement.

Town of Cushing, Maine
Statement of Revenues, Expenditures, and Changes in Fund Balances
Governmental Funds
For the Year Ended December 31, 2022

| | General Fund | Other Governmental Funds | Total Governmental Funds |
|--|---------------------|--------------------------------|--------------------------------|
| REVENUES: | | | |
| Property taxes | \$ 4,499,084 | \$ - | \$ 4,499,084 |
| Excise taxes | 397,800 | - | 397,800 |
| Intergovernmental revenue | 472,036 | - | 472,036 |
| Charges for services | 77,899 | - | 77,899 |
| Investment income | 11,996 | 96 | 12,092 |
| Interest and lien fees | 12,406 | - | 12,406 |
| Licenses and permits | 940 | - | 940 |
| Other revenue | 77,410 | 2,630 | 80,040 |
| <i>Total revenues</i> | <i>5,549,571</i> | <i>2,726</i> | <i>5,552,298</i> |
| EXPENDITURES: | | | |
| General government | 335,261 | - | 335,261 |
| Public safety | 136,460 | - | 136,460 |
| Public works | 210,565 | - | 210,565 |
| Health and sanitation | 109,284 | - | 109,284 |
| Health and welfare | 15,554 | - | 15,554 |
| Culture and recreation | 28,516 | - | 28,516 |
| County tax | 356,346 | - | 356,346 |
| Education | 4,022,934 | - | 4,022,934 |
| Unclassified | 39,231 | 14,747 | 53,978 |
| <i>Total expenditures</i> | <i>5,254,151</i> | <i>14,747</i> | <i>5,268,898</i> |
| <i>Excess (deficiency) of revenues over (under) expenditures</i> | <i>295,420</i> | <i>(12,021)</i> | <i>283,400</i> |
| OTHER FINANCING SOURCES (USES): | | | |
| Operating transfers in | - | 60,000 | 60,000 |
| Operating transfers (out) | (60,000) | - | (60,000) |
| <i>Total other financing sources (uses)</i> | <i>(60,000)</i> | <i>60,000</i> | <i>-</i> |
| <i>Net change in fund balances</i> | <i>235,420</i> | <i>47,979</i> | <i>283,400</i> |
| FUND BALANCES - BEGINNING | 2,692,992 | 295,571 | 2,988,564 |
| FUND BALANCES - ENDING | \$ 2,928,413 | \$ 343,551 | \$ 3,271,963 |

(Continued)

The accompanying notes are an integral part of this statement

**Statement 4
(Continued)**

**Town of Cushing, Maine
Reconciliation of the Statement of Revenues, Expenditures,
and Changes in Fund Balances of Governmental Funds
to the Statement of Activities
For the Year Ended December 31, 2022**

| | |
|---|-------------------------------|
| Net change in fund balances - total governmental funds (Statement 4) | \$ 283,400 |
| Amounts reported for governmental activities in the Statement of Activities (Stmt. 2) are different due to the following items: | |
| Depreciation expense recorded on Statement of Activities, yet not required to be recorded as expenditure on governmental funds | (134,827) |
| Revenues in the Statement of Activities (Stmt. 2) that do not provide current financial resources are not reported as revenues in the funds. More specifically, this amount represents the change in deferred property taxes. | 252 |
| Capital outlays expensed on the Governmental Funds report (Stmt. 4), yet not considered an expense for the purposes of Statement of Activities (Stmt. 2) | 31,860 |
| OPEB expenses under GASB #75 are not reported in the governmental fund statements | (877) |
| Disposal of capital assets, net of accumulated depreciation | (13,620) |
| <hr/> Changes in net position of governmental activities (see Stmt. 2) | <hr/> \$ 166,188 <hr/> |

Town of Cushing, Maine
Schedule of Departmental Operations
For the Year Ended December 31, 2022

| | Balance 1/1/2022 | Appropriations | Additional Appropriations | Total Available | Expenditures | Balances | |
|-----------------------------------|---------------------|----------------|------------------------------|--------------------|--------------|----------|----------|
| | | | | | | Lapsed | Carried |
| GENERAL GOVERNMENT | | | | | | | |
| Town officers' salaries | \$ 1,304 | \$ 61,683 | \$ 1,317 | \$ 64,304 | \$ 62,205 | \$ - | \$ 2,099 |
| Assessor's account | 6,869 | 40,000 | - | 46,869 | 45,199 | - | 1,671 |
| Administrative wages | 17,832 | 80,000 | 8,382 | 106,215 | 95,294 | - | 10,920 |
| Incidentals | 5,125 | 10,000 | - | 15,125 | 11,928 | - | 3,197 |
| Alarm/Telephone system | 1,970 | 4,000 | - | 5,970 | 638 | - | 5,332 |
| County dispatching | 814 | 46,843 | - | 47,657 | 46,853 | - | 804 |
| MMA dues | - | 3,197 | - | 3,197 | 3,197 | - | - |
| Insurance | 3,315 | 22,000 | 1,270 | 26,585 | 23,309 | - | 3,277 |
| Planning board account | 7,812 | - | 100 | 7,912 | 372 | - | 7,541 |
| Revaluation account | 23,303 | 80,000 | - | 103,303 | - | - | 103,303 |
| Computer | 5,963 | 12,000 | - | 17,963 | 8,812 | - | 9,151 |
| Furniture and fixtures | 1,677 | - | - | 1,677 | 847 | - | 830 |
| Professional services | 7,399 | 5,000 | 11,000 | 23,399 | 8,742 | - | 14,657 |
| Payroll taxes | 3,468 | 14,000 | - | 17,468 | 13,865 | - | 3,603 |
| Town buildings repair/maintenance | 19,679 | - | - | 19,679 | 13,999 | - | 5,680 |
| Total | 106,533 | 378,723 | 22,069 | 507,324 | 335,261 | - | 172,064 |
| PUBLIC SAFETY | | | | | | | |
| Fire department | 688 | 66,000 | 157 | 66,845 | 66,688 | - | 157 |
| Fire department working account | 7,139 | - | 750 | 7,889 | 4,734 | - | 3,154 |
| Emergency Management | 5,212 | - | - | 5,212 | - | - | 5,212 |
| Fire station operations | 2,277 | 12,000 | - | 14,277 | 14,129 | - | 148 |
| Dry hydrant account | 1 | 1,000 | - | 1,001 | - | - | 1,001 |
| Ambulance maintenance | 1,607 | - | - | 1,607 | 1,607 | - | - |
| Animal welfare | 1,932 | 1,000 | 772 | 3,704 | 2,136 | - | 1,568 |
| CARES Act for rescue squad | 41 | - | - | 41 | - | - | 41 |
| Cushing rescue squad | 56,045 | 15,000 | 69,673 | 140,718 | 47,166 | - | 93,552 |
| Total | 74,942 | 95,000 | 71,352 | 241,295 | 136,460 | - | 104,834 |

Town of Cushing, Maine
Schedule of Departmental Operations
For the Year Ended December 31, 2022

| | Balance 1/1/2022 | Appropriations | Additional Appropriations | Total Available | Expenditures | Balances Lapsed | Carried |
|---|---------------------|----------------|------------------------------|--------------------|--------------|--------------------|---------|
| PUBLIC WORKS | | | | | | | |
| Town roads - maintenance | 40,052 | 10,000 | - | 50,052 | 8,127 | - | 41,925 |
| Snow removal | 224,442 | 70,000 | - | 294,442 | 199,729 | - | 94,713 |
| Local road assistance | 22,172 | - | 22,052 | 44,224 | - | - | 44,224 |
| Town garage | 6,723 | - | 7,800 | 14,523 | 2,709 | - | 11,814 |
| <i>Total</i> | 293,389 | 80,000 | 29,852 | 403,241 | 210,565 | - | 192,677 |
| HEALTH AND SANITATION | | | | | | | |
| Waldoboro transfer station | - | 110,000 | - | 110,000 | 106,984 | - | 3,016 |
| Recycling bins | 36 | - | 36 | 72 | - | - | 72 |
| Septic tank waste contract | - | 2,300 | - | 2,300 | 2,300 | - | - |
| <i>Total</i> | 36 | 112,300 | 36 | 112,372 | 109,284 | - | 3,088 |
| HEALTH AND WELFARE | | | | | | | |
| General assistance | 4,008 | - | 930 | 4,938 | 817 | - | 4,121 |
| Social agencies | 300 | 14,737 | - | 15,037 | 14,737 | - | 300 |
| <i>Total</i> | 4,308 | 14,737 | 930 | 19,975 | 15,554 | - | 4,421 |
| CULTURE AND RECREATION | | | | | | | |
| Cushing recreation | 3,803 | 2,000 | 500 | 6,303 | 1,942 | - | 4,361 |
| Recreation field | 5,101 | 8,700 | - | 13,801 | 3,100 | - | 10,701 |
| Community center operations | 3,398 | 10,000 | - | 13,398 | 13,398 | - | - |
| Capital improvements (community center) | 16,323 | - | - | 16,323 | 10,077 | - | 6,246 |
| <i>Total</i> | 28,624 | 20,700 | 500 | 49,824 | 28,516 | - | 21,308 |

Town of Cushing, Maine
Schedule of Departmental Operations
For the Year Ended December 31, 2022

| | Balance 1/1/2022 | Appropriations | Additional Appropriations | Total Available | Expenditures | Balances Lapsed | Carried |
|----------------------------------|---------------------|----------------|------------------------------|--------------------|--------------|--------------------|------------|
| COUNTY TAX | - | 356,346 | - | 356,346 | 356,346 | - | - |
| EDUCATION | - | 4,022,934 | - | 4,022,934 | 4,022,934 | - | - |
| UNCLASSIFIED | | | | | | | |
| Ancient cemeteries | 1,178 | 4,500 | - | 5,678 | 3,275 | - | 2,403 |
| Pleasant view cemetery | 27 | 6,000 | - | 6,027 | 3,710 | - | 2,317 |
| Norton cemetery | 600 | 3,500 | - | 4,100 | 2,100 | - | 2,000 |
| Clam management | - | 3,000 | - | 3,000 | 3,000 | - | - |
| Library | - | 2,500 | - | 2,500 | 2,500 | - | - |
| Harbor masters account | 1,198 | 1,000 | - | 2,198 | 1,750 | - | 448 |
| Heating assistance donation fund | 7,238 | - | 500 | 7,738 | - | - | 7,738 |
| Town loop trail donations | 132 | - | - | 132 | - | - | 132 |
| ARPA funds | 78,948 | - | 79,131 | 158,079 | 22,896 | - | 135,183 |
| Total | 89,322 | 20,500 | 79,631 | 189,453 | 39,231 | - | 150,222 |
| TOTAL EXPENDITURES | \$ 597,154 | \$ 5,101,240 | \$ 204,370 | \$ 5,902,764 | \$ 5,254,151 | \$ - | \$ 648,613 |

TOWN MEETING WARRANT FOR THE 2023 YEAR

Monday, March 20, 2023

Tuesday, March 21, 2023

To Andrew Blanchard, a resident of the Town of Cushing in the County of Knox:

Greetings. In the name of the State of Maine, you are required to notify and warn the inhabitants of the Town of Cushing, qualified by law to vote in Town affairs, to assemble at the Cushing Community Center in said Town on Monday, the 20th day of March 2023 A.D. at 2 o'clock in the afternoon then and there to act on Articles 1 through 2 by secret ballot. The polling hours therefore to be from 2:00 P.M. until 8:00 P.M. And, to reconvene on March 21st A.D. at 7 o'clock in the evening, then and there to act on Article 3 thru all said Articles as set out below.

Art. 1. To elect a Moderator by written ballot to preside at said meeting.

Art.2. To elect by secret ballot, Select Board Seat #1, Assessor Seat #1, and Budget Committee Members Seats #3 & #5.

Art. 3. To see what sum of money the Town will vote to raise and appropriate for Town Officers' salaries.

| | |
|---------------------------------|-----------|
| Select Board Chair | 5,961.00 |
| Select Board | 2,775.00 |
| Select Board | 2,775.00 |
| Select Board | 2,775.00 |
| Select Board | 2,775.00 |
| Assessor(Chair) | 1,905.00 |
| Assessor | 1,042.00 |
| Assessor | 1,042.00 |
| Planning Board Chair | 2,255.00 |
| Planning Board | 1,129.00 |
| Planning Board | 1,129.00 |
| Planning Board | 1,129.00 |
| Planning Board | 1,129.00 |
| Harbormaster | 2,582.00 |
| Director, Emergency Management | 1,216.00 |
| General Assistance Admin. | 1,216.00 |
| Code Enforcement Officer | 21,200.00 |
| Fire Chief | 4,385.00 |
| Deputy Fire Chief | 688.00 |
| Assistant Rescue Squad Director | 2,500.00 |
| Q.A.Q.I. Officer | 1,772.00 |
| Rescue Squad Director | 4,500.00 |
| Rescue Squad Lieutenant | 1,500.00 |
| Medical Director | 3,000.00 |
| Health Officer | 590.00 |
| Addressing Officer | 590.00 |
| Animal Control Officer | 3,871.00 |
| Recreation Director | 3,447.00 |
| | 80,878.00 |
| 2022 Unexpended | 2,098.56 |
| | 78,779.44 |

Select Board Recommends

Art. 4. To see if the Town will vote to raise and appropriate \$92,000.00 for the Administrative Wages Account (This includes Town Clerk, Tax Collector, and Deputy Clerk/Tax Collector wages).

Select Board Recommends

Art. 5. To see if the Town will vote to raise and appropriate \$14,000.00 for payroll taxes.

Select Board Recommends

Art. 6. To see if the Town will vote to raise and appropriate \$14,000.00 for the Incidentals Account.

Select Board Recommends

Art.7. To see if the Town will vote to raise and appropriate \$6,940.00 for the Computer Account.

Select Board Recommends

Art. 8. To see if the Town will vote to raise and appropriate \$23,000.00 for the Insurance Account.

Select Board Recommends

Art. 9. To see if the Town will vote to raise and appropriate \$1,000.00 for the Furniture and Fixtures Account.

Select Board Recommends

Art. 10. To see if the Town will vote to raise \$9,000.00 for the Cushing Community Center Capital Improvement Account.

Select Board Recommends

Art. 11. To see if the Town will vote to raise and appropriate \$ 18,000.00 for the Cushing Community Center Operations Account.

Select Board Recommends

Art. 12. To see if the Town will vote to raise and appropriate \$86,500.00 for the Cushing Fire Department Account.

Select Board Recommends

Art. 13. To see if the Town will vote to raise and appropriate \$16,000.00 for the Fire Station Operations Account.

Select Board Recommends

Art. 14. To see if the Town will vote to raise and appropriate the sum of \$54,150.00, for the Assessor's Account, which will include the Assessor's Agent salary.

Select Board Recommends

Ar. 15. To see if the Town will vote to raise and appropriate \$2,300.00 for the Septic Tank Waste Disposal Contract.

Select Board Recommends

Art. 16. To see if the Town will vote to raise and appropriate \$53,928.00 for the County Dispatching Service.

Select Board Recommends

Art. 17. To see if the Town will vote to raise and appropriate \$1,000.00 for the Recreation Account.

Select Board Recommends

Art. 18. To see if the Town will vote to raise and appropriate \$3,000.00 for the Cushing Recreation Field.

Select Board Recommends

Art. 19. To see if the Town will vote to raise and appropriate \$2,500.00 for the Animal Welfare Account.

Select Board Recommends

Art. 20. To see if the Town will vote to raise and appropriate \$3,000.00 to support the Georges River Interlocal Clam Management Agreement.

Select Board Recommends

Art. 21. To see if the Town will vote to raise and appropriate \$2,500.00 for the Town Library Assistance Account.

Select Board Recommends

Art. 22. To see what sum of money, if any, the Town will vote to raise and appropriate for Social Services:

| | |
|--------------------------------|-----------------|
| American Red Cross | \$2,500.00 |
| Coastal Opportunities | 200 |
| Friendship-Cushing Food Pantry | 700 |
| New Hope for Women | 792 |
| Penquis | 7,249.00 |
| Spectrum Generations | 1,256.00 |
| Trekkers | <u>1,000.00</u> |
| | \$13,697.00 |

Select Board Recommends

Art. 23. To see if the Town will vote to raise and appropriate \$3,404.00 for dues to the Maine Municipal Association.

Select Board Recommends

Art. 24. To see if the Town will vote to raise and appropriate \$3,000.00 for the Pleasant View Cemetery Account.

Select Board Recommends

Art. 25. To see if the Town will vote to raise and appropriate \$3,000.00 for the Ancient Cemetery Maintenance Account.

Select Board Recommends

Art. 26. To see if the Town will vote to raise and appropriate \$1,500.00 for the Norton Cemetery Account.

Select Board Recommends

Art. 27. To see if the Town will vote to take \$60,000.00 from Excise Tax for the Revaluation Account.

Select Board Recommends

Art. 28. To see if the Town will vote to take \$30,000.00 from Excise for the Town Road Maintenance Account.

Select Board Recommends

Art. 29. To see if the Town will vote to take \$170,000.00 from Excise Tax for the Winter Maintenance Account.

Select Board Recommends

Art. 30. To see if the Town will vote to take \$90,000.00 from Excise Tax for the Waldoboro Transfer Station Account.

Select Board Recommends

Art. 31. To see if the Town will vote to take \$2,500.00 from Excise Tax for the Ambulance Maintenance Account.

Select Board Recommends

Art. 32. To see if the Town will vote to take \$25,000.00 from Excise Tax for the Ambulance Replacement Account.

Select Board Recommends

Art. 33. To see if the Town will vote to take \$25,000.00 from Excise Tax for the Fire Truck Replacement Account.

Select Board Recommends

Art. 34. To see if the Town will vote to take \$15,000.00 from Boat Excise Tax for the Public Water Access Account.

Select Board Recommends

Art. 35. To see if the Town will vote to take \$2,000.00 from the Boat Excise Tax for the Harbor Master Account.

Select Board Recommends

Art. 36. To see if the Town will vote to approve entering a three-year contract with Pope Memorial Humane Society of Knox County. (Contract is \$2,224.30 per year)

Art. 37. To see if the Town will vote, pursuant to 36 M.R.S.A. § 506 to authorize the Tax Collector or Treasurer to accept the payment of taxes not yet assessed.

Art. 38. To see if the Town will vote pursuant to 36 M.R.S.A. § 505(4) to charge interest at a rate of 6 % per year on taxes not paid in accordance with the tax bill due date.

Art. 39. To see if the Town will vote pursuant to 36 M.R.S.A. §506-A to set the interest rate to be paid by the Town on abated taxes at 2 % per year.

Art. 40. To see if the Town will vote to take money from Undesignated Funds to pay for abated taxes.

Art. 41. To see if the Town will authorize the Select Board to dispose of tax acquired property by sealed bid, and to advertise the sale of the property three times in the local paper, prior to the opening of the bids.

Art. 42. To see if the Town of Cushing will vote to authorize the Select Board to appropriate \$135,182.97 from Coronavirus Local Fiscal Recovery Funds (aka American Rescue Plan Act or ARPA funds) received by the Town from the Federal Government for purposes they deem advisable so long as they adhere to the specific terms and conditions that limit the use of the fund.

Art. 43. To see if the Town will vote to accept the various State Reimbursements, such as Municipal Revenue Sharing Funds, Tree Growth, Veteran's Tax Exemption, Urban Rural Initiative (road fund), Fuel Tax Refund, Snowmobile Refund, General Assistance, Small Community Grant Program, and all kinds of property relief as provided by the State Legislature to the Town in the fiscal year 2023.

Art. 44. To see if the Town will vote to accept and appropriate, for the purposes for which they are received, the proceeds of all grants made to the Town during the Town's fiscal year by the federal or state government, their agencies and authorities; and to see if the Town will vote that any necessary matching funds be appropriated by Town Meeting and that any substantive conditions other than a standard grant condition regarding spending only for the purpose for which the grant is made, be approved by Town Meeting.

Art. 45. To see if the Town would vote to increase the property tax levy limit established for the Town of Cushing by State law if the municipal budget approved under the preceding articles will result in a tax commitment that is greater than the property tax levy limit.

Art. 46. To see if the Town will vote to authorize the municipal officers to dispose of town-owned personal property under such terms and conditions as they deem advisable.

Art. 47. To see if the Town will vote to authorize the Select Board to accept, on behalf of the Town, gifts, donations, trust funds, and contributions in the form of money, personal services, and materials for the benefit of the Town, its government including legal departments and public facilities thereof, for the purpose of aiding and enhancing the delivery of public services. Said gifts to be without conditions and not require the voters to raise additional maintenance money.

Art. 48. To see if the Town will vote to authorize the Select Board to borrow money in anticipation of tax receipts and to borrow or transfer funds as they deem advisable to meet unanticipated year 2024 budget accounts from January 1, 2024, until the 2024 annual meeting.

Municipal Officers, Town of Cushing

Daniel Staples

Cheryl Stackpole

Craig Currie

Tracey Bally

Michael James

**This is a draft copy. Please see posted warrant for official
2023 Town Meeting Warrant.**